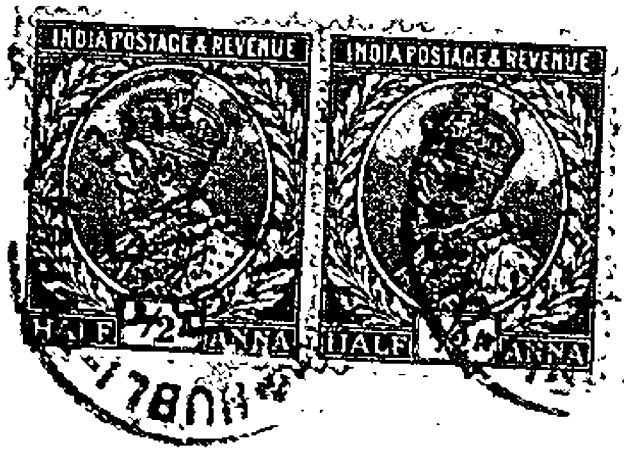

Dear Vaman, Kurla
15-3-17.

I am reading
your letter though
not in my name.
I am saddened
improbing. We
we shall
Yours affly
V. Nayak.

Dr. N. S. HARDIKAR,
University of Michigon.
Ann Arbor (Mich)
U. S. America.

793 Hubli 23-3-17

Murdia Narayan

Nothing from you
This week. Vinayak is
doing well. Bhaskar
was ill for the last
week suffering from
Fever. As usual
everyone here also is
desirous of seeing
You soon. But his
time has not come
as yet - Be with
Nothing more to write
Yours affec
Brother

Post Card

श्रीमहालक्ष्मी प्रसन्न

लवडे अणि कंपनी, अडत दुकान-हुबळी

R K Shevade

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M. S. M. Ry.

Bombay India

N. S. Hardikar Esqr
at the University of
Michigan

Ann arbor
Mich (U.S.A.)
U. S. of America

From R K SHEVADE 775
Near GURUSIDAP Hond

H. B. L.

31st March

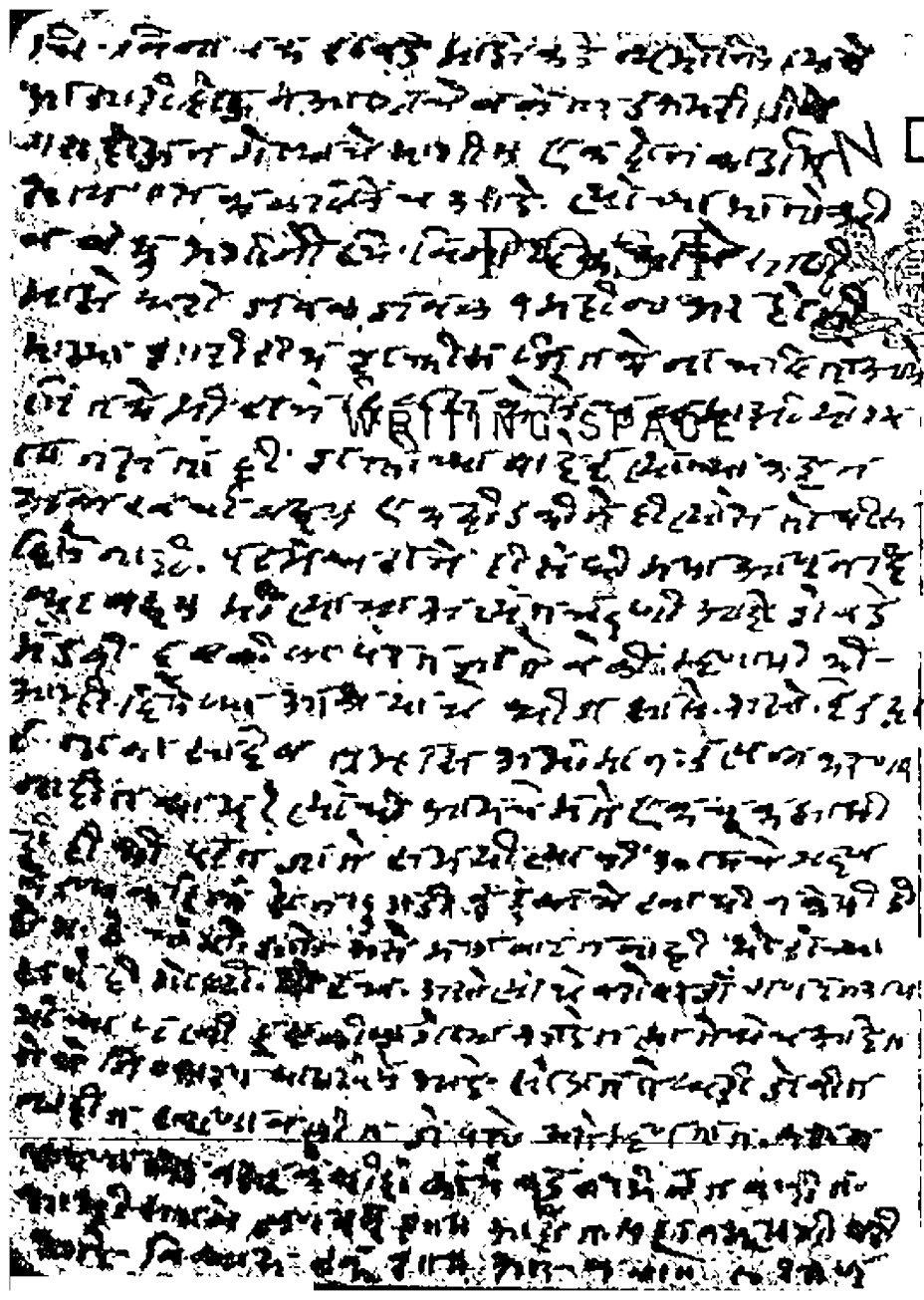
My dear Nana,

Read from you a card yesterday only. We have not as yet got a letter registered as you say in your card in question.

We are alright here & hope the same of you. Bapurao & Bhaskar are expected during the fortnight after their examinations. Nothing more

Yours affly
Vinayak.

Dr. N.S. HARDIKA...
University of Michigon.
Ann Arbor. (Mich)
U. S. America.



ADDRESS ONLY

To

Dr. Narayan Subrao

Karandikar

Michigan University

Ann Arbor

Michigan

America

From R K SHEVADE 775
Near GURUSIDAP Hond

PUBLIC

श्रीराम हुबळी

ता. २८-४-१७

श्री. रा. रा. नानण्णास प्रेमपूर्वक दोरहिकर जोडुनी
सकाळचे चरणी मस्तक ठेवुन नमस्कार. आपले
पत्र पोंचले मजकूर वाचुन आनंद जाहला.
सं. लग्नकाला आपल्यालो पत्रे पोंचिवान पण.
ती आपल्याला पोंचत नाहींत ती सर्वत्र मंडळी
खुशाल आहेत सध्या गप्पू अण्णाची बायको
फलटणला गेली आहे. श्री. रा. रा. आबाचे वडील
डोळ्या मोंची मजकूरी बरी आहे. आपले पत्रा
प्रमाणे बदलले नाहीं काय इकडे येण्यास आपण
काही हरकत दिसत नाहीं तरी. प्रसंग पडल्यास
सर्वांनी मंडळी खुशाल आहेत कळावे. आपली

780

Hardikar

Doctor, 28-4-17.

I am glad to learn that you intend to write to me. We are all well here & hope the same of you.

Yours affly
V K Shirvadkar

Dr. N. S. HARDIKAR.
University of Michigan
Ann Arbor (Mich)
U. S. America.

॥ श्रीसीतारामाभ्यां नमः ॥

वि. रा. रा. मातण्डाने प्रेमपूर्वक दोन्ही कर जोडून
नमस्कार करणें मस्तक वेधून नमस्कार. वि. वि.
आपले दर्शनेंकरी कार्य पावले सुहावले. आपूर्ण
आनंद जाहला. बाबा, माझेया कडून हीं आपलेपाशी
लेखन जाणतां व रा. लक्ष्मीकाका कडून हीं आपला आशिर्वाद
रीं काय कुशल असेल. वि. वे. आपण वि. वि.
बाबा हेडमास्तर कुशल असलें पाहिजे. [illegible]
वेळे इकडे कांहीं सांकडे घेतलें. आपले दर्शनें
न दिवस राहूंनये. फिर दिवस राहत नाहीं. पूर्वी
वर्णाची आपण स्वप्नें केली तेणेंकरी आपले अंकित
[illegible]

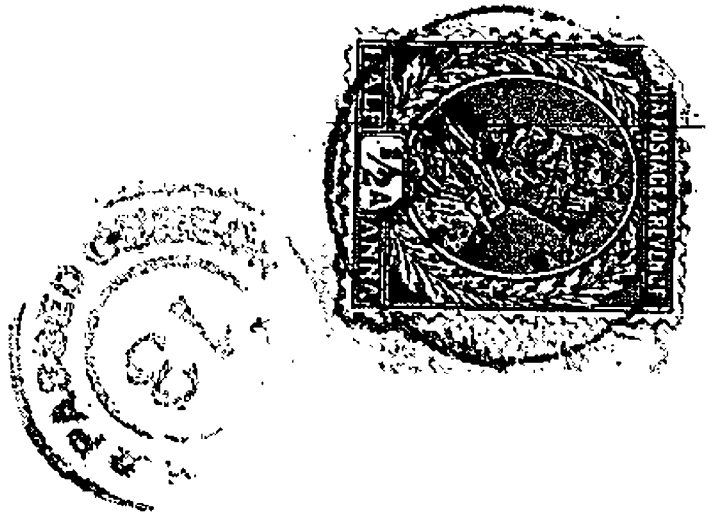
783 Hubli

Dear Nana,

Read from you a Card this week. Mr Kalbour is here. He sends his B.L. to you. Now he has passed his M A this year. All well here

Yours affly
Vinayak

Dr. N. S. HARDIKAR
University of Michigan.
Ann Arbor (Mich)
U. S. A.



From RKSHEVADE 785
Near GURUSIDAP Hond

ता. ११-७-४७ "श्रीराम"

BLI

पी.सा.सी. गजेंद्रगडकर - प्रेमपूर्वक यांचेस नमस्कार

तोडून निघाले. घरची सर्व कुटुंबास नमस्कार.

आपली खुशाली सांगावी. आम्हीं खुशाल आहोंत.

सं. लेखनकाळ पौष शुद्ध पौर्णिमेचे कारण आपली

शारीरिक अवस्था पत्रे लिहिली नाहीं. पत्र पोंचले

असतां आपली खुशाली सांगावी. लेखनकाळ पुरेपर आजारी

असल्याचे आम्हांस समजले होते. तिकडून आपण

बरे आहां असे समजले. पत्र पोंचतांच आपली

तबीयत. आपले. पी.सा. आपण पत्र पाठविले. त्यास उत्तर

लिहिले. आपण. पी.सा. आपली तबीयत बरी नसल्याने

लिहिले. आम्हीं मुंबईस होतो. विस्तार. आम्हीं न लिहितां

आपणांकडे गृहस्थ पाठवून. आपली खुशाली

पाठवावी. पत्र. आपल्याकडे येतां. येतां. वाटेंत

783 Hubli

Dear Nana,

Read from you a card this week. Mr Kalbour is here. He sends his B.L. to you. Now he has passed his M A this year. All well here.

Yours affly
Vinayak

Dr. N. S. HARDIKAR.
University of Michigan
Ann Arbor (Mich)
U. S. A.

184

From RKSHEVADE 785
Near GURUSIDAP Hond

ता. ११-७-१७ "श्रीराम"

BIBLE

श्री. स. रा. तात्यांसी सप्रेम नमस्कार विनंती
तोडून विकालें वरपी. पत्रें के बहुत दिवस जाहले.
आपली खुशाली समजली पाहिजे. ता. [illegible]
रोजी पत्र लिहिलें होतें त्यास उत्तर आलें नाहीं
यास्तव अलीकडे लिहिलें होतें त्यांचीही उत्तरें
काहीच आलीं नाहींत. त्यावरून तुम्हीं लिहिलें
असेल त्याचें उत्तर आलें नाहीं. तरी आपली
खुशाली सविस्तर लिहून पाठविली पाहिजे. [illegible]
पाहिजे. [illegible] श्री. [illegible] यांचे [illegible]
लिहिलें पाहिजे. [illegible] पाठविलें पाहिजे. [illegible]
पाहिजे. [illegible] पाहिजे. [illegible] पाहिजे. [illegible]

Dr. N. B. HARDIKAR,
University of Michigan
Ann Arbor (Mich)
U. S. America

784

788

Dear Nana

Hubli
17-5-17

Nothing from you
during the last week
Hoping to hear
soon

Yours affectionately
Keshav

Dr. N. S. HARDIKAR.
University of Michigon
Ann Arbor. (Mich)
U. S. A m e r i c a.

633 E.U.

787

790

Deccan Coll.
Poona

Yeroda.
18th July 17

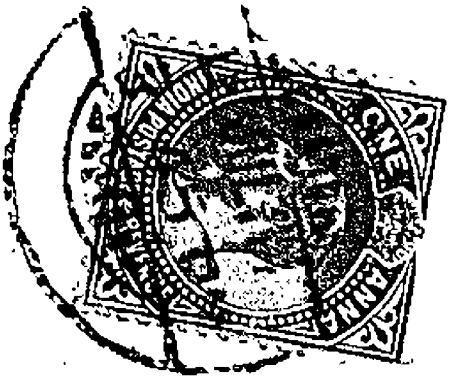
My dear Nana,

You might be angry with me for not having written to you during the last month. Now-a-days I remember of you often. I came here on the 19th of June. Bhaskar, as you might be knowing, has gone to East Africa. Lk. Lada (Kaveri's husband) has passed his B.A. and is now studying for Law. Baba Patwardhan has passed his Matriculation this year & has joined our College. He is my companion.

I heard from Hirabai. They are doing well. Ramanna's children are healthy. The girl is

don't walk like boys is simply TG
plump & not active. Your brothers
are doing well with their families
Gannanna's wife came here from
Hubli last week. I am alright
How are you? Write everything
about you in detail. When are
you to return for many questions
me? Hoping to hear yours affly
Vinayak

N. S. Hardikar Esq.
University of Michigan
Ann Arbor (Mich)
U.S. America



From R K SHEVADE 793
Near GURUSIDAP Hond

HUBLI

श्रीराम ता. १२-७-१९

वि.स.रा. रा. बालकृष्णास प्रेमपूर्वक नमस्कार विनंती
जोडुन लिहिले चरणीं सदा कृपेचें पत्र असूं देणें
विशेष दोन पत्रें आपलीं आलीं वाचून
संतोष जाहला आपण लिहिलें कीं
आपणास पत्र लिहिलें नाहीं ऐसें
आपणास वाटतें परंतु आपणास
लिहिलें होतें आपण
लिहिलें नाहीं ऐसें
आपणास वाटतें
लिहिलें होतें
लिहिलें नाहीं

794

Dr. N. S. HARDIKAR
University of. Michigon
Ann Arbor (Mich)
U. S. America.

ग. १७ - ८. १७

पी. रा. रा. गानगण्णास नमस्कार विनंती ऐसीसे
जोडून मिकाल्ल परणीं मस्तकें वेचून वा मस्तक
ट वि. वि. आजदीड दोन मारिहाल आपली
खुशालती समजली पाहिजे ती आपण
समयली आनंद जाहला. आपल्या कडून
आजून सारा मोहिंदी मेट आली पाहिजे पाहे
कारण समजणें कठीण असो. आपण असेच
गांवगांव हिंडत राहणार की इकडे पण
ये कांहीं च समजले नाहीं. स. डांगेलीकर
कोठे आहेत. जोपणाची अवस्था कशी काल
लीआहे पेहा बदलेल्का पकरवा कोणतीही
कशी पकरली आहे ते कळविणें.
मकरी संक्रमणाचे आपली तिळगुळाची

श्री महालक्ष्मी प्रसन्न.

शेवडे टेंबे कंपनी. अडत दुकान-हुबळी.

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796

N. S. Hardikar.

University Station

Urbana

Ill.

United States of America

Dear Doctorsahebs, 798 Akola 31st August 1?

You might at once be wonder-struck at these misspelled lines of mine. It is but quite natural that you should do so. Let that be aside. This year I am going to appear for the matriculation examination. Last I passed the II Grade drawing examination. Here we are all doing well. Hope the same of yourself. Please convey my Pr. to Mrs Govind rao. Hukalikar. Hoping to receive a kind reply from you. Please excuse me the troubles. Yoblige.

I remain
Yours ever
S. Bale

799

Dr
N. V. Hukalikar
University Station
Urbana Ill
United States of America

Dr. Narayan Subhrao Har has been studying higher-----
edicine and Hygiene in the Mian University (America) and
as taken the M.Sc. (Honours) ee. He wishes to study further
for M. D. & D. P. H. Examibns. He is entirely dependent
on the public, for his furthrogress in medicine and his
rvice to his motherland. He hs from Dharwar and the Karnat
ic provided him with some ant when he left the shores of
ia in 1913 and also last yeaHe badly needs assistance from
public. After his return fromerica, he is willing to work
mere subsistance allowance fothe benefit of the public.----
aking into consideration his laable object it behoves his ---
ountrymen to lend a helping handto their brother in America,
r. Laxmanrao, his brother, is going round to ask for contribu-
ions from the generous public an is willing to show all the
redentials to any person.

४७ श्रीराम कुबडी

ता. २८-९-१७

वी.सा.सा. नानास प्रेमपूर्वक दोन्ही कर जोडून निकाल चरणीं मस्तक ठेवून नमस्कार. वि. वि. आपली तीन पत्रें एकदम माझ्या हातीं लागली खुशाली वाचून आनंद जाहला. नाना, आपली प्रत्यक्ष भेट दूर राहो पण तुम्हांस साक्षात मातेची छायारूपी भेट देखील आपण करू इच्छीत नाहीं काय? असो. रा. भास्कर कडून मला काहीं पत्रें आलीं नाहीं तरी रा. मुकुंदराव हे माझ्या दोन पत्रांत आली आहेत तो पुढे कोठे जाणार आहे मला अद्यापि तरी नोकरीचा दवाला आवरकारकून होवून गेला आहे नोकरी कशी मिळाली काय कोण नोकरी करू इच्छीतात सांगा सहज लढाईच्या दवाखान्यात किंवा कोठेही नोकरी मिळेल ते पगार ३०-३५ रु. आहे सा शिवाय सांजा जेवणाचा खर्च तेथ पाहून घेतात लढाई संपल्या शिवाय साला नोकरी वरून सोडणा

श्रीराम

तुलसी

ता. १२-१०-१७

वी. दा. रा. नारायणास प्रेमपूर्वक दोन्हीकर जो-
न त्रिकाल चरणीं मस्तक ठेवून नमस्कार. वि. वि.
आपले ता. १८-४-१७ रोजी लिहिलेले पत्र (अजाणतेपण
चून उठल्यावर लिहिलेले) मला ता. ६-१०-१७ रोजी
म्हणजे पुरे दीड महिन्यानी मिळाले. यावरून ता. ८-७
१७ रोजी लिहिलेले पत्रव फोटोही तेव्हाच माझ्याहाती
आली. आता प्रकृती उत्तम असल्याचे वाचून मनात
फारफार आनंद जाहला. फोटो पाहून आला आहे
प्रकृतीही पाहून असल्याचे फोटोवरून कळते असो
बाबा, पत्रा पत्रात अजून तीन वर्षे लागतील असे
आहे व दुसऱ्या पत्रात अजून दोन वर्षे पाहिजे असे
आहे तर आम्ही कोणते खरे असे समजावे. कां विकडे
माणसाना
या [redacted] मुलांना तिकडेच राहण्याचा विचार ठरविला
काय? असल्यास मी सक्त्या आपल्या मुलांना तीन तो

४७१ श्रीराम... दुर्ग

दि. ९-११-१७

दि. ७.११.१७ रोजी पत्र पाठविले होते. ते मिळाले असेल. आज दि. ९ रोजी सकाळी ८ वाजता मुंबईहून निघालो. आज रात्री ८ वाजता दुर्ग येथे पोहोचेन. उद्या दि. १० रोजी सकाळी ८ वाजता रायपूरला जाईन. तेथे दि. १२ रोजी सायंकाळी ४ वाजता सभा होईल. दि. १३ रोजी सकाळी ८ वाजता रायपूरहून निघेन. दि. १४ रोजी सकाळी ८ वाजता दुर्ग येथे पोहोचेन. दि. १५ रोजी सकाळी ८ वाजता दुर्ग येथून निघेन. दि. १६ रोजी सकाळी ८ वाजता मुंबईला पोहोचेन.

कळावे. आपला रा. तु. भाई.

P.S. No discussion here please, as I have only 9 days to settle on the Constituent Assembly matter. Reserve everything for personal.

पत्र नाही असे मी एकले आहे. चि. विनायक सुखी त
आत्मावर आपणास पक्की माहिती कळवीन. चि. विनायक
पद्मदल निधीन अरविंदा बद्दल आज आपण जे जे बोलत
बेसमळे रोवट पर्यंत ध्यानात देवा. नानप्पा, आपण
ल पाऊ महिन्याची धर सोडून आपण संचारबंदी होत
ल दोन वर्षांनी पण दरम्यान संपत नव्हता पण चार वर्षे झाली
आजून ठिकाण नाही अशी बात इकडच्या माणसांना विसरल
काही आपल्या येत्ये बेळेवर निकलत नाही तम्मकुडीसजपतजावे
कळविले आपली भागू नाही.

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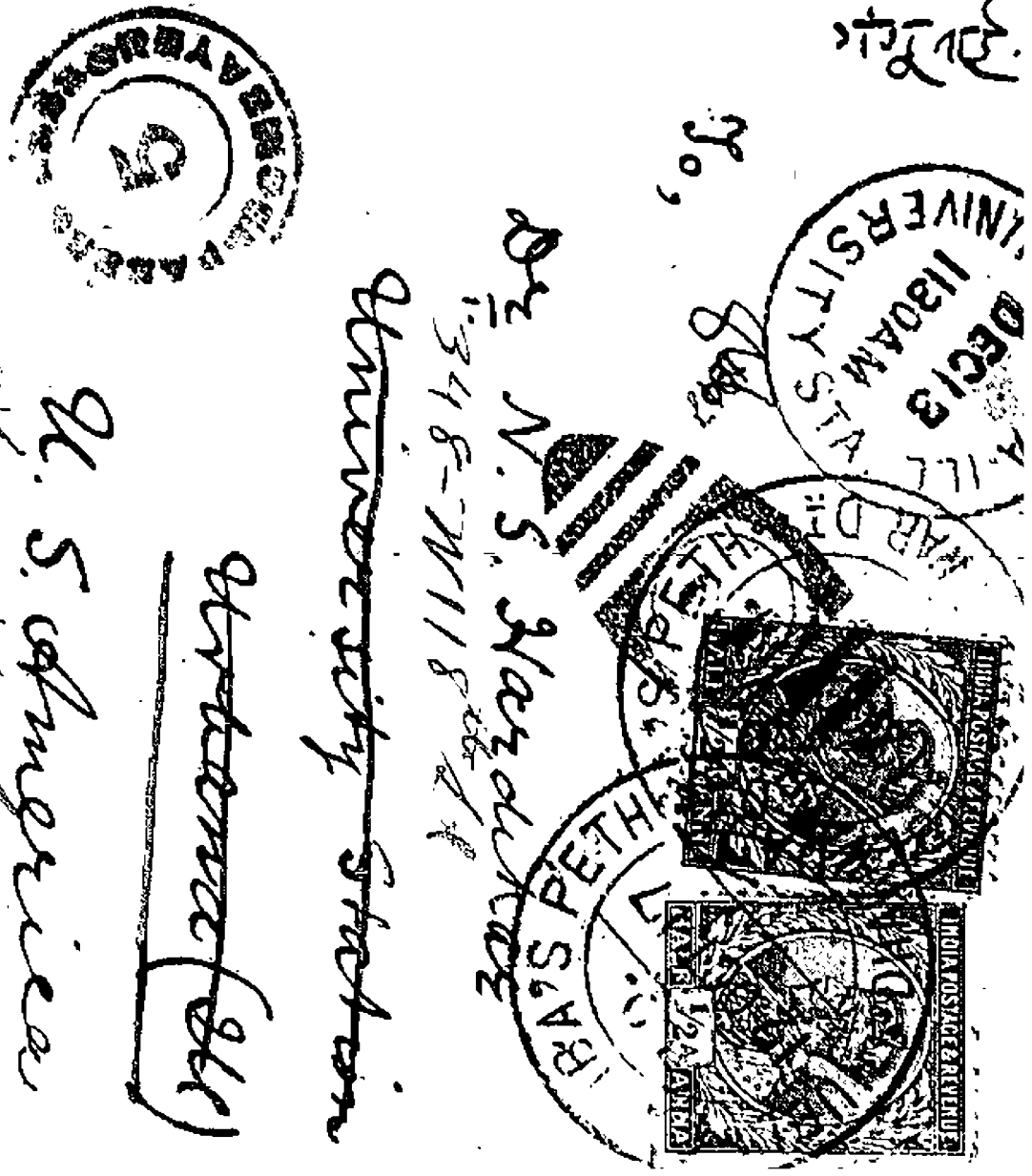
स्वतः येणार आहे त. सावंतीप्रकृतीवरी आहे.
दि. विपीन व अरविंद दोघेसजानात विपीनचव
त आहे व अरविंद पुसरीत आहे. प्रकृतीसंजयत
जावे अ[illegible]यास कसा चालला आहे खरेच आपणास
आजून किती दिवसलागतिलते रा. अंकलीकरही तिकीत
दिवस राहणारकाय कळवावे कळवे. आपलीविश्व
गंगूताई.



Dear Nana. 807

It is a long since I am penning a few words. I read your letter which suggested a Thoughtful subject. I mean to prosecute the Medical course, almighty permitting me a good health. We shall consider over the matter fully after my exa in march. I have mused long over it and come to This definite conclusion. yours affly Ed.

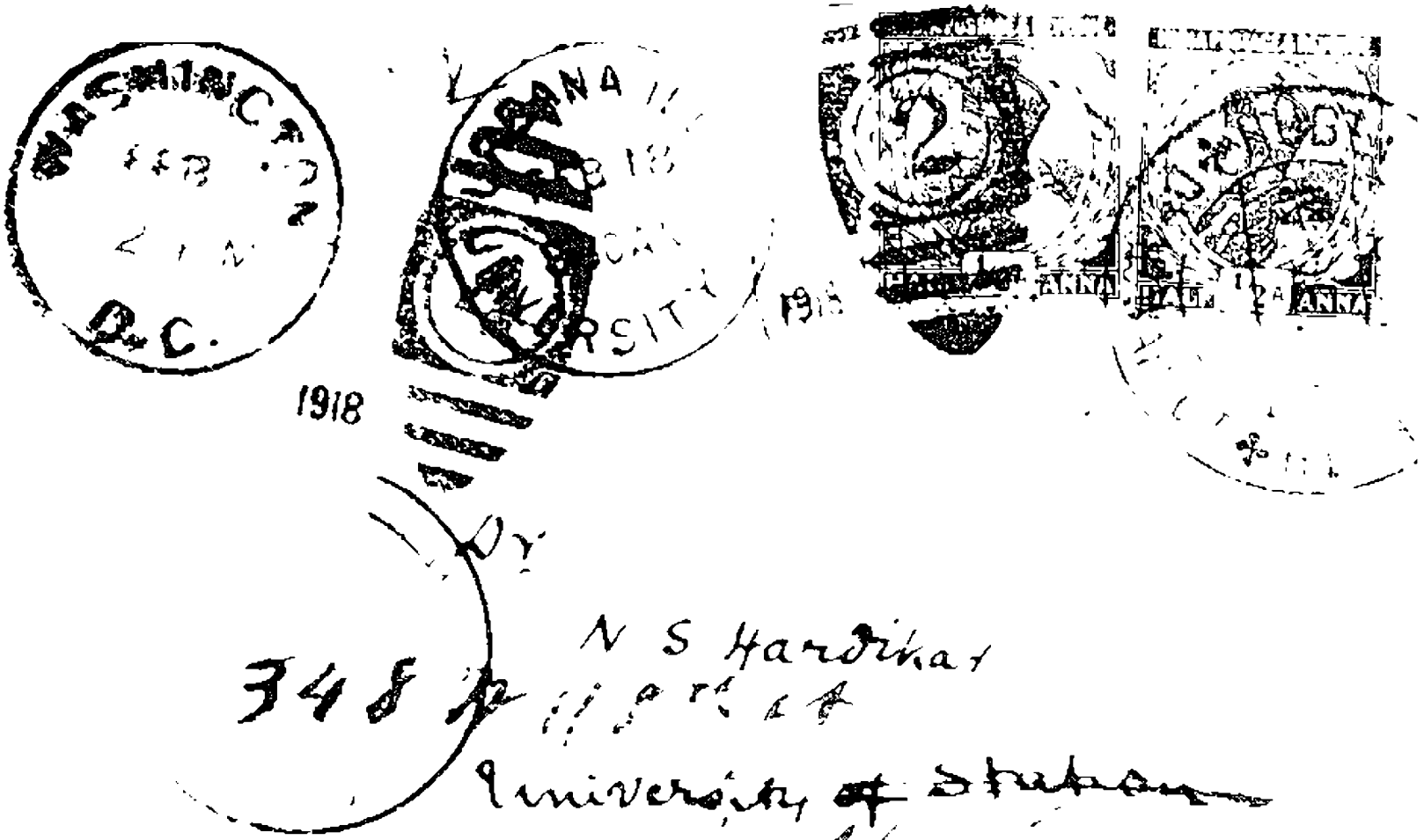
Ed

N. J. Hardiker
345 W 11th St
Hamilton Ohio

Miss Nana Hardiker
Hamilton
Ohio

U. S. America

—



348

N S Hardikar
Dept of
University of Illinois
Urbana
United States of America.

(57)

INDIA

816

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Dr. Narayan Subrao
Herdikar
University of Michigan
Ann Arbor
Mich. U.S.A.
America

8/14

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Leaves, Stars and Buds

Dr Narayan Subbao

Kurdikar

To Michigan University,

Ann Arbor

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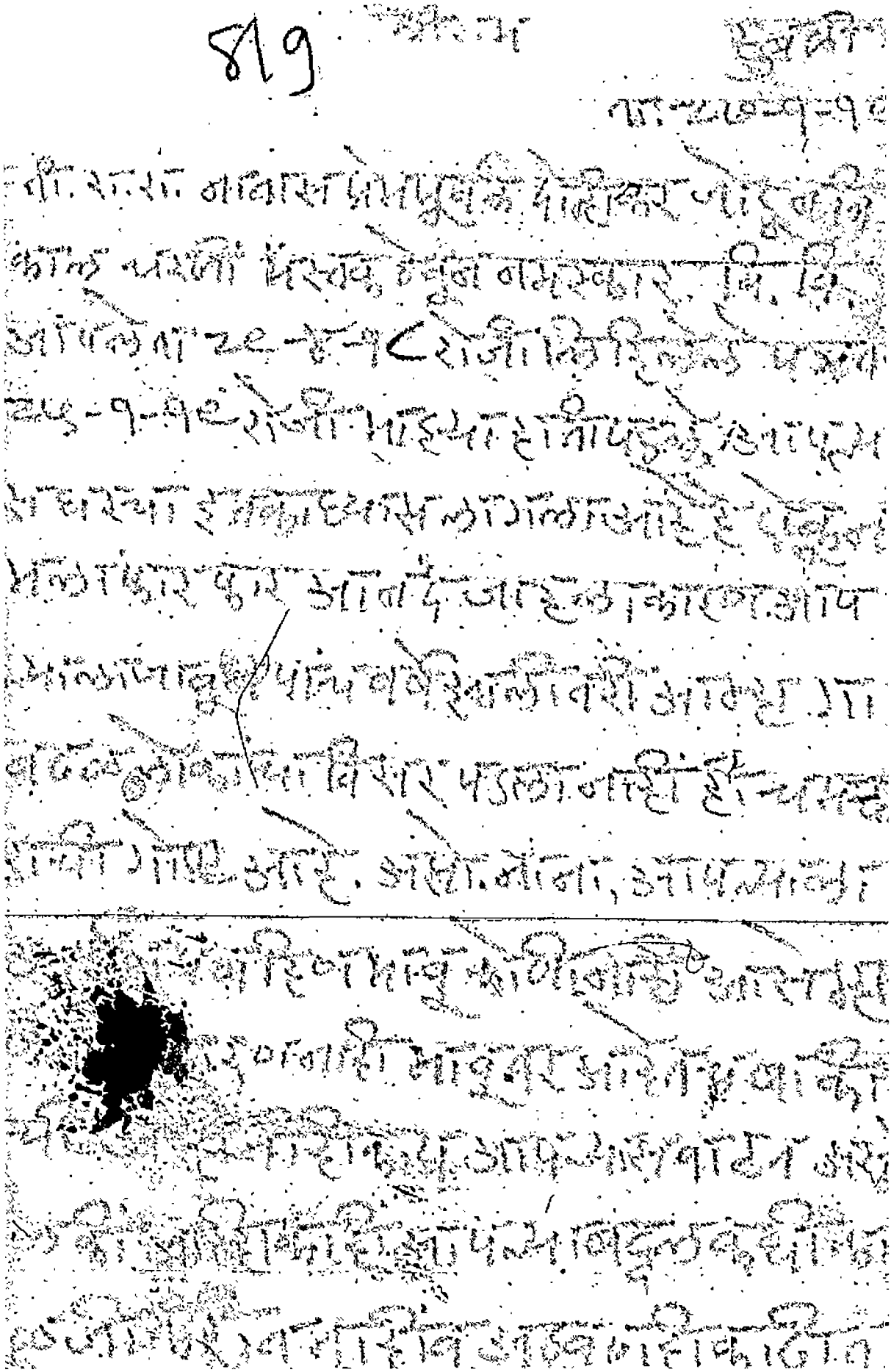
America



४१२ ता. १८-३-१९

वि.रा.रा. नानाराव पेशवे यांचे सेवेसी विनंती
सुन त्रिंबकोत्तम चरणी मस्तक ठेवून नानाराव
शि. वि. आपली साद्यंत मोहिमेची मेट जाहली व
मा जोशीकार सुखरूपेही समजले. अगोदर पत्र
पावे सुखरूप सांगावयाचे तरी आतां काय लेहावे
ऐसे जाहले. मलार पावे प्रयाण ३ दिवस इकडे
होऊन पुढे पडू - २० दिवसांत सरहद्दीस जावे
ही. मा. आपले बोलणे होऊन आपले सर्वस्व
की पुढे जाहले आहे ते वि. विनायक मुखे इसी
सांगितले. आपली कडीस आहे. पायांचे
सेवेस येणे केले. तरी कृपा करावी.
आपली सेवा करणे

Dr. Marcelyn Sirdesai
Bombay

Dr. Mrs. Sirdesai
Bombay

INDIA POSTAGE & REVENUE

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BOMBAY

Dr. Marcelyn Sirdesai
Bombay

Dr. Mrs. Sirdesai
Bombay

818

Erdika—

Esq—

University of Michigan

Ann Arbor (Mich)

U. S. America

823

82.

N. S. Hardikar

University of Michigan

Ann Arbor (Mich)

U. S. America

[redacted]dear Nana.

3/4/19

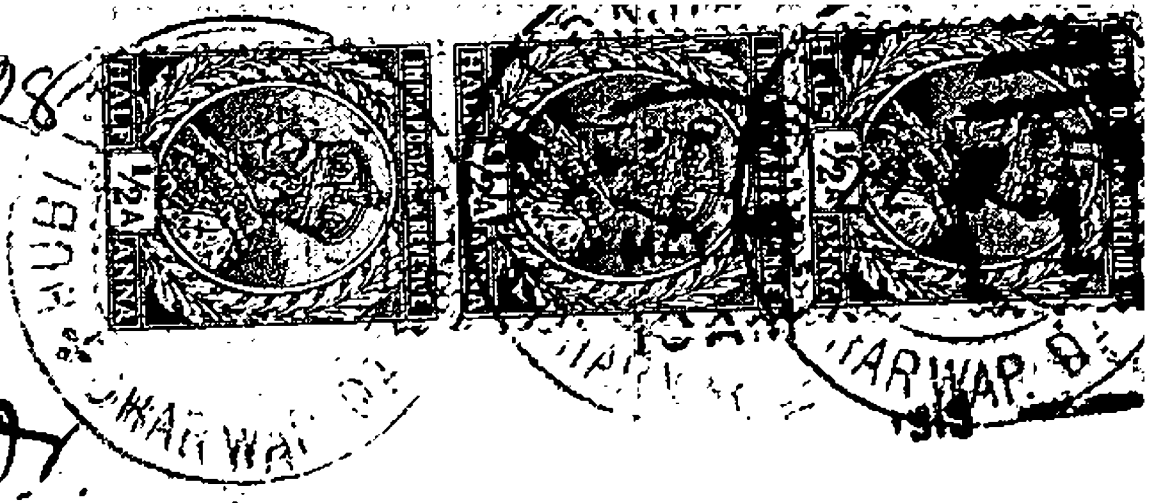
You will receive the news of our Baba's premature and sudden death yesterday morning like a stroke of thunder bolt. He was suffering from acute Rheumatism since the 21st ultimo and at last fell a victim to that fell disease. He had 102 till 28th Then began the gradual rise till the Thermometer showed 106·5° on the 31st which was the last day of Falgun. We expected his death that day only 31st March & 1st April (The first day of the Hindu new year) both days passed safely. Five one's mind was relieved of uncertainty of his life and we were gay [illegible] in the house but alas! The [illegible] death envied it &

happiness by snatching away
child from its mother, both the
mothers of the rest of us. Who can
go deep into the heart of heart
his mother and gauge the sorrow
of his poor mother? He was only born
of her life. I don't understand
Through how many ordeals my
grandmother has to pass. I have full
faith in Him who guides the destinies
of the mortals. My fer

Mrs. N. S. Hardiman
Tolstoy Farm
Transvaal
South Africa

Mrs. N. S. Hardiman
Tolstoy Farm
Transvaal
South Africa

PAID
MAY 22
3 PM
ICN



828

87

N. S. Hardikar

~~University of Michigan~~

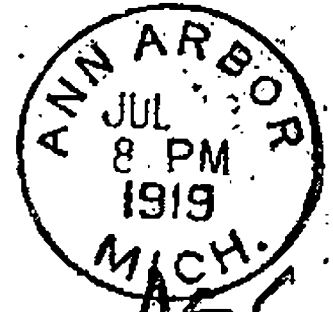
5041 W. 12th St.

~~Ann Arbor (Mich.)~~

New York N.Y.

U. S. America

820



PM

U. S.

Hendricks Esqr

1460 Broadway.

[redacted]

New York City.

[redacted]

N. Y.

U. S. America

श्रीमंत सरदार बाबासाहेब यांचेयुक्त दोन्ही कर जोडून
व शिरसाष्टांग नमस्कार विनंती
आपले पत्र पोंचले खुशाली वगैरे समजली आनंद
जाहला. जीवकाका आनंदराव लिमये यांचा
देहांत वाजले कारणे तुम्हांस अत्यंत विषण्णता वि
सार वाहीं स्वाभाविक अत्यंत कष्टी विषण्ण का
सास जबरी लिमये यांचा देहांत वाजले कारणे
मुकेल्येहीले अगोदर वाटत नाहीं व वर्षाहीं येणा
र व वर्षाहीं येणार म्हणता म्हणता जवळ जवळ
६ वर्षे पुरी होत आलीं. वाचणे खुंटले काहीं
इकडील आटोपणे होत नसलेमुळे काहीं
काय ते होईल ही संपूर्ण येण्यासंबंधे काहीं हरक
त वाहीं कधीं येणार ते समजलेकारणे आणि आ
पण जाऊन दर्शन घ्यावे आठवण्यानुसार मनांतून येत

॥ श्रीरामः ॥

Bombay
6 8/17.

My dear Naina 835

Many months & years have rolled by since we communicated with each other. I very well remember the last occasion on which I had taken up this pen. It was to intimate you of the cruel hand of death on my Cousin, nay my brother, nay my life's joy, nay still more my second heart and last of all on my dear Balu. Though I am here, away from the family circle, alas among jolly friends, busy with my books and wandering in the busy streets of Bombay where a man remembers nothing my memory wakes up, every morning, night in bed & out of bed, with what the fate of our family was to be. Not a night do I pass without my seeing him in dreams. Whence but in dreams can I find Consolation? But death with me! Can any mortal imagine the state of my extremely miserable heart? In short he is a living Corpse. Nothing in short can be written about my grandmother, anyhow I do away with this matter. While Communicating I had no idea whatsoever that I might dash upon this unspeakable incident. The curtain is dropped once for all..

This year I am here all alone as a stranger from our family. I appear for my first year

832

To

Dr. N. S. Hardikar

India Home Rule League

of America

1400 Broadway

New York

U.S.A

Narayan Subrao Hardikar

Esqr

Theo Broad Way

Newyork

U.S.A

M.A.B.S. in next October. Bapu has left the course once for all and has taken to business to facilitate Ramanna in carrying on his business. Shanker is serving in an Indian firm as a dyer and has accordingly been sent to Rangoon. Vishwanath is in English second standard in Marathi mystic India is attending the primary school. The second & third editions of Ramanna are Appa & Vasant respectively. your both brothers are alright at Poona. The first has three issues. Bhaskar is at Sirsi at his uncle's. Kaveri's husband is in his 2nd b.b.B. I am doing well. Hope to hear the same of you to Hubli address. I don't know whether we would meet you on earth or in heaven.

Yours affly
Vinayak

836

India Home Rule League
of America
1400 Broadway
New York
U.S. America

N.S. Harlikar

॥ श्रीरामः ॥ हुबळी

ता. ११-८-१९

ती.स.रा. नानास प्रेमपूर्वक दोन्हीकर जोडून नित्काल चरणीं
सेवक वेनूर नमस्कार वि.वि. आपली खुशालती वाचून अत्यंत आनंद
जाहला. नाना, चि. विनायक अमेरिकेस कसा गेईल काहीं काहीं सारखी प्रकृती
तरच अशक्तपणा गेला अलीकडे दोन महिने औषधावर आहे म्हणून सांगत
होतीच हवा मानली आहे दर खेपेस मुंबईस १५ दिवस साधारण पोटा
ते भूक लागत होती तो पर्यंत दोन वेळा जेवत होता मग जरूर एकवेळ
जेवीत असे या खेपेस मात्र औषधाच्या निमित्याने दोन वेळा भूक
लागती म्हणे व प्रकृतीही चांगली आहे. असो. कुरेरा आपल्याला दुसरे
मागे पुढे कोणी नाहींत ६ वर्षे काय १२ वर्षे आपण तिकडेच राहणार
तिचे सासूही तिकडेच ठेवून घेतले तर काय करावे सांगो आई
गेल्यावर काय आपला अंकलेकराचे आईबाप राजदिवस काळजी
करीत आहेत त्यांच्या मुळे तरी ते लवकर येतील आपण काय
आपल्या मनाला वाटले तेव्हां येणार आमच्या सारख्यांचे सांगणे
कोणी आपण येत नाहीं हे ठरलेले. नाना, तुला वाटत असेल
की हिंदुस्थानातलीही कोणी नाहींत पण तसे काहीं
तुला जावून आज ६ वर्षे झाली पण एक दिवस
नाही असे काही झाले नाही तुला मात्र मा
आठवण देखील होत नसेल. असो. कुणीकडे तरी

वसुरालीची पत्रे पाठवं याच्या शिवाय तुम्हा कडे जास्ती काहीं
मागणे नाहीं. रा. भास्कर सध्या तरी शिरसीत आहे भास्कर आता पाहि
ल्या सारखा नाहीं ~~[illegible]~~ येेन करतो मिळकती पेक्षा खर्च
कार करतो सात आठशे रु. दुरुस्त्या कडुन मागुं घेतला आहे सध्या
तरी नोकरी नाहीं पुढे कय करतो ते काहीं माहित नाहीं. रा. नाथु अण्ण
शिरीकडे सोडुन दुकानास लागले रा. शंकर अण्णा ये शिरीकडे हाले सामा
~~[illegible]~~
वर्ष आहे वि. आश्विद मराठी पवथी इयत्ता शिकते वि. बिपीन इंग्रजी
दुसरी इयत्ता शिकते सर्वत्र मंडळी खुशाल आहेत आपला स्वर्ग
वास पालला आहे प्रकृतीस जपुन काम करावे. कळावे

आपली
प्रियगंगूताई.

Dear Nahanna,

8/10 I am d[redacted]

[redacted] there is in me a[redacted]
take or mention my [redacted] nam[redacted]
not receive my name mentioned eve[redacted]
Single letter of yours. I humbly beg[redacted]
me if there be any fault. I [redacted] shall a[redacted]
this year for the matriculation exam.

RECEIVED IN BAD CONDITION
P.O.
T.T.D.M. STA.
BY

N. S. Harrikar.
341 7th Cross
Jayanagar 9th Block
Bangalore 560 069

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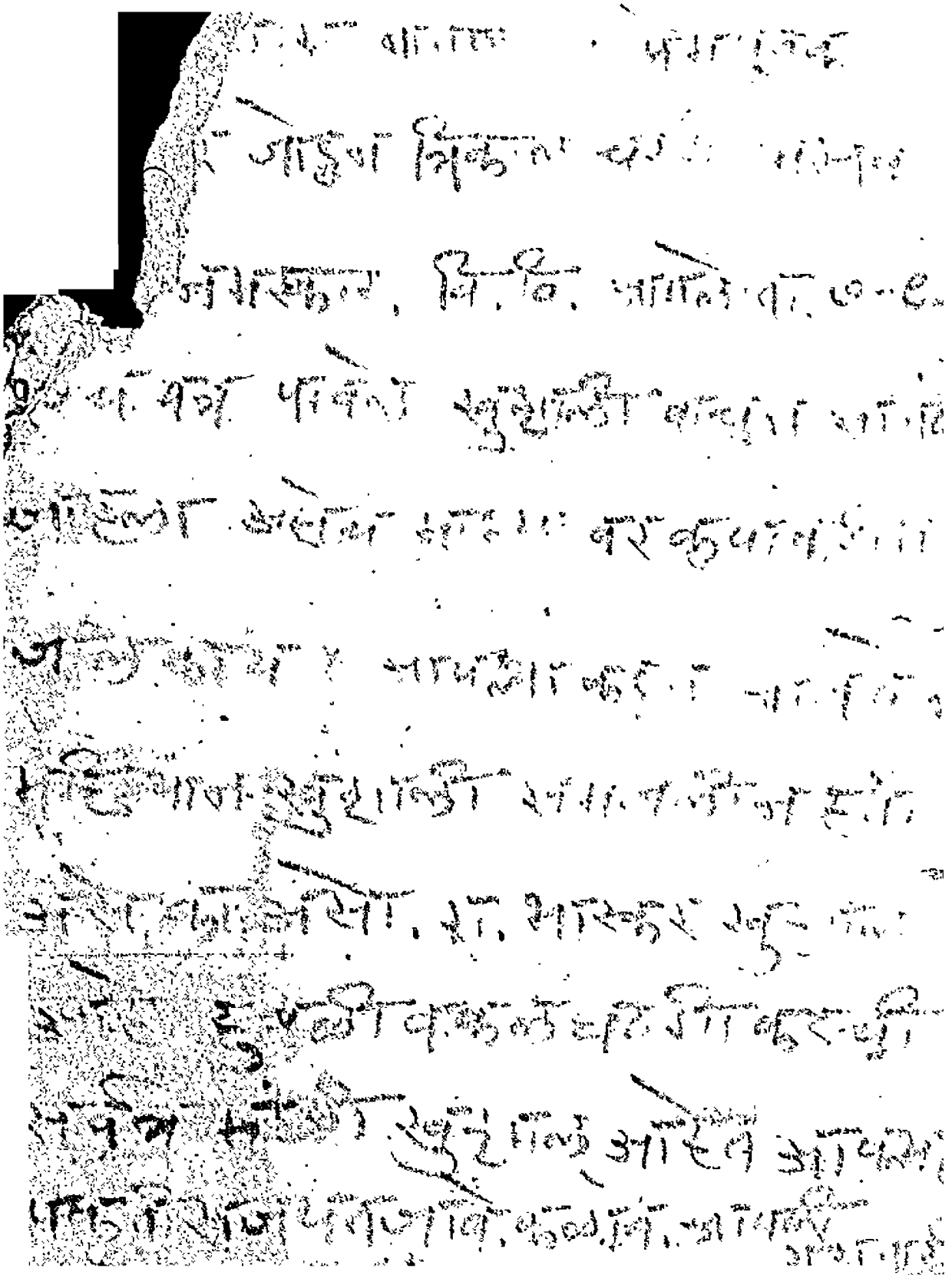
842

ता. २८-१-९८

845



श्रीगणेश

842

ता. २८-१-३८

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४५८ श्रीराम हिरवी -

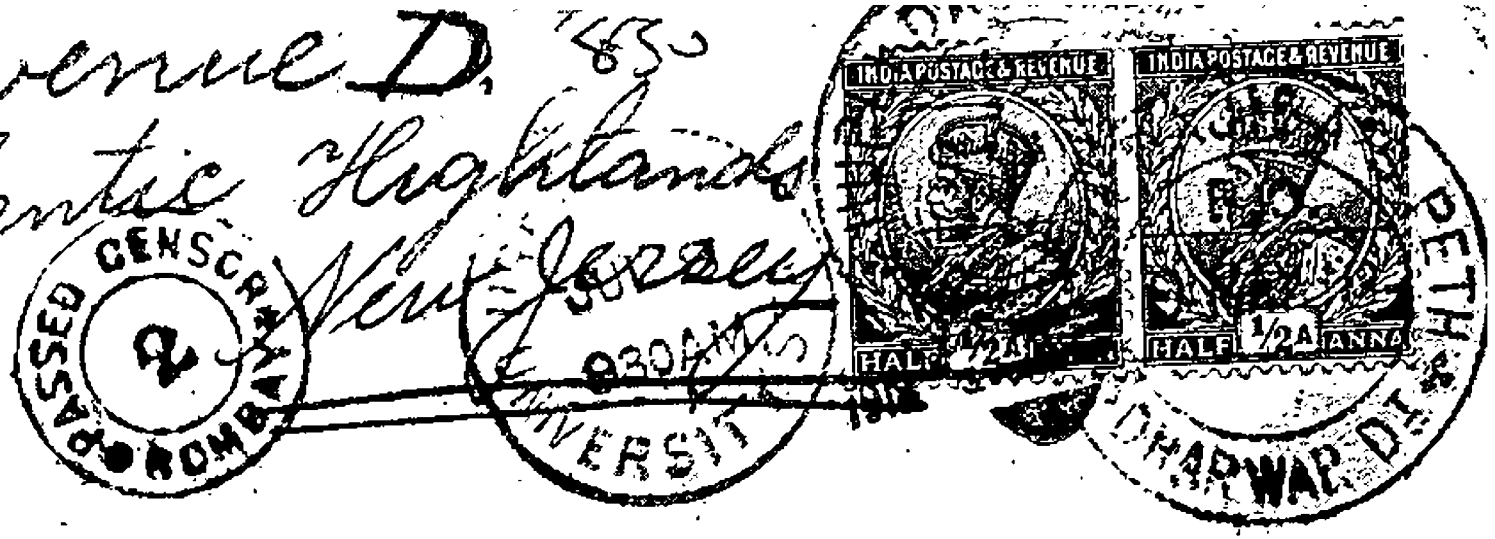
दि. २५-३-५८

श्री. रा.रा. नानाप्पा यांचे प्रापंचिक वंदन करून
जोडून निवेदन करणें सम्यक वृत्त सासवड
मुक्काम पोष्ट येथून ता. २८ दिवशी इकडे आजून २
महिने आम्ही इथेच राहणार आहे. मी इथे माझ्या
सौ. मामा-आत्या मुलीच्या लग्नासाठी आलो होतो
होते माझ्या बरोबर चि. आबू आलेले होते
ते ८ दिवस राहून गेले. मला इथली हवा
फारच सोडली नाही म्हणून मी राहिलो
नाही. असो. चि. विनायकची परीक्षा
पास झाली. सौ. आबूआक्का आणखी दोन
दिवसांनी परीक्षेला बसणार आहेत.
सौ. मंडळी सुखरूप आहेत आपली
प्रकृती कशी आहे कळवा. गोविंदराव

70 Avenue D.

Atlantic Highlands

New Jersey



Dr.

Narayan. Subrao. Haridekar.

~~M. Sc.~~

~~University Station~~

~~Urbana (Illinois)~~

U. S. America

From R K SHEVADE
Near GURUSIDAP Hond

ता. ११-८-५८

॥ श्रीराम ॥

HUBLI

श्री. स. रा. नानण्णास दंडवत घालून लिहिले कर जोडून विनंती परिसीं. मस्तक ठेवून नमस्कार. वि. वि. आपले पत्र मिळाले. खुशाली वाचून अत्यंत आनंद जाहला. पत्रीं मंडळी सुखरूप आहेत काळजीचे कारण नाहीं. मी धारवाडास गेले होते २२ दिवस होते येथून ८ दिवस झाले. रा. रामू अण्णास आमुचीकडून पोत मुलगा झाला ते पासून आपलेला समजलेच आहे मधला मुलगा सांगली बागलकोटला ठेवून चेतला. रा. बापू अण्णाची बायको ८-१० दिवसांनी येईल. चि. विनायक डॉक्टरी शिकाया ला गेला आहे आपले शिकणं असून की ती दिवस आहेत एकेक घी अणार सर्व

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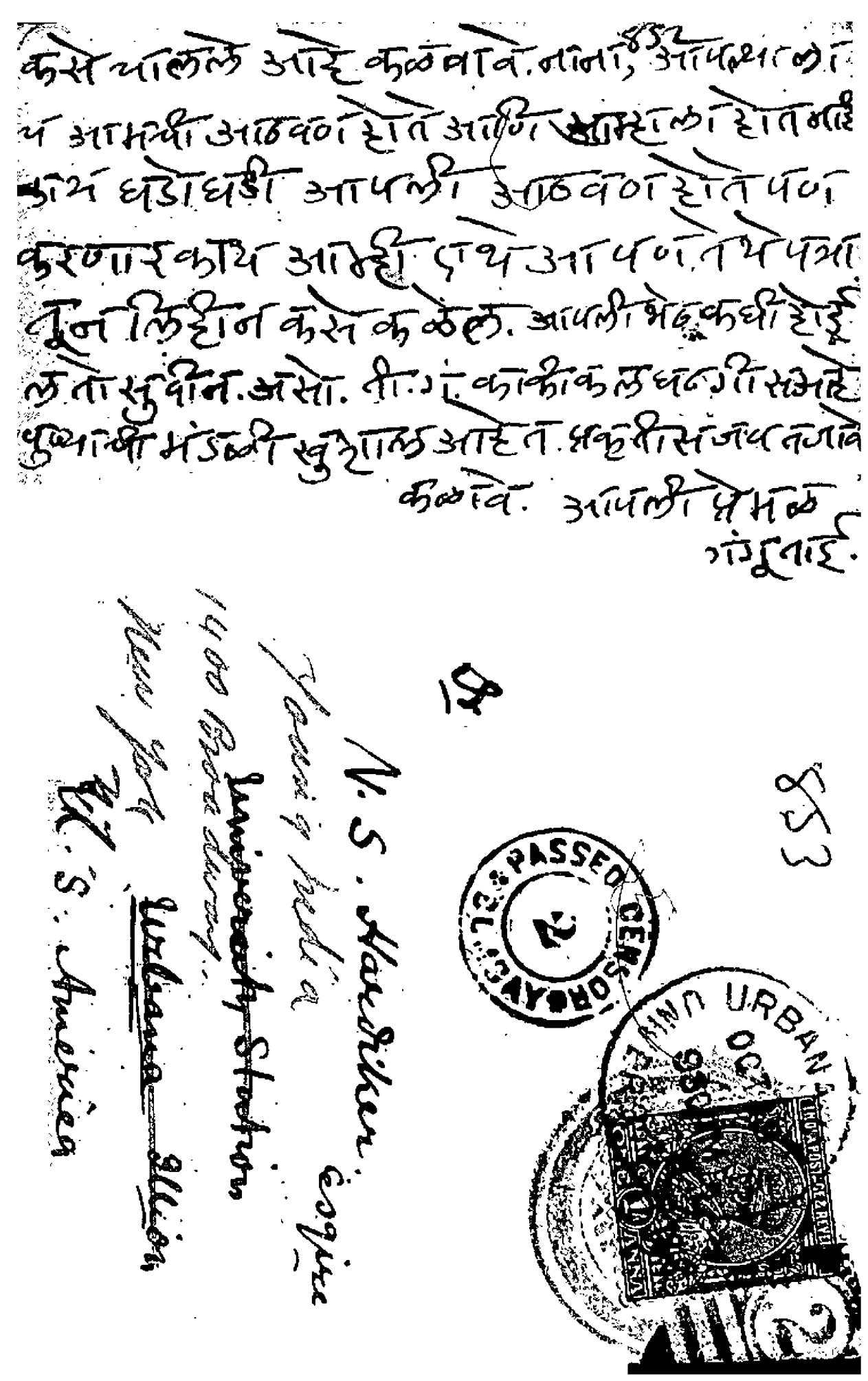
कसे चालले आहे कळवावे. नाना, [illegible] आपल्याला
य आमची आठवण होते आणि [illegible] होत नाही
काय घडोघडी आपली आठवण होते पण
करणार काय आम्ही दोघे आपण तेथे पत्रा
वून लिहीन कसे कळेल. आपली भेट कधी होई
लता सुदीन. असो. दी. गं. काकीकडे सर्व ठीक आहे
मुलांची मंडळी खुशाल आहेत. सकुटीस सर्व तऱ्हेचे
कळवे. आपली प्रेमळ
गंगूताई.



12

N. S. Karhikar. Esqre
Care of Prof. Lunia
140 Broadway
New York
U. S. America

70 pollo Street Post Office

दुसरीकडे राहण्याचा येईल त्याने दुसऱ्याची मदत
लक्षात देण्यास बंधनकारक आहे कारण मी तिसऱ्याची नाही
व सर्वांसारखी स्वतंत्र नाही म्हणजे, तुला एकदा
कुणी भेटेल असे मला झाले आहे तो दिवस लवकर
करण्य येवुदे म्हणुन देवाची प्रार्थना करीत आहे
मग तुला हिंदुस्थानात दुसरा पैसे मिळवले नाहीत
म्हणुन संस्थे पासुन सुटका होईल नाही तर इकडे
येणार नाही सर्व कांही तुझ्यावरच अवलंबुन आहे
हे सर्व मला सविस्तर लिहुन कळवशील काय? तुला
बोध करी शिकवली नाही किंवा दुसरे काही करीकारे
म्हणुन ते करी मला पत्र पाठविण्याचे कष्ट ही दिसत नाही
बंधुस. पिकणी सुधारी ह्या दिवसात चांगली किंमत
नाही आणखी दोन महिने गेल्यावर चांगली मिळते
तेव्हा घेवुन जरुर पाठवुन देने सर्वांचा कोणीही का
दुसरा पाठविण्याचा प्रयत्न करीत. नाना, तुझे काम दे
तांचे तुझे जीवन जगतेकरता खरे पण कोणाही
माणसास आपल्या शिवाय मनुष्याची भेट एकदातरी
व्हावी असे वाटत्या शिवाय कसेबरे राहील.

॥ श्रीराम ॥

खुर्वी

ता. २८-६-९६

वि. स. न. प्रियबाबास प्रेमपूर्वक दोन्हिकर जोडून त्रिकाल चरणी मस्तक ठेवून नमस्कार वि. वि. २०-२२ दिवस मी धारवाडास गेले होते त्यामुळे तुमचे पत्र येण्यास उशीर झाला मी निकडून येईतो पर्यंत आपले कडून माझ्या बावचे तीन पत्रे आली होती खरोखर बाबू मी सा. तीन पत्राचे कितीदा पारायण केले असेल त्याची गणतीच नाही आता ही आपली आठवण फार फार होती असते काय करू मला जर पंख असते तर केव्हाच उडून आले असते मला तिकडे येवू होता पण मी कशी येवू माझ्या जवळ पैसा आहे पण मी स्वतंत्र नाही माझी आई कोणत्या स्वभावाची आहे हे आपणास माहीत आहे त्यात्या मग मी कशी येवू शकते ना आपणाजवळ जावू व साहजिकच ही आली इतक्यात घरची चालरीत किती खस्ता काय असते. मी जर तरी स्वतंत्र असते तर आपले त्याला कांही तरी मदत केल्या शिवाय राहिले असते काय स्वभावत सुद्धा आपुलाचे की गोडी हुर्वी सोडवत

चि. अरविंद मराठी चवथी इयत्ता शिकतो व विवीन इंग्रजी दुसरी शिकतो
रामूअण्णाची मुलगी पहिली इयत्ता शिकते रामूअण्णांच्या मधल्या
मुलगा बागल कोर्टात लागी चिकटलेला आहे तिसरा मुलगा
येथेच आहे पुन्हा सौ. माहेरी सहा सात महिने राहिलेत सध्या
राधा वहिनी माहेरी आहेत चि. सौ. कावेरी सासरी आहे दी. गं.
काकी येथेच आहे अण्या कलधर्गीत आहेत सर्वत्र मंडळी
खुशाल आहेत पुण्याहून आपणाकडे पत्रे येत असतात तसेच
रा. गणूअण्णा कडून पत्रे आली आहेत दी. सर्व
मंडळी खुशाल आहेत रा. भास्कर पुण्यास नोकरी करते
म्हणून जाऊन दोन दिवस झाले आपल्या आगोदर इकडे
कसे आहे. कळावे पत्रोत्तर जरूर जरूर दे. कळावे. सर्वांस नम-
स्कार पत्राची वाट पाहत असतो प्रमाणे पाठवणे आपली

सौ. लक्ष्मीबाई.

ता. १०-१०-९६

864

Dr

Narayan. Subrao. Hardikar M.Sc.

504 W. 122 St

~~University of Michigan~~

New York. ~~Ann Arbor (Mich)~~

N.Y. U.S. America

867

Dr N. S Hardikar

100 Broadway

New York

U.S.A.

869

To

Dr. S. Hardikar

1400 Broadway

Newyork

U.S. America

Hyderabad
17-11-19

My dear Nana. 870

You might have taken my silence to be result of the exultation over the success in the last Essay But I am sorry I shall have to disprove it. However I admit my fault in being silent. I am leaving my sweet home tomorrow for Bombay. The home was not pleasant this time but dreary owing to the absence of one who was my dearest and nearest And whose name I need not mention dear kaki. Though always Amongst the playful and merry children is dropping on her life but still it is admirable that she bears it with fortitude.

Dear Gangalal & Bapu have gone on a trip to the whole of the Southern mainland Country up to Madras. They have left this on the 5th inst and they will

873

Bombay
28/11/19

My dear Nana.

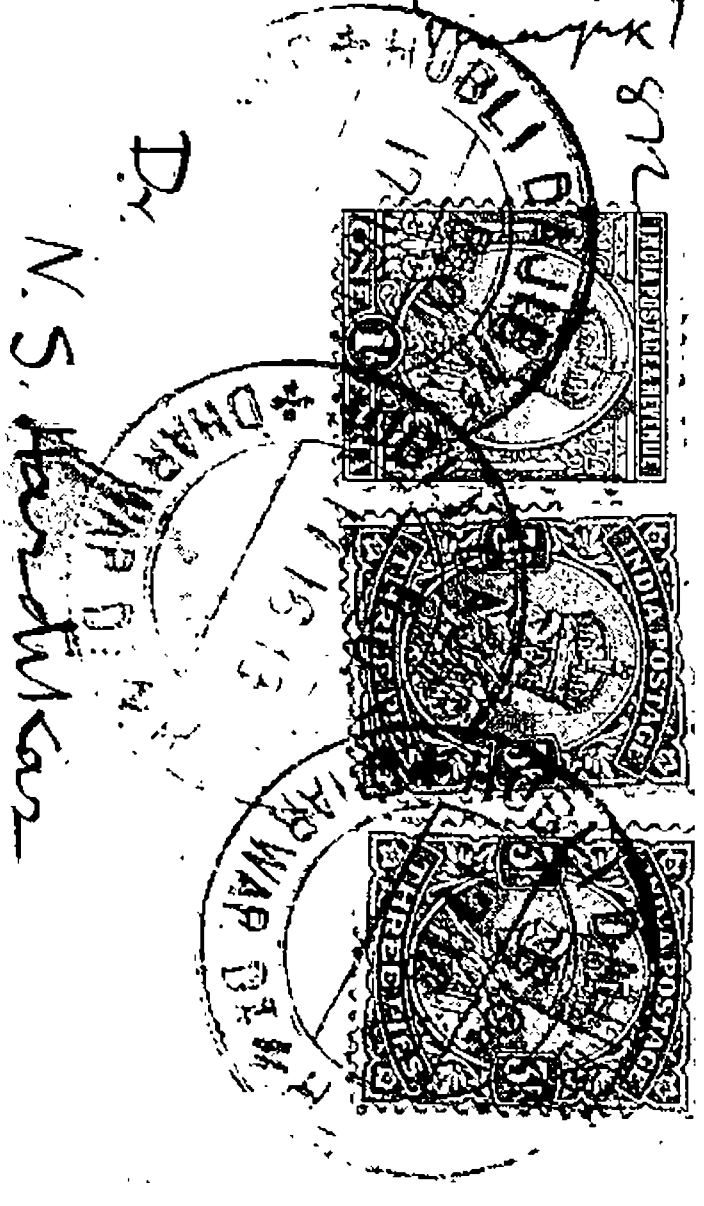
I have sent you this week a parcel of Select Chikan Betelnuts from here as written in my last. They don't weigh more than four seers. I hope you will please acknowledge receipt of it.

Bhaskar has come down to Poona from Sirsi and means to stay there only. Shanker is working in Rangoon Branch of messrs K.H. Kabbiraj & Co. This manager was once the Compounder of Dr. Kelkar of Belgaum whom, if my memory does not play me false, you know thoroughly well. Kaveri is at present at her husband's in C.P. Her husband will appear for his B. last and will

The fourth edition of Ramanna will be out within a fortnight so his wife has gone to Bagalkot for delivery yesterday only. By the time you return — when God alone knows — you will see a set of new faces only. I am talking with the same intent & purpose [illegible] and I will despatch the parcel from Bombay.

Bhaskar is expected here from Sirsi within two or three days and will then proceed to Poona to join appointment. We are all well hope to hear the same from you.

Yours affly
S.R.



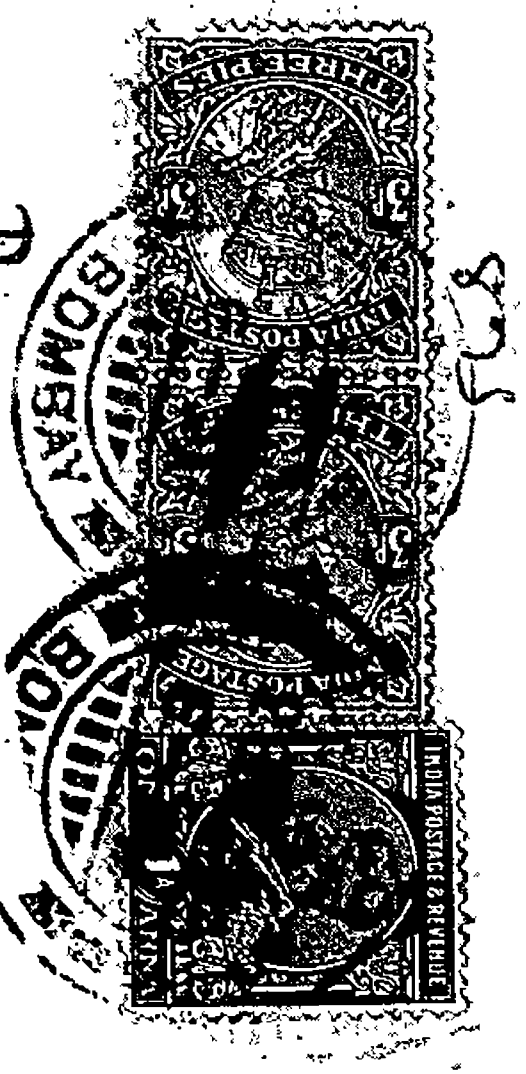
Dr.
V. S. Hardikar

The Home Rule League
of India
140 Broadway
New York
U.S.A.

the most probably free from Exam worthy
Address my letters to Hanumanta address
so that Ganpatrai will redirect them
here. All people at Kalghatgi and
Hubli are doing well. Hoping to read
from you often.

Yours affectly
Vinayak.

8/4



D.V.

N.S. Hardikar
Indian Home Rule League
1400 Broadway
New York
U.S. America

अभिनंदन

हुंडी

ता.६-१२-१९

वीर.रणछोड.वा.वणजारा.नु प्रेमपूर्वक वेहेलीकर जोडुना
श्री.कानके चरणोमां मस्तक वेचुंछ वांचशेजो. वि.वि. जाणवा
जोगलखी दीधा मुजब आज आपनी खुशालीनो समाचार
आनंद आनंद जाहेरात कोपीडेना ता.१७-११-१९ रोजनी
लिधानो पोचवाथी वेतायेला आनंदे पोंचीवळीजेज. वळती
मिनवार सुधी पोंचे आकुमारी, मादारकोईने, विनोवेलो,
मदुरा, रामेश्वर, धनुष्यकोटी, शिवलोधडी मद्रास
मेरेरह, वोरोवेरे, होता सगळा हिसेवी खुशरतउतरवा
मुंबई वांचे ता.१-१२-१९ रोजनी मेलवे आनंदो वोरोडुर पाडु
पछी मुलाग आनंदना समचार लखी मोकलशो.

૪૧૮

અરિહંત

હુબલી

તા. ૬-૧૨-૧૯

माझ्या माहेरची संपत्ती म्हणजे पाहुणा येण्याचा जवळ जवळ दोनशेवाचीस माहेरचे लागलीच. असो. सौ. वहिनी बाळंत पणास माहेरी गेल्या आहेत. रा. बापू आत्याबाई सौ. राधाबाई व मी खिचडी पाक अरविंद गोपाळ दुंदू मती वगैरे इतकी मंडळी घरी आहे. शिवाजी, नुसते हाल बन्धूंचा मला फार फार वाईट वाटते. घरकामे कसे दुसऱ्या घरी पडावे यांचे कौतुक करण्या पलीकडे माझ्या हातून काहीच न होण्याचे लागले आहेत लाजा, तुझी प्रकृती अशक्त झाल्याचे बन्धूंचा फार फार काळजी लागली आहे. सर्व शरीराकडून होतील काम करून घेणे अति घोट ठेवा आत्मारामपंत पालीतील वाहिनीस मागे वेगवेगळे करणे बरे पाण्याचे राहीले लोकांचा जरा घोट मरेल खोटा लिंबू घालून विकतो किंवा नरे वेगवेगळे चाबांचे ने राहीले तरीही जरा अशक्त झाल्या तरे बुडवा हा बुडू मग एकदम घाडसाची कामे करी करे होतील. असो. वामकुक्षी आपल्या जवळ होत जोडून एकदो च माहेरी विनंती आहे की प्रकृतीला बुडू नये वारंवार मिळा खुशाली पत्रे पाठवावे. सर्वांना मंडळी खुशाल आहेत. सुधारी करे वर आत्मारामपंत काहे तरी खाण्या जा पाहिजे त्यांचे माझ्या मंडळात होते पण हा वेळेस्तो—

878

880

SHEVADE TEMBE & CO.
Commission Agents, HUBLI.

तारीख

नंबर.

शेवडे टेंबे आणि कंपनी,
अडत दुकान हुबळी.

श्री. रा.

मु. यांस.

De

N. S. Hardker

1400 Broadway

Newyork

U.S.A

8884

Bombay
5/9/19

My dear Nana.

As promised in my last post Card written last month I am writing to you this one. I am expecting the same from you every fortnight to my home address which my sister Gangutai will manage to redirect to Bombay This time I am Consulting you as a foreign-trained man on an important disease. You might be surprised to read it but there is nothing heart rending. While I am at Bombay I suffer from Constipation often. So I wish to buy the remedy that you will suggest As I have exhausted almost all the remedies

883

Dr N. S. Handlan Esqr

1400 Broadway

New York

U. S. America

Constipation being a precedent to many diseases. has set me work so much to get rid of it absolutely. so I hope you will prescribe something in due course of time. When is Mr Ambekar expected back? Many Indian Students have left India during the last month for foreign education in some branch or other. Nothing more to say.

Yours affly
Devayani

Dr.

N. S. Hardikar
India Home Rule League of America
1400 Broad Way
New York
U.S. America

8807

23/19 Lewis Street
Rangoon
30th August 1919.

My dear Nanamma,

You will be wonderstruck to see this unexpected letter from an unexpected place. You might be remembering that I had written to you that I will write to you whenever I feel it necessary.

After you left India I failed thrice in the Matriculation exam. Then I joined the Technical institute of Baroda in 1915. I finished my course there in 1918 in Chemical Technology i.e. in dyeing & bleaching & something of chemistry.

After my school I joined Messers K. H. Calicut & Bombay. Now I am working as their Representative. I am getting Rs 100 per month from them.

Now I am thinking of going

England or America within one year more
Within. That time I will have Rs 2000 of
my own to Now I want every information
about America. I want to know whether
I can get any service there in any Dyeing
in any firm dealing in Colours & Chemicals
either in their Laboratory or in their Busi-
ness departments, what will be the least pay
I could get, & what will be my expenses etc.
what Things (clothes etc) I should bring with-
me There.

My qualifications - Non Metric, Diploma of
Kala Bhavan Baroda in Chemical Technology.
Passed Cotton Dyeing & Bleaching 1st grade
of City & Guilds of London. I have six
three months experience of Mill work. I
have satisfied my master in canvassing.
Please convey my B.Cs to Dr Ankleshwar.
Hoping That I will receive every informa-
tion from beginning to end as early as possible
Yours Affly Sd/-

ਸ਼ਿਵਦੇਵਜੀ ਆਰਯਜੀ ਮੰਡਲੀਦੁਆਰਾ ਪ੍ਰਾਪਤ ਆਸ਼ੀਰਵਾਦ
ਸਾਥੇ ਸੀਤਾਰਾਮਜੀਸਾਥੇ ਸਾਥੇ
ਕੌਸ਼ਲਜੀ, ਅਮਿਤਜੀ
ਸਾਥੇ ਸਾਥੇ ਸਾਥੇ

S. V. Rao

1484 Broadway

Newyork

U.S.A

श्रीराम

हुबळी

ता. १०-९-८०

वि. स. स. प्रिय नानास सप्रेम युक्त पांडुरंग जाऊन नमस्कार
परवीं मस्तक ठेवून नमस्कार वि. वि. आतापर्यंत आपल्या कुशल
महिना पाऊण महिन्यातून क्षुद्धा एक पत्र मिळण्यासारखे झाले आहे
याचे कारण काय आपल्याला काम फार असेल पत्र मिळत
नसेल मी कबुल करते पण नाना, खुशालीचे एक वाक्य भर
चिठोरे लिहून पाठवायला किती वेळ लागणार आहे का आपल्
मंडळी बरोबर विसरुन पण वळण ठेवून ठेवले पाहिजे असे
आणि नाना, तुला इकडे आल्या वर मास हेणार नव्हते का
जिवास मास हा आहेच तुझ्या जिवास सुख हे कोठेही व कुठ
ही मिळणार नाही पण आपल्या मंडळीस सुख्या जन्मात कधी
च मेल्याचे नाही काय ही आमच्या पेक्षा जास्ती प्रेम करणारे
सुख देणारे मंडळी तुला तेथेही भेटली असतील नाही असे
नाही पण ती माझ्या सारखी. असो. नानप्पा, पेढा मुळे तु
इथे जेवणाचे होते असलेले हाल वाचून फार फार वाईट
वाटत होते केवळ मी जेवायला बसले म्हणजे तुझी आठवण
नाही तिचा राहत नाही मी पोट भर जेवते व माझा नाना
तेथे अर्धी पोटी राहतो हे वाचून मला फार फार वाईट वाटते पण
काय करणे माझ्या तारतम्य प्रसंगी आसू उपयोगी पडण्या सारखी
नाही बाई

693 श्रीराम हुबळी

ता. १४-९-२०

वि. स. रा. नाना स मोदपूर्वक दोन्ही कर जोडून निकाल परवीं मस्तक ठेवून नमस्कार वि. वि. पा अवधारावा आपल्या कडून पत्र नाहीं. नाना, आपल्याला सध्या काहीं वाटत नसेल पण मला आपल्या पत्राशिवाय घडघडाक अाठवडा जातो जात नाहीं फारच काळजी वाटती सबब पंडजी खुशाल असोत पकृतीस जपत जावे. कळावे. आपल्या पत्राची यातला प्रमाणे वाट पाहणारी आपली

मोरोबा गंगूताई

8954

N. S. Hardikar

1400 Broadway

The Indian Home Rule

League of Amer

New York

काय म्हणायचं त्याला मला पुरते माहित नाही किंवा काय करू मी तुला कल्पना तरी कल्पना. अरेरा. तरी पुकाकाचे असे मानकर सोडतो हे कुणालाच त्या वेळेला समजले नाही मे महिन्याच्या सुट्टीत (आजच्यासारखी नाही) मानकर पाचवे आलेला होता (सुट्टीत आलेला म्हणजे हुतूतू खेळायला जायचे म्हणून सकाळी लवकर उठायचे) व सुट्टी संपता संपता लखूकाका काही (बिलगाव वस्तीसाठी असे आलेले होते तसेच इकडेही येऊन गेले) आले होते लखूकाका आले त्या दुसऱ्या दिवशीच रामू अण्णा अक्का व लखूकाका यांना कुणालाच न सांगता घरखाडले जाताना हे चुकून पुजारी निघून गेला व दुसरी खोली घेऊन आत राहू लागला इकडे लखूकाकाचे व अक्काचे बोलणे चालले होते की त्यांना बाप दाखवला खोली देत नाही तरी नाही चुकून एक बाई त कॉलेजचा उच्च दुर्गार आहे त्या ताईला सोलरवीचा मडकी आहेत मी त्या लोक माफी करणेतो बजेवणा तर माझ्या पाच होत आहे मी अरेतो पर्यंत त्याची तुम्ही कोणी काळजी करण्याचा कारण अक्काला तो सांगून पाठवून पुण्यास जाईतो पर्यंत ही खबरी त्याच्या घरात नाही तेव्हा पाठवून त्याचा सगळ्यांना फार राग आला नाही. तर रामू अण्णाची त्याच्यावर फार मर्जी होती म्हणजे काय म्हणतो तो पैसे खर्च

॥ श्रीराम ॥ हुबळी

ता. १८-९-२०

वी. रा. रा. नानण्णास प्रेमपुर्वक नोव्हिकर जोडुन त्रिकाल
नमस्कार. वि. वि. आपले पत्र पावले सदु
होती वाचुन अंतःकरणास आनंद जाहला. बाबा, मी कुणाजवळ
बाबतीत फक्त चर्चा करायला जात नाही. कारण दुसरा
माझ्या पासुन किती तरी दूर आहेस डाक व तुझी पत्रे
दुसऱ्याच्या हातात गेल्याशिवाय मला लिहिता नाहीत ते.
हो मी काही तरी डाकुन लिहिले व परत तुजकडुन आले ले
उत्तर सगळी वाचली म्हणजे मग डाकेच्या कामावरुन दुसऱ्याच्या
कानी जाणार इतीच आमच्या वर सगळ्यांचा राग मात्र
होणार म्हणुन विशेष भास्करचे बाबतीत तु विचारलस
शिवाय जास्ती माहिती मी हो चुन तुला दिली नाही.
भास्कर म्हणतो की कहाला मला असे म्हणतो वगैरे मी
लिहिले जावुन काय लिहिल्या सारखा आहे आमच्या
हातुन दुसरे काही लिहिले होणार नाही कारण तर
बी. ए. एल. एल. बी. हो चुन जास्ती काही आमंजा हातुन होणार
नाही. पण नानण्णा, मी म्हणत तुझ्या बापास तु लाचुचकोरे
म कारण माहित्या सारखा तो आता नाही पुण्याची मंडळी
काही तुला फसवली नाहीत काकु चकायची म्हणजे म्हणे

ला मी तो तरी त्या इतका पैसा कुणी कर्ज काढीं केलते तरी त्याच्याच्यांनी त्याला सुध्दा हे इतका पैसा कर्ज काढीं दिला कुणी काढीं घर झालेले नाहीं कर्ज मात्र डोक्यावर असलेले तुमच्या त्याच्याचा माझा राग माझा आमच्या वर इतका आज दोन वर्षा मागे त्या माझा माझ्याची वाटणी झाली होती तेंव्हा माधवकुंज झाले कसाही पण वाटणी मात्र चांगली माझ्या वाटणीस पाचशे रुपये आले वाटते तेंव्हा पुण्यास गेलो तेथे डाक्टरांना कडून जरी तीनशे पैसे इतके खर्च केला होता ते त्याचे त्यांनी दिले वाटते आजून नोकरी धरत्याचे साठी जाले नाहीं मिळून का मारकर मोठा चैनी चालला आहे तुज सारख्याने त्याचा खर्च इतपणे फार कठीण आहे असो, माताही तो आमच्या कडे फारसा येत नाहीं इतका तरी डाक दोन दिवसावर राहत नाहीं कितीजरी राहा म्हणून कुणी जरी आग्रह केला तरी मुळीच राहात नाहीं करण काय ते त्याचे त्यालाच माहित तरीही मामा माझ्या त्याच्या वर फार राग आहे आम्हीच सर्वांनी त्याला नादी लावले असे तो म्हणतो आमची कुणाची इच्छा तो वाईट मार्गास लागावे असे नव्हते उगा मी नाहीं मामा म्हणतो म्हणून पण तो चांगला शिकलेला असल्यावर त्याचा फायदा सर्वांनीच घेतला असता

श्रीराम

दिनांक

ता. ८-२-२८

दी. रा. रा. नारायण गोपाळ पेमधुर्वि के यांचे सेवेशी

सरकारी मस्तक ठेवुन नमस्कार वि. वि. या पत्रीं डिसेंबर ता. १९ १९ रा जी लिहिलेलें पत्र पावलें रघुनाथ यांचे आनंद जाहला. काहीतरी तोंवरी मंडळी येतील तोंवरी थोडा माझ्या कडुन पत्रं जाहीं म्हणता पण तोपर्यंत कडुन दिड दिड दोन दोन महिने झाले तरी पत्रं मा. जाहीं त्याचे कारण काय? सांगो पत्रं येत नाहीं तरी रघुनाथ दिवाण यांचेकडे मजकूर लिहीत जावें. असो. सर्वत्र मंडळी रघुनाथ सेवेत रुजू होत. जाणजावे. कळावे.

आपली

रामचंद्र नारायण

Bombay
9-2-1920

My dear Nana, 901

I Cannot but apologise to you for my silence as there is no justifiable Cause in its defence. However I am Sorry to note that you have treated me similarly Should I not claim at least a few lines once every month from my dearest Cousin?

You may be aware of the fact that Gyanmala & Ramanna with all the elderly ladies of our family had been to Benares & other places in Northern India. They had left Dublica on the 4th Dec and returned after a lapse of two months exactly. Just passed I just refer to myself. I was fortunate in availing myself of that golden opportunity. I had accompanied them as far as Delhi but returned after about a month to take to my work. It was really a nice trip

900

To.

Dr N. S. Hardekar
1100 Broadway
New York
U.S.A.

I am at a loss to know whether you are in receipt of Supari sent by me from Bombay in the last week of Nov 1919. One thing more - A neat member is added to our family by the birth of a fourth child to Ramanna. I am enjoying Scrundhealth and am well with my studies. Yours affectionately

N. J. Hardikar.
M.Sc. D.P.H.
Indian Home Rule
League of America
1400 Broadway
New York
U.S.A.

905

To

Dr N. S. Hardman

1100 Broadway

New York

U. S. A

906

47 Lewis St
Rangoon
23-2-20.

My dear Dr Nadamira,

I am duely in receipt of your letter of the 11th October 1919 long ago. As I was in trouble in the month of Jan & Dec 1919 I could not write you earlier. Never mind it I dont get an entrance in any advance class. I want only practical Knowledge in calico printing specially I am going to come there in the month March or April 1921. Within That time I Think That I will have Rs 3000 at the least when I will come there My father is not ready to help me in this matter. I dont like to ask my share of the money at home

Will you please let me know what University is famous for the dyeing line or what town is famous for the dyeing mills. Will you please let me know whether I should have my coils from here or it will be better if I get them there. If I can get them there what are the necessary clothes which I will require up till I come there. Can I not get any service in any mercantile firm dealing in colours & chemicals.

I am glad to let you know that I am getting Rs 120 from my firm & also free lodging & light. I am also getting Rs 100

125 in my private business from the last two months

Please let me know if you want me to study anything more before I come there.

Waiting to receive every kind of information as early as possible

Yours affly
S G Thombre

Please convey my P C to Dr Ambedkar

SHEVADE TEMBE & CO.
Commission Agents, HUBLI.

शेवडे टेंबे आणि कंपनी,
अडत दुकान हुबळी.

909 तारीख 26.2.19

नंबर

Dr. N.S. Hardikar
New York

my dear Narayan

According to your letter
I have asked the editors to
send me their papers & even
I have paid their annual
subscriptions. I shall now see
what monthlies are worth for
sending them to you.
The papers now Sentare
weekly Swadeshabhimani of
mangalore

श्री.

SHEVADE TEMBE & CO.
Commission Agents, HUBLI.

शेवडे टेंबे आणि कंपनी,
अडत दुकान हुबळी.

तारीख

नंबर 910

Weekly & Daily Rayhanka Whee
is now edited by messrs. M.B.
Kabbur & G.G. Gullal (B.A.(L.B).
(M.A.(L.B).

I came here from our Court
on 3rd of this month. All are
in sound health. Bhaskar is
at Poona. Nothing more for
the present.

Yours affly
R.K.Shevade

॥ श्रीराम ॥

दुबळी

ता. 8-8-20

श्री. रा. रा. नानासाहेब पेशवे यांचे सेवेसी विनंती उपरी सेवक बेनूर सरकार वि. वि. बरेच दिवसपावेतो कर्ज काढले सुमारे दोन अडीच पावेतो पावून कार्य करणे जरूर जाहले. सबब पाऊन सुमारे कर्जवाले घर माझा मनास येईना करिते समाधान होईल याची कशास आधारास होतास नाही. मातोश्री तुळजा बाई सबब कर्ज मला बेनूर घरास पाहावयास हे बुवांचे हवाले अवघीत सखूबाई मला विसरले. सबब तुळजा असे स्वभावत सुद्धा बाळाचे कारण नाही. कारभार ही आधारास मुळीच विसरले नाही. मागल्या दाकेस सेवेची आठवण झाली. असे होते व काही होते ते माझे मनास येत नाही. तू माझा मालक मुळीच विसरला असशील कारणे माझ्या सेवेची तुझ्या कडून सावरस्तरे सिद्धीस जाणे. नाही झाली कडे मला आधी मोठी बाधा लग्नाची. आता कडे सध्या थोडेसे माझ्याजवळ कर्ज होईना आपल्या कडून सुखाची तरी किंवा मरे जाने पुढे माझी ही सुखात जर होईल की काय काळाचा आसरा. तुळजा काही तरी सिद्धीस जाईल मी करून येत नाही. तुळजा आसरा होऊ नये असे मला वाटते बरे मग

नानाजी तुम्हीं असा विचार मनात चुकून पडून नाही असेही
काय करू तुम्हे देवाच्या कोर्टाचे वजन असते तसे नि
नाचते त्याची बाजू तीच जाही. असेना. मी तुमच्या एका मनुष्य
प्रतिनिधी आहे किंवा एक स्वतंत्र विचारकार आहे त्याचा
तुलना राग मात्र मनुष्यने. नानाजी (पाडगावकर) ना. २५-११-१३ रा
पत्र आले) तू अमेरिकेस निघाल्यास सांगितलेला मला तुझ्यात
किंचित्ही हेवा वाटला नाही. तू तुझ्या नानाच्या चंचल मनाचा
म्हणून अचूक दिशा म्हणजे किंवा दूरचा अंदाज घेऊन ठाकही
ठरवा माझे दुर्दैव म्हणावयाचे तेव्हा मी तुला चंचल मनाचा
या अर्थाने कधीच म्हणाले नाही व पुढेही म्हणणार नाही कारण
तू कोणते काम करतोस ते विचारपूर्वक करतोस व सध्या हाताने
घेतले ले काम तरी मोठ्या महत्त्वाचे आहे असे तुझे वाटते
पण पण तू चंचल मनाचा कोण आहे तुझा रोल हा तोच
व असाच काय करीत असतो हे काय म्हणावे हे
तुझे तूच ठरव असेना. सध्या मंडळी खुशीत आहेत व
आपल्याला प्रकृतीस जपत जावे, इतके करशील काही मागे तुम्ही
मिलो वाटत नाही. तीन चार महिन्यांत कळवीच. कळावे.

आपला,

प्रेमळ गंगूताई

913 ॥श्रीरामः॥ दुधवडी

ता.१८-३-२०

दी.रा.रा. मालोरमोधूकिंकरे वेंडहीकर जोडूजं
निकोजं चारणीं मरणवंडुं लवुंजां नमस्कार. लि. लि.
मा पोंजां आविडयांनं आणप्यात कडुंजां दुधवडी
रोजावलीं. वाहीं आपं कारणं कारणं? दुधवडी
पोंचलीमांचे रावलले वाहीं रचणि मंडुंजी
दुधवाले आहेत मजूरीसि जाणत जावं.
कळावें.

आशीर्वाद

मोहन गोंडू वाहे.

914

To

Dr N S. Hardikar

1400 Broadway

New York

U. S. A

915

॥ श्रीरामः ॥ हुबळी

ता. २३-३-२०

वि. रा. रा. प्रियतमास प्रेमपूर्वक दोन्ही कर जोडून विनंती की परोपरी मस्तक लवूनी नमस्कार. वि. वि. ता. ९-२-२० रोजी लिहिलेले आपले पत्र पावले मजकूर वाचून आनंद जाहला. ऐसे कारण की इतके दिवस तुम्ही पत्रीकरून खुशाली वारंवार लिहिण्याविषयी मी पाहिजे म्हणोन सप्रमाण कळविले परंतु हे कारण कोठेही की अमलात माझा नाही, खुशाली आहे असे मला वाटे पण आपण कालचे वि. विनायक गुंतवणूक हुबळी मजकडे आले तो मोंगत होता की बाळप्पाची प्रकृती फारच अशक्त झाली आहे व तो अजारी आहे असे लोकांकडून समाचार रा. मधू अंबाबा वगैरे यांचे पुढे सांगत होते म्हणून पत्र मला कोठे पाठवावे हे आपण खुशाल कळवले नाही यास्तव प्रत्येक पत्री व मागे लिहिण्याची प्रकृती बरी आहे काळजी करू नये कारण असो ~~[illegible]~~ जाणे लिहिले तर आपण प्रकृती खातर पत्री लिहिली किंवा दिवसेंदिवस समाचार पाठविले काही ही कारणी समजले पाहिजे मुळीच माझे मनास चैन नाही ऐसे लिहिले तर मजकडे माझा इलाज पाठवी ऐसे काही काम राम मा हेला तर कोणी तरी मजकडे तरी नाही मला राहून ऐसे वाटते आहे की माझा जाणा,

मला खुपशील मेहनत करावा या जमीनीत सालभरात पाहीजे काय असले होतुन गेले आहे. वालवणा, अक्का काकी व वाकी सर्वांच्या मनात तू इकडे यावरन असले फारफार आहे माझ्या जमीनीत काय आहे ते आज कुठेही लपवीत लिहुन कळवायला नको तुझ्या मनात येईल ते असुन मेहनतीच्या अडचणीला मुळेच आंबत असल्यास तर मी तुला एक हजार रुपये देण्यास तयार आहे तू लिहुन ये आता तू येईपर्यंत शेती घेतली आहेस व तुझ्या डोक्या वर मोठ्या जबाबदारीचे काम आहे हे मला माहीत असुन मी तुला ये म्हणते पण तुला माझा सुखी पणा दिसुन येईल पण मी तरी काय करु माया ही फार वाईट आहे मला तर तू मावास असले फार फार वाटत आहे मनामधुन तुझी मजी तू तेथे सोयीत राहा न मी येथे नक्की मजेत राहते. बरोबर तुला कोणता आजार झाला आहे हे आगदी जरुर जरुर उलट टपालाने लिहुन कळव आणि मी खात्री पुर्वक लिहिते की मी तुला पैसे देते कारण मी मोठ्या सर्व वाहिल्या माणसांना विचारुन बेतले आहे देण्यास काही हरकत नाही असेच सर्वांचे म्हणणे आहे. होता होईल तितके लवकर लिहुन येण्याचे करशील

9 18

I hence today asked the
central Trading of Bombay
to send you the things,
directly as soon as possible
which you required very
badly. Now of money. I don't
know how it will be possible
for me to collect funds & send
you - Because all the merchants
of this place are in great loss
owing to the fall in the rate
of cotton from the last 2 years.
Moreover in these 2 years
so many are coming for
funds to us ie Shewak

Hubli 24-3-192

917

My dear Narayan

Yours blamed-
I don't find any use
of falling into the matter
of the open ground mention-
-ioned by Mr. K. Nanchali
& moreover I do myself-
have. Tahsildar Pleader are not
on good terms owing to
some differences of opinion
in the matter of Home Rule
League of this town. So I
don't want to meddle in
it. Now for your another
letter which came here
in my absence -

919

Tenders that were over
hindered with them. In these
2 cases we have paid
the following Amounts to the
following funds.

Rs 51 Paisa Fund
300 New Samarth Vidyalaya
250 L. Tilak Purse Fund
10 Punjab Relief Fund
100 New Education Society (Hubli)
25 Congress Deputation
125 Fund for the Strike Fund
of Hubli Workshops.

I hope my kind friends
Fund which are
not so important
Question.

Now according to dear Sangu-
-lais desire I am sending
you Rs through the C.T. agency
~~each~~ 200. Please accept the
same. So I request you
to approach L. Tilak or
Mr. N.C. Kelkar who pays
in money matters. It will
be very easy for the leaders
of this kind to collect funds
on their name. Again
there is so much dis-
agreement between the Brah-
mins & non Brahmins of
Karnatic. They hate each
other so much that one
can't describe it.

વા.ઇ.ઇ:૩-૨૦

વાલિયા

વેપારી હિંમતભાઈ ત્રિકમદાસ ઠક્કર હસ્તે પક્ષકાર ધનજીભાઈ વા. ૧૨-૧૧-૧૯ રોજી લિ.હિંમતભાઈ ધનજી રામુ અણાજીના વારસદારો વિરુદ્ધ દાવો દાખલ કરવા અંગે હસ્તે રામુ અણાજીના વારસદારોના પક્ષકારોના મિલકત બાબત તથા પરસ્પર વિગતવાર ઉતારો કરાવી [illegible] વારસદારો

924

[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
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[illegible]

[illegible]

923

Mr. King.
Hamilton 21.

श्रीरामा

मुक्काम

ता. १-६-२०

वि. स. स. नानाप्रकारे नमस्कारपूर्वक बोलण्याकरे जोडून लिखाणाचे कारणे असे की तुमचे नमस्कार वि. वि. नाना, आपण १३-१४ दिवसांत आपल्याला कुठला पत्र नाही आणि कारण काय असेल हे कळत नाही आणि मला मात्र पत्र दिलाच पाहिजे असे दररोज वाटत असते. नानाप्रकारे आपल्याला पत्र लिहिण्याचे प्रयत्न केले परंतु आपल्याला पत्र लिहिण्यास वेळ मिळाला नाही.

फलटण या संबंधी वर्णित तुम्हाला कदाचित फोटो आठवत नाही. याचे कारण मला असा वाटू लागले आहे की प्रकृतीचा / माता फोटो घेण्या आधीच्या समजुतीमुळे फोटोचे महत्त्व तिला नाही. व होय वाटू माझ्या मनास काळजी लागेल म्हणून तू काही चांगले देखील जाणीवपूर्वक कारण मला सर्व काही समजून घेऊन आहे माझ्या भावनांची जाणीव आहे व दोघांचे आहे ते कोणावरे सोडलेलाचा. असो सुधारी योग्यतेचा समजले. कि. विनायक सुटी संपल्या वर मुंबईला जाणे सोयीचा असल्याने आपल्याकडे पा. घेऊन देणे प्रकृतीस जपून काम करणेचा मानसा ही योग्य आहे. कोणी काय करे. विनायक लिहून घेऊन वाकडा मजकूर ला मरेलेले मन मोकळेपणा आपल्याला कळावा येईल म्हणून येथेच थांबतो. इति

आपली

प्रेमळ गंगू ताई.

ता. अंकलीकर कोठे असतात व त्यांचे करीत असतात ते कळवी. येणार कळवावे

926 श्रीराम

दुबळी

ता. १५-४-२०

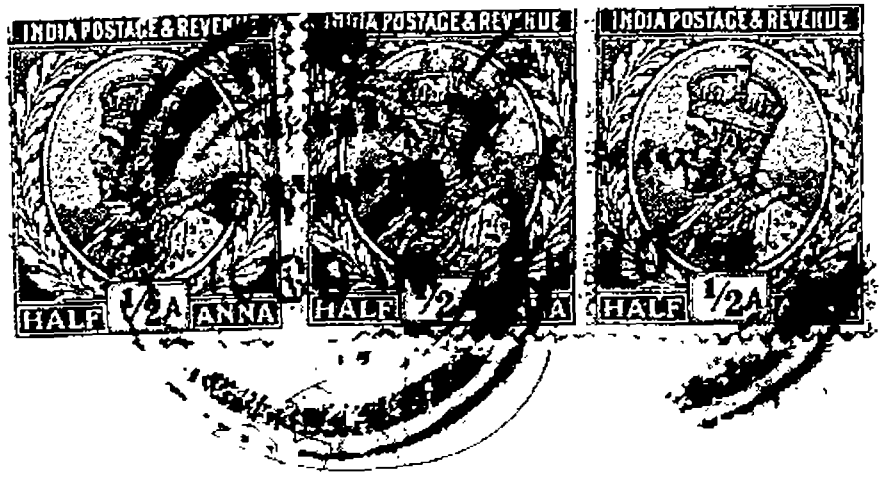
पी. एस. एस. यांचा यथायोग्य नमस्कार विशेष. आपले पत्र पोचले उत्तर लांबले याबद्दल क्षमा असावी. विनायकाच्या मुंजीचे कार्य मुक्कामी कोल्हापुरच्या श्रीरंग sons यांचे इथल्या पाठीमागील आठवे दिवशी आहे व ता. १३ ला रात्री मुंजीस मंडपात हजर. सर्वांनी मंडपी येणेकरून आपण आपल्या सोयीचे कोणते हात पेकुभर पहाटेचे गाडी वाटते सुधा पंजाबी मेलने निघून यावे. आमच्या इकडील कोणी ही तुम्हाला आणू लागणार नाही. आपण पोहोचल्यावर तार करा. आम्ही पण येऊ.

आपली

भगवान गुंजीकर.

927

N. S. Hardikar Esqr
1400 Broadway
New York
U.S.A



Dr.

N. S. Hardikar

The Indian Home Rule

League of America

1400 Broadway

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U.S.A.

From R K SHEVADE
Near GURUSIDAP Hond

HUBLI

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श्री. 930

बाबिक कृतनेकरसाहागनमरधारदि.१

आम्ही पोच्चमहिन्याच्या १७ तारखेरन्चु

दैनंडाईलो. [illegible] रं. श्रीरंगवेड

नामकंधराण्यातले. शिक्षण मराठी चवथ्रडी

गेमतेमइलेआई. नोगरचंधारडपारतं.

वय १३-१४. उंचीसाधारण. बरकीवेशेष

कांहीनाही. बकांवेलोकगेरमवाडेवे.

Jamnadas
MKShaw

Dr.

N. S. Handikar.

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931

॥ श्रीराम ॥ दुर्वेकी

ता. १७-६-२०

वि. स. स. यांसाष्टांग नमस्कारपूर्वक दोन्हीकर जोडुन लिहिले ऐसेजे मजकूर तागायत तुम्हास लिहिले नाही ऐसे नव्हे आपले पत्र पावले मजकूर वाचून संतोष जाहला विशेष आनंद व्हावा तैसा झाला नाही. कारण आपला विशेष जरी दोघांचा मेळा व्हावा ऐसा होता परंतु ऐसा योग नाही स्वप्न लिहिले तरी माझा मजकडे स्वामीची मर्जी नाही का स्वामीचा पडत नाही तर किमर्थ हिंडवेल आपलीही मर्जुनी अहोरात्र हेच चालली आहे हे आपल्या लक्षात पत्रावरून मजला कळून चुकले आहे मग मी काय करणार कैसे तरी काय करावे असो. पोरे, नाना, तुळा वाटत असेल तर कोणी गोसावी मजला कुमकेस देतो का ते ही तुळा लोळ्या डोलाचे दोनतीन रुपये आहेत ते देऊन आज पर्यंत पाठवून दिले नाही तेव्हा माझ्या बद्दल तुळा काय वाटत असेल. माझे मजला लाज वाटते मग कोण करे रामूअण्णास पाठविले ते पाठविले ते माणिकचे आजचे भाषण मंडईस पंच लिहिले ते बहुतांले बहुतेक ही तुळा नसेल लिहिले होते आणि आज पर्यंत ही सुद्धा पाठविले ते बहुतेक सर्व पुन्हा दोनतीन होऊन मग मरेल तर हल्ली तुमचा विचार नेतो कधी स्वप्ने पडेल त्या बद्दल समजले काय तर्कटाने लिहिले की तेव्हा कोणाचे

દિવસ દાને મુળી હિલ્લુક રુપયેબદ્દલ મદ્દલુના પાહુ દુનદિલે
નાહીં. પણ નાનજણા, માહિનો પેગાર કાંહીં મી સરી કેલ્યા
હિવાય રાહત નાહીં આણખી બોડ્યા દિવસાની રાક્ષ દોન
મહિન્યાલ પાહુન દેહિલ રામુ અક્કારસ પાહિલેલ્યા રાંધિતો
લે ઝાલે. ત પાહિતો મ્હણાલેલ, અરેલા, દોન બોડ્યા રાંધ્યલ્યા
બાતરે વદાક દુધરલા પાહિલેલે દિલ્હા આલ્યારસ બોંધલ્યા
અસતીલે આમ્બા રેવોચા કોંદો પાહિલ્યા ઝાલે ત્યાચા
ચિક્કર ચલા કોંદ કાંહી પોરલે લિહાલે નાહીંત ઝાજ્યો
ત મહિન્યાચ્યાંતલી કોંદા મિલ્યતીલે મદ્દલુન વાહ પાહિજે પણ
તી કાંહીં મિલ્યાલી નાહિત તેહા હી કરાલે મિલ્યાલી
તરલી ત પાહિજે આહે. ચિ. નિનાયક મુંબઈસ જાવુન
આઠ દિવસ હાલે ત્યાચ્યા બરોબર ચુપારી પાહિજેલ્યા રહિલે
બળા ચિક્કણી ચુપારી હા બોલલો પાંગલી મિશ્રણ
નાનજણા, આગાશે તુલા પુષ્કલ મજકુરાચ્યા પત્રાલે
કાય લિહૂ કરુન તિકડુ અસે વાટલ્યાચ્યા કારણ કાય નાહી ત
ર પુર્વી કિતીતિકડી મજકુર લિહીત હોતાસ આણિક્ષી ચુકેલા
લગે હિલાય દુસરે કાંહીંચ મજકુર વાચાયલ્યા મિલત નાહી
આણિક માહિન્યાંહી કરુન પુષ્કલ મજકુરાચી પત્રે યાંપાસ
મદ્દલુન પુઢીલ ઇલ્લા દિવસાંત આપ્લી ચુકલેલ માફિયા પત્રાંતલ
તુકારામ. માઝ મેલા કારણલ જાહે. કારણ આપ્લે ચોર

[illegible] [illegible] [illegible] [

॥ श्रीराम ॥ हुबळी

ता. २५-६-२०

पी. रा. रा. मिस नाडगीर यांसि यथायोग्य नमस्कार विनंति उपरी आपले पत्र पावलेले मजकूर सुधारणेस पुरसभा गांधी मैदानचे बाबतीत अलीकडे जाहलेला अपूर्णीय आपमानाबद्दल मजकूर कालजी अंतःकरणास बहु दुःखी पणा व आपलेही मजकूर पूर्वी रागरंगी होणे असंभवनीय माहिती सा परमेश्वरा पाहिजे प्रार्थना आहे. असो नाडगीर दुसरे दिवसा पासोनी हि मंडळी असे आपमानाचे कुकर्मेच आहेत नव्हती कार्यही अशाने बाटव्याचे कारण काय मी आपणास कळविले च आत सुधा दूर केले पाहिजे पुढे करणार नाही व मिळाया भगवान आपमानशिवाय प्रमाणी कुकर्मेच बाहेत नाही व कदाचीत आपमानाला मी दूर बाहेत असलेले तर बांधवांचे सिनाबाई अपकीर्तीस हो मिळो अडचणा नाही व. ह्या लेखनुकाबद्दाचा आपमान कुठला बलेवार पत्रे जाताना जा मग त्याच्या कुकर्मेच आपमानाला धर्मे कां मिळो नाही व नकाले. माझीच. माहबदी पाहिजेलेले काढा मुळी चचाऱ्याची नाही व लेखनदेच आगलाचा काढा मिळेलच विसरून जाऊन पाहिजे व. पी. विजापूरकरचे लेखन

૧૧૧૧ શ્રીરામ

દુબળી

તા. ૨-૭-૨૦

વિ.રા.રા. નાનજીભાઈ પ્રભુદાસ મજમુદાર ઠે. ઝાડેશ્વર સિવિલ કોર્ટ પાસે ભરૂચ

સમાચાર લખનાર વિ. વિ. આ ગામ ઉનાળાના ગરમ પવનોથી ખૂબ તપી ગયું છે. ખેતરમાં ઊભા પાકને પાણી આપવાનું કામ ચાલે છે. ગામમાં ઘણા ખેડૂતોએ કપાસ વાવ્યો છે. ગામના રહેવાસીઓએ રેલવે ફાટક પાસે ધરણાં કરીને ત્યાં ઓવરબ્રિજ બનાવવાની માંગણી કરી છે. ગામના સરપંચ દ્વારા આ અંગે રેલવે અધિકારીઓને પત્ર લખવામાં આવ્યો છે. ગામમાં પીવાના પાણીની પણ ભારે તકલીફ છે. ગામના લોકોએ પંચાયતમાં લેખિત ફરિયાદ કરી છે. તમારા પત્રનો ઉત્તર આપવા બાબત. તમારો, આજ્ઞાંકિત

પ્રભુદાસ ગોકુળદાસ

Liaquat Ave. I have resigned
my post of Secretary this morning
owing to weakness in health &
heavy work of our [illegible]

[illegible] Conference will be held here
at the [illegible] year. On
the 18th of [illegible] there
is a meeting of the Executive
of the Women's [illegible]
[illegible] when Miss [illegible]
happens to be in [illegible]
mother & Kathie [illegible]
[illegible]. Kathie [illegible]
is at the [illegible] with her
Brother. She may return
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

Yours affly
[illegible]

938 Kailahi 13-2-20

My dear Narayan

Yours to hand. I did not understand what you meant by Lil K. Forward [illegible] and it. I have not asked the E.T. agency to send any thing, but I had myself sent Rose 3 pairs of Dhotis only. I have asked the E.T. agency to send you Rs 200/- by a draft or any how.

Nice [illegible] your photos at Rams [illegible] improved in health. Vinayak's marriage took place in a silent fashion of things. Mr. Ganapathi Rao was not present. There is no activity of late

श्रीराम

ता. १६-८-६०

पी. एस. एस. आमच्या मागासलेल्या वेताळवाडीच्या जाहीर निवडणुकीत मतदानाचे हक्क असलेल्या सभासदांची संख्या फक्त १५६ होती. ही आजच्या समाजाची अत्यंत लाजिरवाणी अवस्था. आपल्या मतदारांचे हक्क बजावण्याकडे कार्यकर्त्यांची आपली फारशी मजल गेलेली नाही. मतदारांची जरी सुधारलेली असली तरी कार्यकर्त्यांचा पातळी अजूनही म्हणावी तशी कोठे दिसत नाही. बहुतेक काठेवाडी धनदांडग्यांच्या फोटो मध्ये वर डाव्या बाजूला एका सारख्या दिसणाऱ्या बहुतेक स्वयंभू मतदारांचे फोटो तर डाव्याच्या काढलेले असतात. हाडाचे पुढारी म्हणजे मतदारांच्या अडचणी आपल्या समजून त्या सोडविण्याची धडपड करणारे. आपल्या मतदारांचा खरा कार्यकर्ता. आपल्या मतदारांचे हक्क बजावण्याची दक्षता घेणारा. मतदारांचे हक्क बजावण्याची दक्षता घेणारा. मतदारांचे हक्क बजावण्याची दक्षता घेणारा.

ઉતારા મંજરા કૂવા વાવ્યા ગામ ગામ ઝાડ
ઓસરીયા પરદેશ ના ઘરના નથી વેરા ઘાટુ
પત્ર પાઠવ્યા દૂરના પાઠવીયા ચાલીને
ઓધવજી, કેમ છે પ્રેમપોથી ગામ પત્ર લેખવાની
વરસો વરસે. ઉતારવા ઝાપટ્યા પત્રો કેટલા
કેટલીને વેરા ઉતારા ગામથી ઝાપટ્યા
ઓ ધવજી. પાળો લિખીને મૂંઝવીને ઝીંઝાળ
વરસો લગ પત્રપુરુષ ઓળખી મોટા વરસોનો
ઓરોહ હેરાન. વરસોથી વેરા ઘણાં કેમ વેરીને
કેમને વારવાર ના લિખવાની વાત મારી પેરો
ઝાકિટ્ય હોવાના મારી ઘણા કરવા સંત વરસો
પ્રેમથી ના ઓટા વરસો ગામના ખુશ નિશાન
ખૂબ પેરો હોવાનાં: ઘણીવાર તેમને ગામ વેરો
વો ઘર ગામના વેરી ઘણી કરી ઘણી પૂછવાનું
કરો વાવી મારે કિનારા ને બોટી વરસો ખુશકરો
ખૂબ પેરો ના પેરો ઘણા કરી ઓડિના ઘરેના
કેમનો કૂવા કરવી. પેરો વારોવારના પેરો ના ઘરેના
ઘણા ગામે પેરો ઘર ગામના ઓટા વરસો ઘણી
વેરોની વરસ વરસના પેરો. ઘણા વેરી ઘણી
ઓડી નથી મારી કેમ કૂવા રહિયા વેરી લિખવાના કરો
ઘણા વેરી ખૂબ કરી ને લિખવા વરસોની વરસ
કરવા. ઘણા કુવારો પેરો કે. ઉતારનો કરવી
ગામડીને લિખવાનો વિનંતી ઓ વરસો વરસોના

આજકાલ ઘણી જે પ્રકારના પાપ આજકાલ ચાલે છે
તેવા પ્રકારનું કંઈ પણ તેમાં નથી. ચિંતાકુંદ પ્રેમ
બંદરાવન તેમની ઇચ્છાનાં પ્રકાર આજ્ઞા માટે
ઇચ્છાઓ પાસે તેમને ચોટલી ગોળી. તેમ દિવસ આવો
નવો ચિંતા ગોપાલ. દુનિયા દિવસ કરી તેમ તેમને
આપે ચલો કે આવો પૂજા ઇચ્છા આજ્ઞા બંદરાવન
કેમ કરવા જોઈએ. પ્રકાર પણ ચોટલી ચિંતાકુંદ
આવો ગોપી નહોતી. કેમ ચોટલી ચિંતા કરી
કરવી ચિંતા ચલો ચિંતા તેમ પૂજા તેમ પાપ ચિંતા
ચોટલી ચિંતા ચિંતા પૂજા કરી દુનિયા કેમ પાપ ચિંતા
ચોટલી ચિંતા ચિંતા પૂજા કરી. 3 પ્રકાર
કેવા કરી પોતે કરી ચિંતા ચલો કે ચિંતા આજે આવે
આજે કેવો ગોપી. કેમ કે કેમ આજે ચિંતા
એક કેમ પૂજા કરી પોતે કરી કેમ ચોટલી કરી ચિંતા
ઇચ્છા ચોટલી કેમ કરવા કેમ પૂજા ચિંતા કરી
બંધ કરવા કેમ પૂજા કરી. ચોટલી ચિંતા આજે
ચિંતા ઇચ્છા કેમ ચોટલી આજે આજ્ઞા ચિંતા ચલો
પોતે ચિંતા ચિંતા ચિંતા ચિંતા પોતે પૂજા ચિંતા ચિંતા
કેમ કરવા કરી પોતે કેમ કેમ આજ્ઞા આજે ચિંતા
ચિંતા ચિંતા ચિંતા ચિંતા ચિંતા ચિંતા ચિંતા
તે ચિંતા ગોપી કેમ. કેમ પાપ ચિંતા ચિંતા આજે
કેમ કેમ આજે ચિંતા ચિંતા ચિંતા ચિંતા.
ચિંતા કેમ ચલો કરી ચિંતા કેમ કેમ ચિંતા

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श्रीराम

दुबळे

ता. २३-७-२०

वी. रा. रा. नानासाहेब पेमपुर्ति यांनी कर जो-
डून निकाल परणा मस्तक ठेवून नमस्कार
वि. वि. या आडवळणात आपल्या कडून पत्र
नाही काळजीत आहे पत्र न येण्याचे
कारण समजणे फार मोठे कठीण असो.
प्रकृती कशी आहे वजन किती वाढले
दोन विहिरी आपल्या राहण्या साठी काढी
गेल्या काय कळवावे. रा. अंकलगेकर
कोठे आहेत ते इकडे कधी येणार सांगा
पगार दिली आहे कळवावे. सर्व मंडळी
सुखाने आहेत प्रकृतीस जपत जावे.
पत्र पाहून पत्र पोचत करावे.
पातंका प्रमाण पत्रा पोचत का पाहणारी
आपली ममता गंगूबाई.

यायला नाहींत हेवाचून फार वाईट वाटले फोटो तरी पोंच
दे कीं नाहीं ते कळवावे. हे दोन्ही जरी पोंचले नाहीं
तरी रुपये पाठविल्याचे तरी पोंचविले ना.

सर्वत्र मंडळी सुखरूप आहेत. काल फिरून फार्हीं
कामा करता रा. रा. मुजुमदार व बापूअण्णा मुंबईस गेले
येथपास आठ दिवस लागतील परवा दिस जातच जावे
कळावे.

आपली
गंगूबाई.

श्रीराम दुबजी

ता.१३- [illegible] ८०

[illegible] नानण्णास प्रेमपूर्वक दोस्तिकार जोडून लिखाण पत्रलेखन मस्तक ठेवून नमस्कार. वि. वि. आपले रत्न पावले सुखरूप. वाचून अत्यानंद जाहला सोबत ठेवलेला फोटोची ही भेट होती. नानण्णा, पहिल्या फोटो त आणि हा फोटो किती ही अंतर आहे आत्ताच फोटो त नुसती हाडे दिसतात पण पहिल्या फोटो तले तेज मुद्रा तोंडावर नाही असो, नानण्ण [illegible] कडे हिंदुस्थानात सगळ्या किंमत मजुरीकडे वाढलेली आहे साध्य संसाराला कष्ट प्रत्येकी दोन तीन पटीने किंमत वाढली आहे. पहाटपर्यंत पहिलेदा जी लुगडी मिळत होती ती आता दोन वर २० रु. मिळतात. तसेच आपल्यास पाठविलेल्या नेसायच्या दोन जोडी धोतरास २० रुपये व उपरण्यास ६ रुपये व पाठविण्यास अडीच रुपये मिळून ४८॥ रुपये फुकट गेले कारण धोतराची पार्सल धोंडी करून करवली आहे त्याला तीन जोडी आहेत म्हणायचे माहिती न व्हती म्हणून एका जोडी दोन किंमत साना (पोषास) करवली आहे असती तर फेलाचर एका धोतरा दी किंमत आम्हाला मिळेल. असो. आपणास धोतर जोडी

॥ श्रीराम ॥ कुलाबी

953

ता. 20-6-20

रा. रा. नानास प्रणामपूर्वक दोन्हीकडून जाहून निकाल परणीं पत्रलेख केला नमस्कार. वि. वि. या आठवड्यात आपल्या कडून खुशालकी समजली नाहीं. काकजी खुशालच आहे. सर्वत्र मंडळी खुशाल आहेत सध्या आपली प्रकृती कशी आहे. रा. भास्कर कडून आपल्या पत्रे येतात काय? ओतूर मोडी लिपीतली पत्रे नाहीं ना. वारंवार खुशालकी कळवावी. आहे आशा धरून हे पत्र पुरे करतो. कळावे.

आपली

सेवक गंडू नाईक

श्रीराम

955

हुनकी

ता 3-9-20

वीरा.सी. नानूकाकांस दोन्हीकर जोडून.
त्रिकाळ चरणीं अस्तकठेवून शिरसा-
ष्टांगनमस्कार. वि.वि. आपलेंसाउंचार
आंकींपत्रपावलें खुशाकोंसमजलों.
अस्तेंचवालिंपत्रपाठवून खुशाकों
कळवीलजावें धोतरपोंहोंचल्याचे
समजलें. सावनिमंडकीखुशाकेआहेत.
मीइंग्रजीतिसरीइयत्ताशिकतोंनचि.
आसेंनिं दुसरंग्रजीमिथहिहीइयत्ताशिकत
आभ्यासनगा चाकंकोंआहे प्रकृती

श्रीराम

957

दि.
10-9-20

वी.रा.रा.नाचूकाकांस दंडवत विनंती
जोडून विकटचरणिंमस्तक ठेऊन
विशेष नमस्कार दि.पा.आ
ठ आंत उपयोग करून पत्र नाही
याचे कारण काय ? गुंतून पडून चाल
होत नाही आहे. सर्व मंडळी सुखरूप
ले आहेत. माझा नमस्कार विचारू
देणे आहे. आपले पत्री व कुशल वा
र करून जाणे. कळवणे हे विनंती

आपली
अरविंद

Dr N. S. Hardikar

1400 Broadway

New York

U.S.A

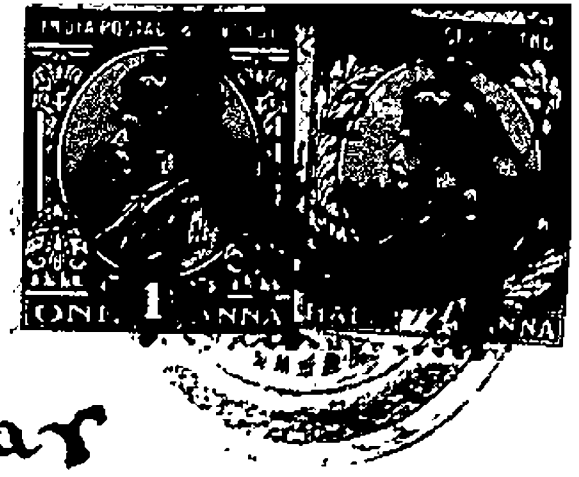
नवी आहे. गंगूताईच्या हाताला फोड
आला आहे. हातभर जखम आहे तिला
पत्रही ध्यायला येत नाही. पुनोळपत्र
लिहून घेतले.

आ. चि.

विश्वनाथ शेवडे

V. S. Marathe
1100 Broadway
Newyork
U.S.A.

958



To,
Dr N. S. Hardikar
1400 Broadway Esqr
New York
U. S. A.

From
Shevad
Hubli
INDIA

960

Yesterday we were to
be called to Trenton but
he is confined to his room
with a severe attack of
rheumatism. I am glad
that more than ever
Yours
Emily

959

Dear Nagan

Yours of the 2nd. The Silk cloth of your discription is not available in the market. Now what shall I do. Remember it must be a colour suitable for wearing by Kuruba Adult men. Also see that it is of pure silk.

Early receiving Rama ... with Indian Ships, with the help of Lucas, ... of A.L.S. Dinkar A.L.S. with ... Dharwar ... [illegible]

मि. बरी ओह आपणास पाठविलेला तो दूधसागराच्या
काठा वरे रेल्सोपाच्या संबंधचा आहे. सर्वत्र मंडळी खुशी
व आहेत पक्षपीस जपत जावे. कळावे.

आपली
प्रिय गंगूताई.

॥ श्रीराम ॥ 961 दुबाशी.

ता. 23-8-20

वि. स. स. नानास प्रेमपूर्वक दोन्हीकर जोडून त्रिकाल नमस्कार विनंती उपरी येथील क्षेम आपल्या कडून सुखरूपाचे पत्र लिहिले यास येथील सुखरूप असो आपल्या कडून लिहिलियास गोत्रजाचे पाहून मनास फार फार आनंद जाहला. असेच आपण सदैव देव बुद्धी देवो. असो. फोटो विषयी आपण केलेली कल्पना आजी बराबर आहे स. रामु अण्णाजीस मागे उभा आहे तो विठोबा व बापु अण्णाजीस मागे उभा आहे तो अरविंद आणि सौ. रोहिणी जवळ बसलेल्या आपल्या नव्या सुनबाईचे होत तिसऱ्या फोटो तील एका मुलीचे विषयी कल्पना सात पुढीचा पर ते कारण. कळून येईल. पहिली ओळख व पहिली पत्र पुलगा सांगावा नव्हे आपल्या कुलत बंधू वि. गोपाळ आहे तो येथे इंग्रजी शिक्षण घेत आहे. नाना, आपण येथे असतानाच आपली खोली पाहून त्या विषयी गोष्ट केली नाही काय? आपल्याच नजरे खाली गोष्ट व्यवहार झाला असताना आपणास त्याची हकीकत लिहिकर विसर पडली काय? येतायेत असायचे काय आपल्या मनास त्याची देखील विसर पडेल असेच नाही असो. आपण हात बरा आहे. सध्या आहेत बहु

श्रीराम

93

ता. १-१०-२०

पी. रा. रा. नानाण्णास दोन्हीकर जोडून विन्ह
ल. जरणीं मजनमस्कें बहुत नमस्कार. वि. वि.
आपली खुशालती पाहून अत्यानंद जा
हला इकडील सर्वत्र प्रांतीं खुशाल
असेत मर्जीस जपत जावे. नाना, पी
तिनिधा जरी विचारलेतरी डाकेका प्र
श्नाचे उत्तरच दतबारीं यासी कारण
काय? आपलेपासी पाचाचे इरादे कसे
होते कळवावे. कळावे

आपली
गंगूताई

९८ श्रीराम

9th

To

Dr

N. S. Hardikar

Indian Home Rule League

of America

1400 Broadway

New York

U. S. America

श्री महालक्ष्मी प्रसन्न.

शेवडे टेंबे कंपनी. अडत दुकान-हुबळी.

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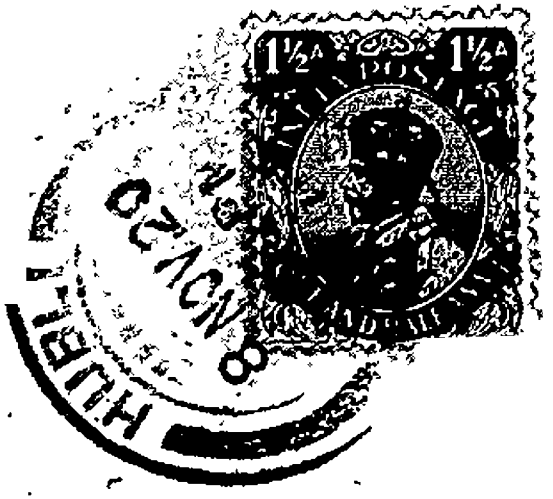
W. D. No. 14. Hubli.
M & S. M. Rv.

To
N. S. Hardikar
Esq.
1400. Broadway
New York
U. S. A

967



Dr.

N. S. Hardikar

The Indian Home Rule

League of America

1400 Times Bldg.

New York

U.S.A.

९१४ श्रीरामजय हुबळी

१४-६-२०

दीन रा. रा. नरहर दोस्तिकर जोडून मि काल
परवीं मजकडेचून नमस्कार. वि. वि.
आपल्या कडून या आठवणीत पत्र नाहीं या-
चे कारण काय? नाना, मला स्वतःच्या कडून
वेळेवर पत्रे येत नाहीत वर मी पत्रकोणालाहीं वेळे
वर पाठवत नाहीं आपल्याला पत्रास न चुकता मी
पत्र पाठवले पण आपल्या कडून मात्र वेळेवर
कधीच आतापर्यंत पत्रे येत नाहीत. याचे कारण
आपल्याला
काय? मजकडून आणखी काहीं सरकत जात
ले आहे. असो. सर्वांनी पंढरीस खुशाल
आहेत मी कुलीस जपत जावे. कळावे.

गंगूताई.

47, Lewi[redacted] street,
Rangoon.19th October 1920

968

My dear Nana,

I am duly in receipt of your letter dated 17th Ap 1920. On account of my idleness I could not write you so long for which I hope you will excuse me.

I am thing[k]ing of starting from India to America in the coming February or March. So please let me know whether Americ-a is in peaceful state or otherwise i.e. I mean whether th[redacted] strikes in the f-actory just like [redacted]ngland , India,

So please let me know what are the monthly e[redacted] the middle class people there. What pay I will get if I [redacted] -loyed in any dyeing factory. Please let me know which is [redacted]hen best university for technical education. I may have Rs 300 I land in America. To earn more money I have to wor[redacted] months in India which I do not like to do because loose my energy for nothing. you have said in your lett[redacted] enough money'. please let me know who much you mean by enou[redacted] money . please let me know what kind how many suits I should have with me.

I am very glad to let you know thatb I am selected as an honarary secretary of 'The Maharastra Mitra Mandali Rangoon'.

Please convey my B.Cs. to Dr. G.Anklikar.

Yours affectionatel[redacted]

C.D.

970

My dear Nana

One. Mr Tummink atti has left
this place for Calcutta to proceed to U.S.A.
for studying Science. He will leave ~~to~~ to
Calcutta in the 1st week of June and will
be there most probably by the middle of
I have given with him a letter of introd
addressed to you. He knows Mr. H.G. Mun
of Stubli. See please if you can be of
any help to Mr Tummink atti.

We are all well here What a
your passport ?

Yours affe
U.K. Shri

Hubli.
25th Mar
1921.

My dear Nana, 971

The bearer, Mr. Tummimkatti, is a man from Dharwar District. He goes there to study Science. He Comes from the Lingayat Community and he knows Mr. H.G. Mudgal of Hubli to whom you have recently offered a Scholarship. He is quite new to the American Shores so please see if you can be of any help to him. Being a Kanarese man he is quite justified in soliciting your help. I hope I need not add anything more

Yours affly
Vinayak

From
V. K. Shevade.
Near Lingsidapa's Pond
Hubli
India

श्रीराम दुकान

पत्र

ता. १५-५-२१

प्रिय [redacted] यांस

जाऊन विचारले परंतु मस्तक ठेवून

नमस्कार वि. वि आपले पत्र पावले

आमच्या आपल्याला विसर पडला

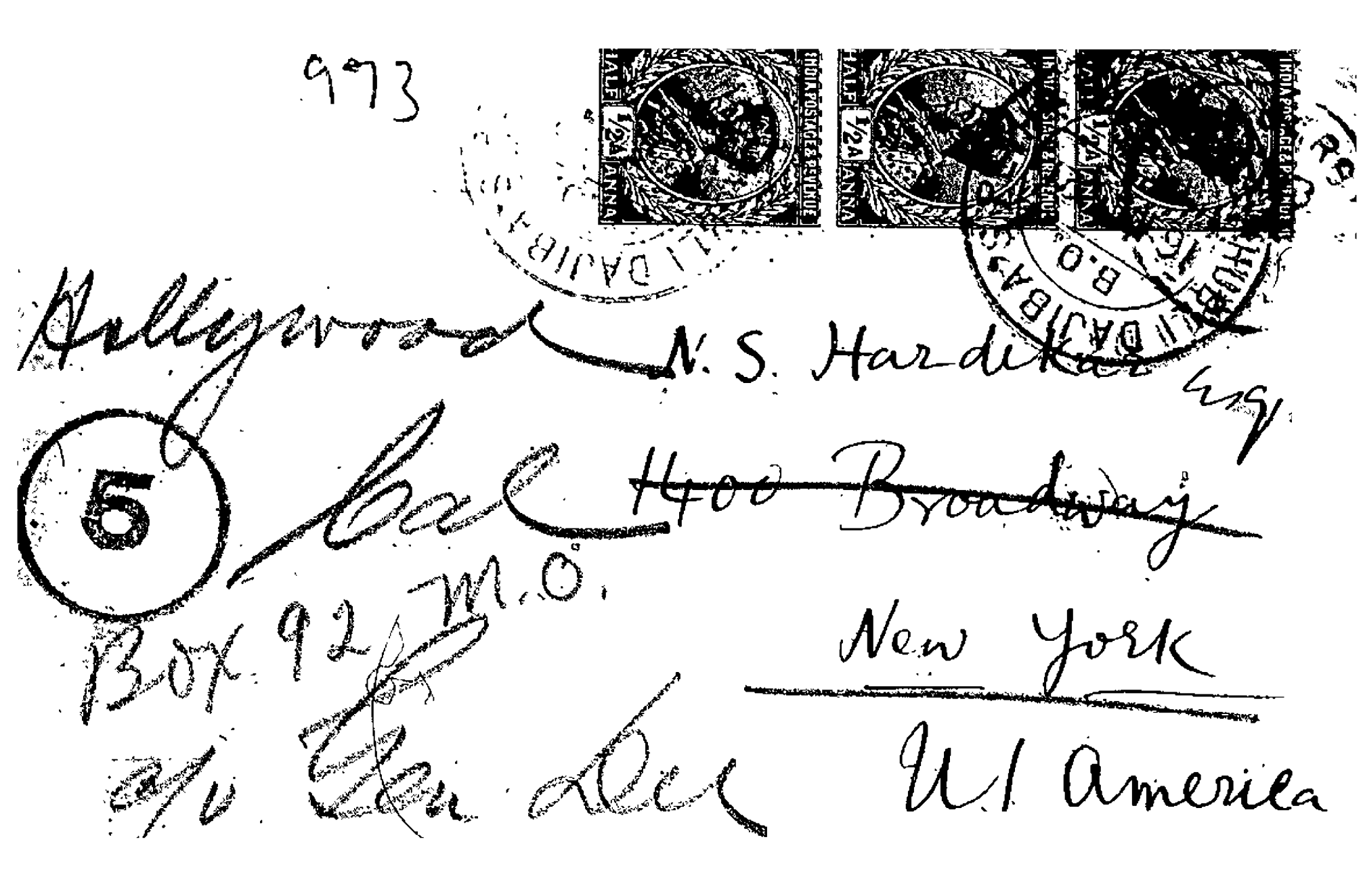
नाही हे वाचून असा नये झाला.

सर्वजण मंडळी सुखाने आहेत परमेश्वर

जगत जाव. कळाव.

रघुनाथ.

ता. १७-६-२९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N. S. Hardikar Esq
5
1400 Broadway
Box 92 M.O.
New York
U.S. America

दुबळी

ता. ७-६-२९

मा.श्री. नानूभाऊ मणपुलकर गोकुळकर यां
इस विनंतीपत्र परणी. मरकत येथून
मी मजकूर. विशेष आपले पत्र पावले
मजकूर समजला. मीही इथे सुखरूप
आहे. तुम्ही तिकडे सुखरूप असावे
ही ईश्वराजवळ प्रार्थना. आपण
पत्रात लिहिले की, मी तुम्हाला
काही पैसे पाठवावे. पण मी
तुम्हाला पैसे पाठवू शकत नाही.
कारण मी सध्या बेकार आहे.
मला कोणी नोकरीवर ठेवले नाही.
मी नोकरीच्या शोधात आहे.
आपण काळजी करू नये.

कळावे.

आपला

॥ श्रीराम ॥

पुणे

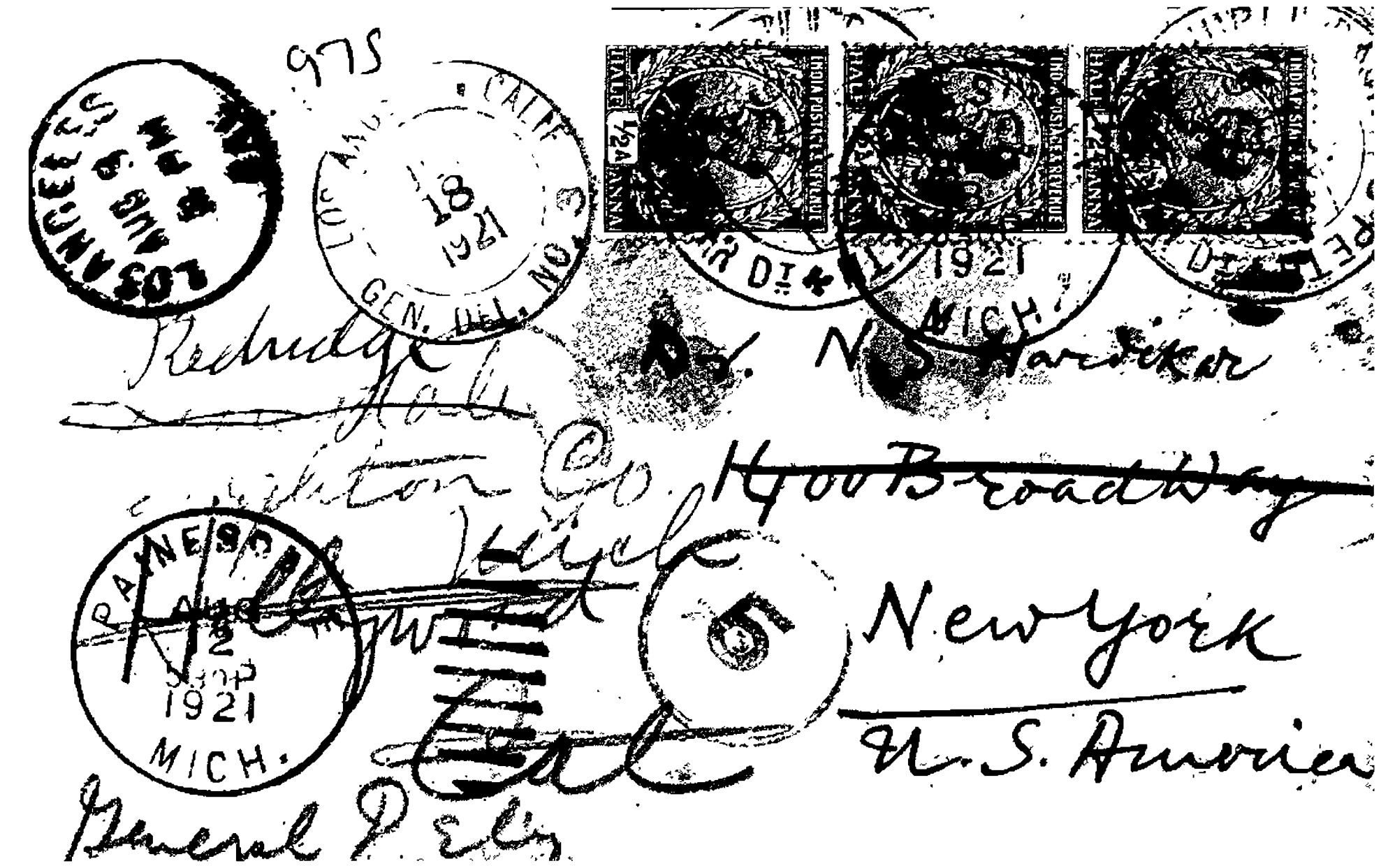
ता. ४-६-५७

वि.श.वा. नानण्णास सप्रेम नमस्कार विनंती

त्रिकाल वंदनीय सदस्यवर्य नमस्कार. वि. नि. आपले मागले मजकूर समजला. नानण्णा, आपल्याला फक्त दादा म्हणजे तो ईश्वराचा आहे की काय कोणी आज दिवस हवाले मिळून कर घेणार आहे तुमच्या सर्वांचा मिळून कर घ्यावा तो भेटीचा दिवसे कधी येणार आहे कळत नाही. असो. रा. भास्कर वि.मो. कावेरी यांचे [illegible] पत्र आले ते पुण्याची सेवा मंडळी खुशाल आहेत म्हणून कळविले कळणे हे. आपल्यास सोयीचे पडून पत्र येत असेल. वि.विनायक फुरसत होऊन दिल्ल्यास गेला. मुले सात्र वून राष्ट्रीय शाळेतच जातात. सर्वत्र मंडळी खुशाल आहेत. नाना, आपल्यास जावून आठ पंधरा दिवस झाले आपला काही काय? खाताच्या पत्रे वगैरे येत असतात. सही नियमित पाठवत आहेत मध्ये आपली पत्रे मुलांच्या पत्ता हरवी म्हणून सही पाठवू नव्हते. पत्रक नक्कल वाचून सही पाठवावे पुष्कळ मजकूर लिहावा.

पण [redacted] असे वाटते की नानाप्पाचा स्वभाव पहि
ल्या सारखा आहे की नाही. नवीन बाई वरणात
जादून नवीन स्वभाव तर बनला असेल का? आणि
आमच्या कडून जास्ती कामे मजकूर लिहिला गेला
व त्याचा परिणाम विपरीत झाला तर [redacted]
म्हणून सा वाटेल त्याचा जात नाही आपल्या सार
पाकीट पाठवून मजकूर काय तर मी खुश झाला आहे
(याच्या पत्ती कडे कानाडोळा नाही) पत्रात लिहिलेले
मला कांही कळवून दिसत नाही मी कांही
र पाठवत नाही. सकुतीस जपत जावे. कळावे

रंगूताई.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General Delivery

९१४ श्रीराम हुबळी

ता. २८-६-२७

श्री. रावा. नानणास प्रेमपूर्वक दंडवत
कर जोडून विनंती करणें सस्नेह चवून
नमस्कार. वि. वि. करणें दिवस तुमचे
कडून पत्र नाहीं कारण काय ते
मंडळी खुशाल असेल. पत्र
जावे पत्र पाठवावे. कळावे. आपली

प्रेमळ गंगूताई.

अंधारी दुबळी

१४७ ता.२८-७-२१

पी.रा.ल. नानव्वार पोमपूर्वक दोन्ही कर जोडून विनंती परिसीं मस्तक ठेवून नमस्कार. वि. वि. नाना, आपल्या कडून आज महिन्यात पत्र नाही फार काळजी वाटते आहे पत्र नंवा तब्बेतीचे कारण काय? तीन महिना झाले गावी तनहते १५-२० दिवस घरमाडारी गेले होते तिकडून आल्यावर २८-१० दिवस वर्षा पडा वेवाग्ले काट इकडे गेले होते. काले च आले तेव्हा आज महिन्यात आपल्यास पत्र पाठविले नाही. सर्वत्र मंडळी खुशाल आहेत आपण इकडे येण्याचे किती वर्षावर पडले कारण अजून काही च समजले नाही. सर्वत्र मंडळी खुशाल आहेत कृपालोभ असावा ही विनंती. आपली

गंगूताई

श्रीराम दुबळी

१४८ ता. ७-८-२१

वे.रा.रा. नानव्यास दोंडीकर जोडू लिंक
ल परिसं मस्तक ठेवून नमस्कार वि. वि.
आपल्या कडून बरेच दिवसात पत्र नाहीं का
रण काय कळत नाहीं. सर्वत्र मंडळी खुशाल
आहेत. प्रकृति सरजपत जोवं. काळजी
लोभ असो आहे. पत्र लवकर पाठवावे.
कळावे.

आपली
गंगूताई.

N. S. Hoidekar Esq

Hollywood

~~Cal~~

~~1500 Broadway~~

The Indian Home Rule

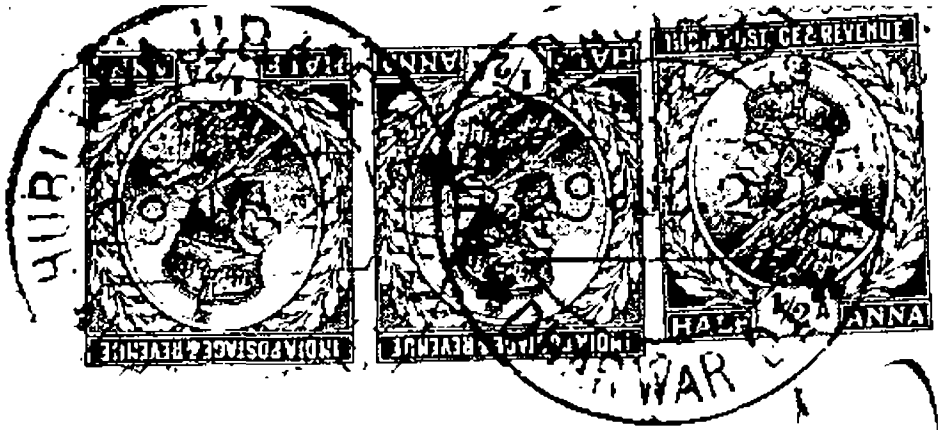
~~P. Pridge~~ League of America

~~Pasadena~~

Mich

~~New York~~

~~N.Y.~~



981

P. S. Hardaker
Esq.
1400 Broadway
The Indian Home Rule League
of America.
New York
U. S. A.

To

983

N. S. Hardikar Esq

~~1400 Broad Way~~

The Indian Home Rule League of America

520 W 141 — New York

U.S.A

श्रीराम दुबळी

१९४५ ना. १८-८-२०

वि. रा. रा. नानणास पोन्हीकर जोडून
विनंती परसी मस्तक ठेवून नमस्कार. वि.
आपल्याकडून या योग्य महिन्यात पत्र नाही
याचे कारण काय? मनाला चैन नाही पत्र
पहाते पत्र पाठवावे. सर्वत्र मंडळी खुशाल
आहेत प्रकृती विषयी लिहावे कळविले ना.
ने. कळले. प्रभाची वाट पाहत
आहे. आपली
प्रेमळ गंगूताई.

पत्र नंबर १५ १४४ ॥ श्रीराम ॥ दुबळी

ता. १६-४-[illegible]

ती. स. स. नानणा स. पांडीकर जोडून त्रिशूल परीं [illegible] ठेवून नमस्कार. वि मागील आठवडी पासून ओळी का आले नाहीं आपलेमा कडून खुशाली समजली होती पण या खेपेला आपण पत्र पाठविले आहून. आम्हाला मिळाले नाहीं कीं आपण पत्रच मुळी पाठविले ना: हीं हे समजणें फार कठीण आहे पण आम्हाला काहीं या खेपेला आपलेमा कडून पत्र मिळालें नाहीं. आपण आम्ही सर्वांची प्रकृती ठीक आहे काळजी नसावी. आपलेमा प्रकृतीस जपावे जावे कळावे. आपली. गंगूताई.

985

To,

N. S. Hardikar.

Esqr.

~~1400 Broad Way.~~

520 W 140

New-york.

U. S. A.

987

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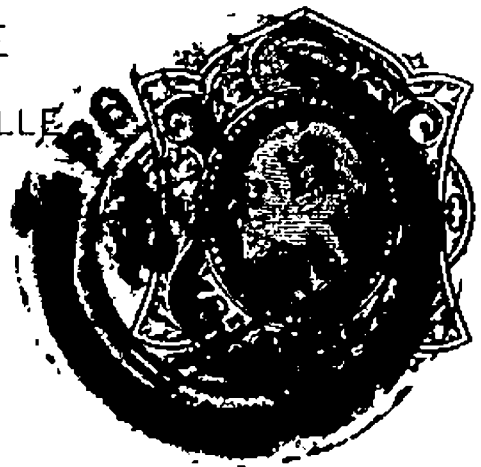


My dear Narayan-
I am doing well
living on well with
my practice is healing
Please reply about
remittance & nothing
more - for the present
Yours
Ramabhai
Lens.

PASSED CENSOR
BOMBAY.

Dr. Narayan Subbarao
Hardiker
M. D. P. S.
Michigan University
Ann Arbor
Mich U. S. A.
America

from
C. S. Hardiker
C/o Narayan
Patil
Poona city
Bombay

1.V.D.15. 984 Hubli

16-4-15

My dear Dr.

You can Manish See on my handwriting that I can't write professors I have got tingo on my hand i.e. tiches. I am under Dr. Gokhale

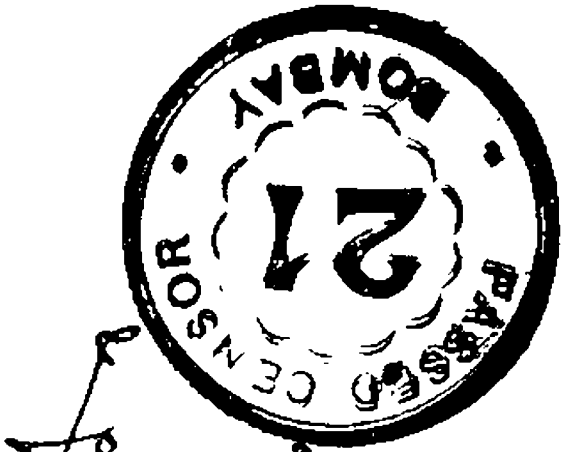
Yours Vinayak

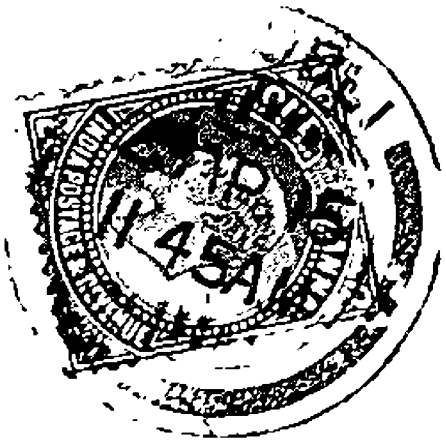
Dr. V.V. Haravkar
M.C. R.A.M.C.
Aden Military Hospital
U.S. America

ता. २२-४-२५

वी. एं. रा. नानण्णार पांडीकर जोडून
अेकाली चरणीं मस्तक ठेवून नमस्कार. वि. वि.
ता. ७-३-२५ (नं. १० कार्ड) ता. १४-३-२५ (नं. ११ कार्ड)
हीं पांडी कार्डे तारीख २१-४-२५ रोजी दुपारी
माझ्या हातीं पडलीं खुशालीं वाचून फार फार
आनंद झाला. उत्तरीं आपण कडून खुशालीची
फार आतुरी वाचण्यासारखी लिहिलीस उद्दीं मला
फार फार आश्चर्य आहे माझी आशा पूर्ण करणें
आपलेच हातीं आहे. आपण लिहिण्यासारखें काहीं
वाटलें कीं पंधरा दिवसांचीं व महिन्यांचीं
परीक्षा नाहींस झालीं. आमचीं पत्रें आपणास
आठवड्याच्या आठवड्या जरी मिळालीं नाहींत तरी
मीं आठवड्याच्या आठवड्या पत्रें पाठवीत असतें.
इकडील व कलंबळीं कडील सर्वत्र मंडळी खुशाल
आहेत आपलेला पंधरा दिवसांत जाणें करावें. बारी

992





N. S. Hardikar
M. C. P. H.
University of Michigan
Ann Arbor, Mich
U. S. America.

From
R. K. Shevade
Hirbi
Bombay
India

FILE No 9

1953 to 1961

Page - 1 to 9

FILE No 9

1953 to 1961

Page - 1 of 1

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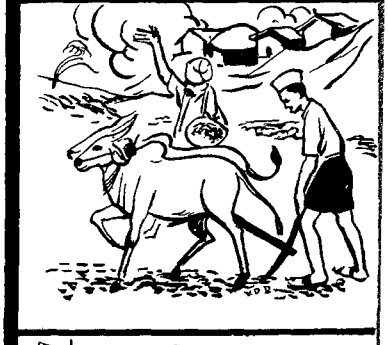
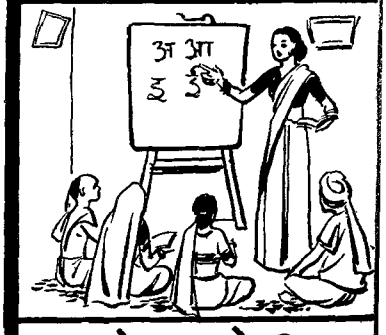
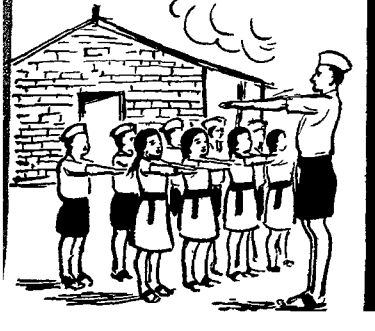
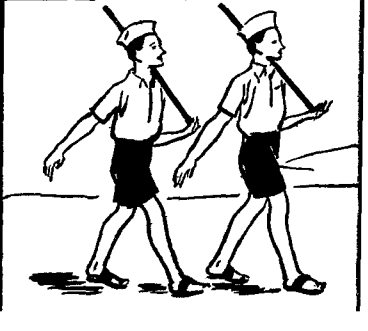
श्री बी. जी. लोकरे

आपके सहयोग मार्गदर्शन तथा परिश्रम से सेवादल बढा और शक्तिशाली होने में सहायता मिली। आपके द्वारा की गई सेवाओं के लिए आज सेवादल के तीसवें वार्षिकोत्सव के इस शुभ अवसर पर सम्मानित करते हुये हमें प्रसन्नता हो रही है।









नरसु हर्डिकर
संचालक

जवाहरलाल नेहरू
अध्यक्ष

२७ दिसंबर १९५३

अ. भा. कॉंग्रेस कमिटी नई दिल्ली

Bye Laws of "CONGRESS SEVA DAL" Akhil Bharatiya Sahakari Bhandar Ltd.

Shri N.S. Hardikar
2-11-57

1. Preliminary

1. The name of the Society is "Congress Seva Dal", Akhil Bharatiya Sahakari Bhandar Limited" and its registered address is Congress House, Vithalbhai Patel Road, Bombay 4.

2. The first meeting of the members after registration shall have the same powers as are herein given to the Annual General Meeting.

3. The objects of the Society are:-

(a) to sell to its members as well as to other consumers all articles of volunteer consumption bought by it or manufactured by it either by itself or i in combination with other consumers' Societies; and
(b) to distribute its profit amongst its members, and to its customers at a pro rate, as may be determined in accordance with the bye-laws from time to time, according to the consumption of its customers or to apply a part of the profits to works of social benefit on conditions determined by the bye-laws.

II Funds

4. Funds may be raised:-

(1) by the issue of shares,
(2) by receiving Admission and Transfer fees;
(3) by receiving deposits;
(4) by raising loans; and
(5) by donations.

5. The amount of capital to be raised by Shares shall not exceed Rs. 25000/- without the Special Sanction of the General Meeting of the Society. The value of each share shall be Rs. 5/- payable in advance at the time of admission, Each member may hold shares not exceeding the total value of Rs. 500/-. The liability of each member shall not exceed the amount if any. Unpaid on shares for which he or his estate is liable.

6. Deposits and loans may be received for fixed periods at such rates of interest and to such an amount as ax may be determined by the Managing Committee provided that the total of the loans and deposits shall never exceed three times the paid-up share capital, plus the Reserve Fund, and provided also that the interest on paid up deposit shall in no case exceed 6¼ per cent. And that any loans obtained (except loans from dealers or Societies supplying the Society with good for sale) shall require the previous sanction of the Registrar. In addition to such deposits, however, it shall also be permissible for members to open advance deposit account free of interest for the purpose of debiting their subsequent purphases against such deposit, as many from time to time be determined by rules made on their behalf by the Managing Committee.

7. The funds of the Society wher not utilized in its business shall be invested or deposited as required by section 37(a), (b), (c), (d), (e) of Act VII of 1925.

III Membership

8. Any person may become a member of the Society on condition of subscribing at least for one share as described in bye-laws 5 and agreeing to obey the present bye-laws:

9. Provided that admission to membership shall not be refused to any person qualified under the Bye-law without sufficient cause:

9. A General Meeting by the majority of 2/3 members present can expel any member who has harmed the interests of the Society. Expulsion involves the forfeiture of all shares held by him.

10. After a period of two years from the date of registration of the Society any member m withdraw from the society at any time provided:

(1) that he has given three months notice of withdrawal;

(2) that the working capital is at the time of his notice not reduced below a half of the capital existing at the time of the last General Meeting, and
(3) that the total amount of share capital permitted to be withdrawn in that year shall not exceed 10 per cent of the aggregate paid-up share capital of the Society as it was on the 30th of June preceding.

When a member withdraws or his resignation is sanctioned he shall within nine months of the date of his notice of withdrawal be entitled to a refund of all fully paid-up shares held by him; but he shall not be entitled to any part of the reserve fund or any part of a share not yet fully paid up.

11. A person ceases to be a member on death, resignation or expulsion or on the transfe. all his shares.

IV Shares

12. In the case of a member making default in regard to the payment of any instalments due from him on shares, the share or shres on which the default is made shall be liable to forfeiture at the direction of the Managing Committee, but may be allowed to continue in his name on payment of the overdue instalment or instalments within two months with penal interest calculated at 12½ p er cent.

13. Dividends shall not be paid on shares at more than 6¼ per cent.

14. A member may transfer his share to another member with the approval of the Managing Committee. The transfer is not complete until the name of the transferee has been entered in the Share Transfer Register and such fee as the Managing Committee may prescribed has been paid.

15. A share certificate bearing a distinctive number shall be issued for every share subscribed.

16. Any member of the Society may, by a writing under his hand deposited with the society, nominate any person (other than a servant, or officer of the Society), to whom the whole or any part of his interest in the society should be transferred in the event of his death. A fee of four annas will be charged for recording such nominations and any subsequent revocation or variation.

17. On the death of a member the amount standing to his credit by way of shares or dividends shall, subject to deductions on account of his liabilities, be paid to his heir nominated by him or in the absence of such nominee to such person as may appear to the Committee to be entitled to receive the amount as heir or legal representative of the deceased member on his executing a deed of indemnity to the Society. The deposit of the deceased may be withdrawn by such heir only if the period of the deposit has expired.

18. General meetings shall be held within three months from the closing of the year i.e. July-August -September.

19. The functions of the General Meeting are:

(1) to elect a President once a year whose duty shall be to preside at General meetings, to supervise the administrations of the Society generally, and to summon, through the Secretary, General Meetings, whenever necessary;

(2) to appoint persons to audit the accounts of the Society during the year and to fix their remuneration;

(3) to elect a Managing Committee and a Committee of Control;

(4) to receive from the Managing Committee the Balance Sheets for the last year and to sanction the ditribution of profits;

(5) to appoint persons to take stock of the property of the society and to report the figures to the auditors;

(6) to consider the audit memorandum and any communication that may have been received from the Register or any other business duly brought forward;

(7) to consider the sales of the past year and the stock on hand and to determine in what sort of goods dealings be carried on during the next year;

(8) to decide what fees, if any shall be paid to the members of the members of the Managing Committee for attending Committee Meetings; and
(9) to consider the report of the Committee of Control
(10) to appoint the advisory Committee for the ensuing year.

20. A special General Meeting shall be summoned on a requisition from a majority of the Managing Committee or the Registrar or from 25 ordinary members. It shall be the dut of the President to call such a meeting.

21. In the case of an ordinary General Meeting, at least 14 days' notice and in the case of a special General Meeting 7 days' notice shall be given. The notice shall specify the date, hour and peace of the meeting and the business to be transacted.

22. With the permission of two-third of the members present at a General Meeting any member may bring forward a proposal not mentioned in the notice convening the meeting provided that such proposal does not relate to the expulsion of a member or the alternation of a bye-law.

23. The President shall have a casting vote, in addition to his ordinary vote.

24. Every member shall have one vote only, which shall accrue to him after he has paid the full value of a share or the monthly instalments due from him according to bye-Law 5, after which date he will have full membership rights.

25. One quarter of the total numbers of members or 25 (which ever is less) shall form a quorum at a General Meeting. If there be no quorum the meeting shall be adjourned to the next day and at the adjourned meeting the business of the original meeting shall be disposed of whether there is quorum or not.

VI The Managing Committee

26.

The Managing Committee shall consist of not less than six members or more than nine. The members shall elected for three years, but one-third shall retire by rotation an their places be filled by election every year. Retiring members of the Committee ar eligible for re-election. Any member may, however, at any time be removed by a vote of a General Meeting.

26.

26-A, No member who carries on business of the kind carried on by the Society shall be eligible to be a member of the Committee without the general or special sanction of President of the Federal Society to which the Society is affiliated or if it is not affiliated to any Federal Society, of the President of the Bombay Provincial Co-operatibive Institute.

27. Subject to the bye-laws and resolutions passed at a General Meeting the Managing Committee shall have authority to carry on business of the society. The Committee s elect its own Chairman for the year.

28. Vacancies on the Managing Committee from death or any other cause shall be filled up by co-option until the next ensuing General Meeting.

28-A. A person referred to in Bye-Law No. 26-A shall not be elected the member of the Managing Committee without the sanction of the President of the Federal Society of the President of the Bombay Provincial Cooperative Institute.

28-B. A Manging Committee members shall be deemed to have vacated the office on receipt o written requisition from the President of the Federal Society of the Bomba, Provinc Cooperative Institute.

29. A Committee Minute Book shall be maintained by the Secretary in which the names of members present and the proceedings at each meeting shall be recorded.

30. No member shall be present or vote on any matter in which he has a personal interest

31. The powers of the Managing Committee shall be:

(1) to admit members;
(2) to appoint suspend, punish or dismiss all salaried servants of the Society subject to Bye-law 19 (2) and (3);
(3) to hear and deal with complaints;
(4) to examine the Stock Register, to weigh or measure as soon as received and sanctioned the purchase of whatever stock may be required to see that the qualit

of all articles in stock is good, to fix the selling price of all articles in the shop, to increase or reduce the selling price where necessary, to satisfy themselves that all goods in the shop are bought as cheaply as possible, to see that all goods in the shop are bought as cheaply as possible, to see that all prices are clearly marked on the stock, to note, whether any articles in stock are deteriorating in quality and to reduce the price accordingly, and to approve orde for fresh stock that may be rqquired;

(5) to examine and check the accounts, especially by comparing the stock Register, the sa. Book and the cash Book;

(6) to prepare annual balance sheets and to decide what allowance to make for depreciation of assets;
(7) to enquire into and take action in cases of arrears;
(8) to raise working capital;
(9) to institute, defend or compromise legal proceedings;
(10) to test the scales, weights and measures and to ascertain that there is no avoidable adulteration;
(11) to arrange recreational meetings, lectures, reading room, for members; and
(12) generally to conduct the business of the Society,

31-A. But admission to membership shall not be refused without sufficient cause to any person duly qualified under these Bye-Laws.

32. An appeal shall lie from decisions of the Managing Committee to the General meeting only in cases where such power has been specially reserved to itself by the General Meeting.

32-A. An appeal shall lie from the decision of the Managing Committee refusing admission to an person to membership to the President of the Federal Society to which the Society is affiliated or if it is not affiliated to any Federal Society, to the President of the Bombay Provincial Co-operative Institute; whose decision shall be final.

33. It shall be the duty of the auditors appointed under Bye-law 19(2) to audit the accounts and documents of the Society quarterly, and of the Managing Committee to produce all the requisite books for their inspection.

34. The Managing Committee shall control the Secretary whose duties shall be:-

(1) to carry on the correspondence of the Society, to attend all meetings of the general body and of the Managing Committee to record the proceeding of all such meetings and to convey all orders to the officers or members of the society concerned.

(2) to receive applications for membership or the payment or withdrawal of deposits, o. shares, suggestions from members and other correspondence to lay them before the Managing Committee for orders; and
(3) generally to conduct the correspondence of the Society, to maintain all account books and to perform such duties as are assigned to him by the Managing Committee.
(4) to place before the managing Committee the quarterly statements of accounts and stocks sheets.

35. The Managing Committee shall meet once a month or oftener if necessary to conduct the affairs of the Society. In cases of urgency when there may not be sufficient time to convene a meeting of the Managing Committee and in all cases in which such a procedure may from time to time be prescribed by the Committee the Secretary may obtain the orders of the Committee by the circulation of papers among the members present at the head-quarters of the Society. Such decisions arrived at by circulation shall be placed before the next meeting of the Committee for ratification. Should a difference of opinion arise the course of such circulation the matter shall not be decided by circulation but shall be placed before a meeting of the Managing Committee.

36. Should a member of the Managing Committee absent himself for four consecutive meetings of the Committee, he shall be deemed to have ceased to be a member but be re-instituted by the Managing Committee subject to the approval of the next General Meeting.

37. It shall be competent to the Managing Committee to frame subsidiary rules or internal regulations for the conduct of business consistent with the Act and the Rules under Act or Bye-Laws. Such subsidiary rules regulations shall entered in the Minute Book of the Society and shall be reported to the Registrar for approval.

38. The Managing Committee may acquire or lease premises in which goods may be stored, manufa

tured or exposed for sale.

39. All sales shall be for cash or by debit against a member's advance deposit account to the extent of the balance to his credit in that account only. Any person may make purchases at the society's shop whether he is a member or not.

40. Branches of the society may be opened in accordance with resolution of the General Meeting subject to the Registrar's approval.

THE COMMITTEE OF CONTROL

41. The Committee of Control will consist of 3 members whose duties are to examine the accounts and the working of the Managing Committee,

42. The Society is at liberty, subject to the rules framed under the Act by the Government of Bombay and to the approval of the Registrar, to appoint Committee of Control to act as auditors for the Society. But in that case the members of the Committee shall be paid no fees for such audit.

43. A Committee of Control may be appointed by the Registrar on behalf of the society from among the members should the General Meeting omit to appoint any such committee or should the Committee appointed by the General Meeting cease to exercise its function.

44. The Committee of control may at any moment examine all accounts and books kept by the Society. It must be summoned to be present at all stock takings. It has right of access to all the departments of the society and the right to effect any verification which it considers expedient.

45. The members of the Committee of Control are responsible individually for seeing that the Society is insured fully against loss by fire either of goods or premises.

DISTRIBUTION OF PROFITS

46. At the annual General Meeting the gross profits earned in the previous year shall be announced; and the following deductions shall be made in the following order:-

(1) Interest payable on loans and deposits
(2) Working Expenses
(3) Loss of stock
(4) Depreciation on buildings and other wasting assets.

The balance remaining after these deductions shall be treated as the net profits.

47. (a) A sum amounting to at least 10 per cent of the net profits shall be carried to reserve fund;
(b) (i) of the net profits, a sum shall first be set aside sufficient to pay the share-holders a divident not exceeding 6¼ per cent. for that year on the paid up share capital standing in their names.
(ii) A sum not exceeding 2 per cent on the paid-up shares capital may then be cred. in that year to a Fund called "The Divident Equalisation Fund" until the total amou in such Fund amounts to 7½ per cent. of the paid-up share capital. Except for the purpose of paying a dividend, no withdrawal from the fund shall be made without the previous written sanction of the Registrar.
(iii) Contribution towards the Education Fund of the Bombay Provincial Co-operative Institute shall be paid at the rate of 1 per cent of the net profits, 1½ per cent of the net profits, according as the rate of dividend declared is 4 per cent. between 4 per cent and 5 per cents or between 5 per cent and 6 per cent respectivel provided that no such contribution shall be paid if the net profits do not exceed Rs. 200/-; and
(c) the remaining net profits shall then be divided as follows:
(1) 75 per cent shall be distributed as a bonus to all customers of the society in proportion of the total value of the purchases made by each during the year, provided that no bonus shall be earned by customers whose total purchases amounted to less than Rs. 30/-.
(2) 10 per cent shall distributed as a bonus to employees of the Society.

(3) 5 per cent shall spent on propaganda or cooperative education either directly or through the Cooperative Institute.

(4) 10 per cent. shall be devoted to a benevolent fund for public or charitable purpose of a co-operative nature.

48. Any bonuses due to customers but not claimed by them within two months of the Central Meeting shall be paid into the benevolent fund formed under Bye-law 47(c)(iv).

49. The benevolent fund formed under Bye-law 47(c)(iv) may be used also for assisting in kind with goods belong to the Society, the Widows and orphans of the deceased deceased members or members themselves if temporarily disabled by illness from earning their subsistence.

RESERVE FUND

50. In addition to the sum prescribed above, all receipts on account of forefeited shares and donations shall be carried to reserve.

51. Until the reserve fund amounts to the amount of the initial share capital or Rs. 10,000, whichever be the greater not less than half the reserve fund shall be deposited with some society or Bank approved by the Registrar.

52. In cases where the Registrar approves this course, losses on the years on the year's working may be made good from the Reserve Fund.

53. Accounts and records shall be maintained in the forms prescribed by the Registrar with such addition as the Managing Committee think necessary., The Chairman and the Secretary have the power jointly to execute documents, grant receipts and sign share certificates on behalf of the Society. The following forms shall always be maintained:-

54. Before the end of July the Committee of Control shall draw up statements showing the receipts and expenditure, assets and liabilities and profit and loss for the previous half year and the Managing Committee shall get them printed. A copy of these statements shall be supplied to the Government auditor, and to every member of the Society.

Amendments of Bye Laws

55. Subject to the rules framed by local Government, bye-laws can be amended: provided that notice of the amendment has been given to the Registrar, and the members at least ten days prior to the meeting. Amendments take effect after being registered under section 16 (3) of the Bombay Act VII of 1925.

56. The Society shall be a subscribing member of the Co-operative Institute or...

CONGRESS SEVA DAL AKHIL BHARTIYA SAHAKARI BHANDAR Ltd.

Registered Office,
Congress House,
V.P. Road, Bombay 4.
Dated 25th Oct. 1957.

To
All Members of the Bhandar.

Dear Sir,

The first General Meeting of the above Society will be held on 7th November 1957, at the above address at 6-30 P.M. to conduct the following business. Please arrange to make it a point to attend the meeting.

Agenda

(1) To elect President for the Meeting;
(2) To elect the President for the year;
(3) To adopt the approved bye-laws;
(4) To elect Managing Committee;
(5) To elect Control Committee
(6) To consider business placed before the meeting by the permission of the Chair.

On behalf of the Promoters,
Kantilal M. Sharma
Vadilal A. Patel
Dwarkadas Patel

राष्ट्रीय स्वयंसेवक संघ, काँग्रेस सेवा दल, व राष्ट्र सेवा दल. मुंबईतील मेळाव्याचा अहवाल

वे. म. हुडेकर.

मुंबईतील स्वयंसेवक संघटनेच्या मैदानाची

१०

अहवाल.

आपल्या सांगण्याप्रमाणे मी रा. से. दलाचे क्रीडा मेळाव्याला जाऊन आलो. ता. ३/११/८१ ला मी तेथे गेलो व ता. ५/११/८१ पर्यंत बहुतेक सर्व कार्यक्रम पाहिले. मी आल्याचे समजताच सर्व पेटली. त्यांच्यापैकी बरेचसे जण त्यांनी आपल्याला ओळखले होते. त्यामुळे बरेच बोलणे झाले. त्यांचे म्हणण्याप्रमाणे त्यांनी रा. से. दलाच्या मेळाव्यासाठी आपल्याला बोलावावे. त्याचप्रमाणे कॉ. से. दलाने मेळाव्याला येण्याची त्यांची इच्छाही त्यांनी प्रगट केली होती. विशेषतः त्यांना मालाडचे ॲक्टेमणी बाबत काही बोलण्याचे होते. कॉ. से. दलाने मेळाव्या प्रसंगी रा. से. दलाचे लोकांना पाचारण करावे तसेच रा. से. दलाचे कार्यक्रमाची मेळी कॉ. से. दलाचे लोकांना आमंत्रण द्यावे व एकमेकांचे संघटनाविषयक विचारांची देवघेव करावी असा त्यांचे बोलण्याचा आशय. दिसला. त्यांना बरोबर काम म्हणण्याचे आहे ते त्यांनी तुम्हाला लिहून कळवावे व तुमच्याशीच सरळ पत्रव्यवहार करावा असे मात्र मी त्यांना कळविले आहे. की ॲक्टेमणी - कॉ. से. दलाचे मेळाव्याला येण्याची इच्छा असूनही तसे संधी त्यांना मिळू नये याबद्दल त्यांनी खेद व्यक्त केला.

मी वर जे लिहिले आहे ती नोंद अनुमाने नसली तरी त्यांना काही काम म्हणण्याचे ते त्यांनी तुम्हाला स्वतः च लिहिणे योग्य होईल. आपण त्यांना योग्य ते उत्तर धाडाल.

या संधीचा मी राष्ट्रीय स्वयंसेवक संघ व राष्ट्रसेवादल या दोन संस्थांना जुमचे परिचय करून देण्याची संधी दिली. कॉ. से. दलाचे रॅलीमध्ये तर माझा भाषण होणार. म्हणून मी या तीन मेळाव्यांबद्दल माझे विचार व माझ्या दृष्टीकोनातून मला जे तेथे दिसले त्याचा इतांभूत थोडक्यात आपल्याला सादर करीत आहे.

रा० स्वयंसेवक संघ
मुंबई प्रांताचा मेळावा.

शिबीर-स्थान :- मुंबई-पुणे रस्त्यावरून तुळुंज गावचे हद्दीत निसर्गाच्या रम्य पार्श्वभूमीवर शिबीर स्थानाची योजना करण्यात आली होती. एका बाजूला डोंगराची रांग व दुसऱ्या बाजूला पुणे-मुंबई रस्ता. इलेक्ट्रीसिटी, पाण्याचे नळ. कार्यकर्त्यांना येण्याजाण्या रस्ता इत्यादी शहर वसतीचे फायदे तसेच दुसऱ्या बाजूने निसर्ग, एकांत, मोकळेपणा इत्यादी खेड्यातील वसतीचे फायदे. असे दुहेरी फायदे - लक्षात घेता शिबीराला योग्य अशी जागा निवडली होती.

निवास स्थान :-

निवासस्थान पक्क्या बांधणीचे शिक्षकांची कुचंबणा नव्हती. जरूरीच्या वेळी स्वयंसेवकांना स्वतःचे निवासस्थान उभारण्याची संधी व तसेच शिस्तप्रिय जीवनाचे या हेतूने स्वयंसेवकांनी स्वतःच्या बहुतेक स्वतःच उभारून घ्यावयाची अशी योजना होती. शिबीर-स्थानाचा नकाशा तयार होता.

जिल्ह्या जिल्ह्यांची जागा ठरलेली होती. त्या त्या ठिकाणी आपआपला कॅम्प प्रत्येक जिल्ह्यांने उभारून घेतला. बहुतेक जिल्ह्यांच्या स्वतःच्या गाड्या होत्या. ज्यांना नव्हत्या त्यांना पुरवीण्यात आल्या. स्वयंपाकघर, आधीकाऱ्यांचे तंबू, बौधीक वर्ग घेण्याची जागा, हॉस्पीटल, संडास मुताऱ्या, कुचेऱ्या इत्यादी निवासांची उभारणी स्थानिक स्वयंसेवकांनी पाहण्याजवळ स्वकष्टाने करून होतील होती. बांधकामांत लागणारे बरे-वसे सामान संघाशीय कॉट्रॅक्टरकडून घेतलेले होते व उरलेले साहित्य घेतलेले होते.

झेंडावंदन व्यवस्था

झेंडावंदन व्यवस्थीत आखलेले होते. शीबीराच्या चतुःसीमा लक्षात घेऊन ~~सभा~~ झेंड्याच्या कार्याची (पोलची) उंची योग्यप्रकारे आखली होती. दोन स्टेजेस उभारण्यात आलेल्या होत्या. एक दूरध्वनीसेवकांसाठी व दुसरी सत्राची व व्यवस्थापकांसाठी.

दिवाबत्ती व पाणी—

वीज कुंपणाकडून वीज घेतली होती. महापालीकेकडून नळ घेतले होते. नळाचे पिण्याचे पाणी घरा बाहेर व्यवस्थीत आले होते. निवासस्थानांत स्वयंसेवकांनी स्वतःचे पाणी भरून व्यवस्थीत होते.

संडास-मुताऱ्या—

शीबीरापासून अंतरावर सहजी पाडवर अशा संडास बांधलेले होते. बांधकाम स्थानिक स्वयंसेवकांनी केलेले होते. याठिकाणी देखरेखीची अंशतः मदत घेतली होती. ठिकठिकाणी मुताऱ्या होत्या.

स्वयंपाकघर

बांधकाम देखरेखीकडून उभारून घेतलेले पण अंतर्व्यवस्था संघाशिष्ट आचाऱ्यांनी विशीष्ट पद्धतीने उभारलेली. अपेक्षीत उपस्थिती लक्षात घेऊन दिलेली संख्या असली तरी जास्तीत जास्त अडीच हजारांत स्वयंपाक व्हावा अशी योजना. प्रत्यक्ष स्वयंपाक करणारे आचारी सोडल्यास इतर काम स्वयंसेवकांची.

कुचेऱ्या—

१) मुख्य कुचेरी- पाहिली नाही. (२) चौकशी व आदरातिथ्य— कुचेरी शीबीराचे लोंढाही. टेलीफोन- इत्यादी- याचे अगोदर चेक करून आलेले असतील तर त्यांना Receive करण्यासाठी ठराविक माणसांची योजना. सर्व शीबीरा-संबंधीच्या जबाबदारी त्यांच्यावर.

या शीबीरात आणखी कोणतीही कुचेरी दिसलेली नाही.

दवाखाना —

दोन डॉक्टर्स. दोन तीन स्वयंसेवक. मेडिकल्स, औषधे स्वतंत्र जागा, पाणी वगैरे व्यवस्था.

गणवेश —

खाकी अर्धी चड्डी, सफेत शर्ट खाकी रंद पट्टीची टोपी, दंड (लाठी) ८० टक्के स्वयंसेवकांकडे पूर्ण काळे बूट, पट्टी, इतरांजवळ कोणतेही — पादत्राणे. आर्थिकरी व सौनिक पोषाख सारखाच. विशेष चिन्ह, रंगपट्टी वगैरे नसावे. निदान दिसतें तरी नाहीं.

भोजन व्यवस्था —

न्याहरी, दुपारचे जेवण, सायंकाळचे जेवण, न्याहरीसाठी साधी, उकडलेले चणे तर कुठी शेंगी. दुपारचे जेवण — फुलके, भाजी, भात, आमटी.

रात्रीचे जेवण वरील प्रमाणेच. वैयक्तीत वाढण्याला प्रघात नाही. दरम्यान दरम्यान फक्त आपापले आंडयातून लागेल ते अन्न घेऊन जाण्याचे. आले काय-जास्त तर हाकेला धक्का जेवल्या सैनिकाला परतही नेण्यास हरकत नाही. अन्नाची नासधूस म्हणजे संघाचे पैशाची नासधूस ही भावना. त्यामुळे काटकसर.

व्हीस्त —

व्हीस्तीच्या जुन्या कल्पना संघाने सोडलेल्या नाहीत व्यवस्थीत पहारे, व चकरीरपणा. आर्थिकाच्या वहात आदरभाव या बाबीवर विशेष लक्ष दिसते. काम आर्थिकांजासमोर सलाम-होस्मार-चा देखावा नाही.

जुन्या कार्यकर्त्यांबद्दल आदरभाव, श्रद्धा, ७५ वर्षाचे म्हातारे गृहस्थ लाठी घेऊन कवायतीत सामील. एकदोन राज्यसभेचे सभासदही गणवेशांत सर्व कार्यक्रमांत सामील असलेले दिसले.

कार्यक्रम —

१) उद्घाटन :— लाठी, तलवार, बंदूक, कुर्हाड नमस्कार इ.
(मिरवणुकीच्या माहितीपत्रकात)

२) बौद्धिक :— ऐक्याची संघाची मिरवणारी नाही. माहितीपत्रिकेत देत नाहीत. झेंडावंदन, प्रदक्षणा (मार्चपास्ट) झेंडावंदन समयी भाषण नाही.
नेहमीच्या नियमित विशेष प्रकाशन नाही. प्रसिद्धी नाही. देखावा नाही.

स्वयंसेवकांची उपस्थिती संख्या.

साडेसहा हजार. स्वयंसेवक.

रा. स्व. संघाचा सभासद होणे योग्य नाही.

अखील भारतीय स्वयंसेवक मेळावा.

शीबीरस्थान :—

मुंबई शहराचे मध्यभागी ऐतिहासीक "आझाद मैदान" स्वातंत्र्य लढ्यांत ज्या भूमीनें आगामी अनेक पिढ्यांना स्फूर्ती दिलीची असा इतिहास निर्माण केला आणी पुण्यभूमी.

शीबीरस्थानाचे दृष्टीनें शहरवस्तीचे सर्व फायदे बगैरफायदे निसर्ग एकांत, मोकळेपणा याचा अभाव. शीबीरस्थान यादृष्टीनें फिरत योग्य मानता येणार नाही.

निवासस्थान —

या मेळाव्याला निवासस्थान असें नीव्वातलेच नव्हते. शिक्षित ती शाळा, कॉलेज, वसतिगृह इमारती याचा उपयोग करण्यांत आला होता. याही बाबतीत पूर्व योजना अशी नव्हतीच. मोठ्या संख्येने लोक निरानिराळ्या गांवातून येत होते. ट्रेनांचे टिकाणी यांचेकरीं चहाबिऱ्हाणी तयारी करतात त्याप्रमाणें स्टेशनवर लोकांचे अने पेढक दाखल होत होते यांचेकरितां धर्मशाळांत दाटीवाटी. कोंबावे त्याप्रमाणें कोठल्यातरी शाळेंत अगर इमारतींत आलेल्या लोकांना रवाना करण्यांत येत होते. पाणी, साउथपाणी संडास, मुताऱ्या यांची अपुरी सोय. त्यामुळें सर्व निवासस्थानी घाणीचे साम्राज्य माजलेले दृष्टीस पडत होते. ज्या इमारती शीबीरकार्यासाठीं वापरण्यांत आल्या त्या डोवऱ्या दिवशी साफ पुसून स्वच्छ करुन परत मालकांच्या स्वाधीन ~~सम~~ च्या जशाच्यातशा देण्याची काळजी घेतली गेली नाही.

निवासस्थानाची दुसरी बाजू भोजनगृह. यासाठी आझाद मैदानावर मोठा शामियाना बांधण्यांत आलेला होता. त्याठिकाणी ~~[illegible]~~ लोक एकाचेवेळी जेवण्यास बसतील अशी व्यवस्था होती तेवढा, स्वच्छ, टापटीप — नॉटिस् अशी आकर्षक सर्वसुरवसोईनी युक्त असें भोजनगृह. भोजनाचा मेनू आगाऊ ठरवीलेला होता. स्वागतसमितीनें आपल्या बाजूने हाय ती सर्व योजना विचारपूर्वक केली होती. आधिकारी अनुभवी होते. शीबीर अधिकाऱ्यांनी या व्यवस्थेचा आंरवणीपूर्वक उपयोग करुन घेतला असता तर व्यवस्था चोख झाली असती. पण शीबीर आधिकाऱ्यांकडून ते घडलेले नाही. ठरावीक वेळी ठरावीक सुकुमार स्थितीनें जेवण घेण्यास कधींच येऊ शकत नव्हते. त्यामुळें वाढणेवेळी इतकी गर्दी होत असें की, सर्व योजना कोलमडून पडत असें. पूर्वनियोजीत संख्येत वाढही आलेली होती. कधिंतरी तर होईल यांची कोणी कल्पनाही भोजन व्यवस्थापकांना देऊं शकत नव्हते. त्यामुळें वाढणेवेळी धुरधडाही पडत असें. विशेषतः पाणी वाटप व्यवस्थेत धुरण्यास नास पडत असें. भोजन सहाचे सुमारीच तुरेच्या होत्या. त्यासाठी व भोजनगृहासाठी सांडपाण्याची

~~[illegible]~~ मुताऱ्या वगैरेची सोय अपुरी होती. त्यामुळे सांडपाण्याची उकळी व मलोत्सर्जनांचे ढीग इतस्ततः जागोजाग दिसत होते. स्वच्छता विभाग असून त्यास स्वयंसेवकांचा विभाग असावयास पाहिजे होता. पण तो दिसला नाही. ~~मलमूत्रांची शास्त्रीय उरकणे~~

भोजनगृहाच्या दरवाजांना माशांप्रतिबंधक रचना (Barricades) करावयास हवी होती. ती नसल्याने कोणतेही निरीक्षण न घेतलेल्या पाचकरसांचा जेवण घालण्याचे ते काही अन्नछत्र नव्हते. अनुशासन मेळाव्यांना आलेल्या स्वयंसेवकांना शिस्तीने जेवण जागेवरी जुळू नये, यांनी तेथे दंगा मस्ती करावी हे गोष्ट काय सुचवीते?

स्वच्छता (Sanitation)

निवासस्थान म्हणून बहुतेक झाल्या इमारती मिळाल्या होत्या. सहाजिकच त्या इमारतींत शौचकूप-पाणी इत्यादींची अपुरी व्यवस्था होती. ती अपुरी पडणे सहाजिकच होते. मलमूत्रादी शास्त्रीय उरकणे अपरिहार्य असते. याकरिता चालण्या सारख्या त्या जागी नाहीत त्या सारखी जरूर ती व्यवस्था नसेल तर सभ्यतेचे सामान्य नियमही बाजूला सारून ते उरकून घेणे भाग पडते. अशा तऱ्हेचे कोटी प्रसंग मी पाहिले आहेत. आपण जी आचार संहिता (Ten Commands) दिली आहेत त्यात स्वच्छता हा एक भाग आहे. आपण एकाही निवासस्थानाची ओर दिली असती तर स्वच्छतेचे संकेत दिले प्रमाणात पाळले जात आहेत हे पाहणे आपल्याला शक्य असता. "वास्तवीकृ तात्पर्यात घेतलेल्या सर्व इमारतींना — रंगरंगोटी करून परत करणे उचीत होते. मुख्य कचेरीच्या आतील बाजूस उच्च अधिकाऱ्यांचे निवासस्थान होते. त्या ठिकाणी शुद्धोदक गंगा व त्या गंगतीर आधिकाऱ्यांचे पडलेले अस्थाव्यस्त सामान आपण पाहिले असेलच. थोड्यांत आधिकाऱ्यांचे पडलेले अस्थाव्यस्त सामान आपण पाहिले असेलच. थोड्यांत शिस्तीचे तर स्वच्छतेचा एकही संकेत या शिबिरात पाळण्यात आलेला नाही.

आपण ओर दिली ही असेल.

कचेऱ्या —

मुख्य कचेऱ्या दोन :-

१) शिबिर अधिकारी कचेरी.

(२) स्वागत समिती कचेरी

शिबिराधिकारी कचेरीचे मुख्य (Director) आधिकारी वगैरेचे सर्व कामे स्वतःच करीत असत.

स्वागत समितीचे ऑफिस ठीक होते. स्वच्छताही होती. आतील बाजूस निवांतही ठीक होता.

झेंडा मैदान

कॉ. से. दत्ताने झेंडा मैदानाबद्दल आरून दिलेले नियम व

नकाशे जे मी पाहिले आहेत त्याप्रमाणे मेथें का करण्यांत आले नाही मला आश्चर्य वाटते. एकतर ते नियम डोळ्यांत तेल घेतले असावेत, तसे असेल तर ठीक, नाहीं तर ही अत्यंत गंभीर स्वरूपाची चूक मान्यवरांत यावी व त्या बाबत चौकशी व्हावी. अर्थात या बाबतचे नवीन धोरण मला माहित नाही पण सेवादलाचा जुना सैनिक या नात्याने ही गोष्ट माझ्या ~~मनाला~~ भावनांशी निगडीत आहे. सेवादलाचा खेडांतल्याही असलेला संबंध सेवादलाचे कधीही दूर सारू नये असें मला वाटते. बॉ. से. दा. सारख्या आज्ञांकीत (Subordinate) संस्थेनें आग्रही असू नये हें ही मान्य करीन पण सेवादलाची मूळचीच काही वैशिष्ट्ये असलीच पाहिजेत.

स्टेजेस —

योग्य ठिकाणीं विस्तीर्ण व सर्व सोईनी युक्त उत्तम.

दिवाबत्ती —

सर्व ठिकाणी व योग्य तऱ्हेने अत्यंत प्रमाणांत उत्तम.

कार्यक्रम —

(१) क्रीडास्पर्धा. (मोरारजीभाई)
(२) मानवंदना. (March Past) पंडितजी.
(३) संस्कृतीक.
(४) ~~प्रात्यक्षिक~~.
(५) रूटमार्च.

वरील व्यतिरिक्त तात्पुरत्या आणखीही काही कार्यक्रम कार्यक्रमपत्रिकेवर असावेत. पण मुख्य कार्यक्रम वरील ५ होते या प्रत्येक कार्यक्रमाचे उद्धारत अर्थात भारतीय मान्यवरांच्या पुढाऱ्यांचे हस्ते झाले आहे.

क्रीडास्पर्धेमध्ये भाग घेणाऱ्या स्पर्धकांची तयारी चांगली होती. सर्व स्पर्धा पाहाण्याची संधी मिळाली नाही. तरी योजना नवीन. निरानिराळ्या वेळी निरानिराळ्या स्पर्धा घेण्यांत आल्या. संकुचीत व योजनाबद्ध कार्यक्रम होणें अत्यंत आवश्यक होते. सेवादलांत अशा तऱ्हेच्या स्पर्धा देण्याचे प्रमुख कारण एकच असावयाला पाहिजे ते हें की एकमेकांत खेळ पाहून सैनिकांमध्ये खेळांची आवड निर्माण व्हावी. जे खेळाडू आहेत त्यांना आपलाच व खेळाडूंचे डावपेच पाहाण्याची संधी मिळावी व आपल्या खेळांत अधीक सामर्थ्य मिळविण्याचे शिक्षण मिळावे. या साठी समने चालू असतां जास्तीत जास्त सैनिक कवायतीला हजर राहूं शकतील अशी योजना हवी. ही दृष्टी आधीकाऱ्यांना असावयास पाहिजे. खेळासाठी खेळ व स्पर्धेसाठी स्पर्धा हा हेतू नसावा. या सर्वांतून सैनिकांचे शिक्षण व खेळाडूवृत्तीचे पोषण व्हावयास पाहिजे. याची दक्षता जाणवली.

मानवंदना —

हा कार्यक्रम सर्व कार्यक्रमांत उत्तम झाला. योजना होती. शिस्त होती. पाहिजे असलेले शिस्तमान डौलदारी होते. या कार्यक्रमाबद्दल

इतर कार्यक्रम योजनाबद्ध झाले असते तर मेळाचा आद्वितीय झाला असता

या उत्तम कार्यक्रमाचा एका अत्यंत तिरस्करणीय दुर्दैवी गालबोट लागलेच. ते म्हणजे ध्वनीक्षेपकामधून जो निषेध होत होते ते. या निषेधाने या कार्यक्रमाचे सर्व गांभीर्य नष्ट करून टाकले. सिनेमाचे पडद्यावर एखाद्या जिवंत सारखी जाहिरात दरवर्षीत असताना निषेधक ज्या आंधीनिषेधाने व वक्तव्य करतो त्याच आंधीनिषेधाने निषेधक निषेधन करीत होते. निषेधक महाराष्ट्रात अल्पांत कुशल निषेधक आहेत यांत संशय नाही. कॉ. से. दलाल तो एक देणगीच लाभली आहे असे मी म्हणेन. इतकी त्यांची उमदी स्वास आहे. त्यांचे काम त्यांनी केले. त्यांना मार्गदर्शन करण्याचे काम आधिकाऱ्यांचे होते.

सांस्कृतिक कार्यक्रम -

लोकशिक्षणाचे प्रभावी साधन या दृष्टीकोनातून या कार्यक्रमाचे महत्व फार मोठे आहे. आजतागत एकता साधण्याचे प्रभावी साधनही तोच आहे. बहुतेक सर्व प्रदेशांनी आपली तमाशा उत्कृष्ट केलेली दिसली. सर्व कार्यक्रमांचा (फीस्टिव्हल) झाला नसता तर तोही कार्यक्रम आद्वितीय दुरावला असता. "आशा दरवि" कुंवरकुरांना धडाडीच्या संघी सेवादलाचे आधिकाऱ्यांनी जमावली असे मी म्हणेन. कुंवरकुरांचे काम स्मृतीत राहू शकेल करती त्यांची रचना अल्पशा योजनेने करता आली असती तरच्या रूपांच्या स्वरूपाची पर्वणी करता कुंवरकुरांनी मेळाव्याचे काम निवेदन सेवादलाला देऊन टेवले असते. एवढी मोठी जाहिरात ती होती स्वास. योजकांच्या अभावी हे संधी - गमावली गेली.

प्रमादान -

जागतिक माध्यमा पाहिजेला हा अंक या कालाचा प्रमुख कार्यक्रम आहे त्याचे मर्म जाणून घेतले पाहिजे. त्याचे स्थान व पावित्र्य कायम राखले पाहिजे या बाबत मी अधिक लिहित नाही. या आधी मी इतके लिहिले आहे की, "अति आले आणी हसू आले" अशी जात व्हायची. तरीही एक गोष्ट नमूद केल्याशिवाय राहवत नाही. Railway Concession च्या साठी क्रमदान चालून क्रमदाना साठी Railway Concession आहे. हेसत्य दडपून राखणे हा गंभीर स्वरूपाचा गुन्हा आहे. राष्ट्रीय मेळावे हे लोकशिक्षणाचे व राष्ट्रीय एकतेचे आखाडे आहेत. त्यांचे पावित्र्य व संकेत अबाधित राहिले पाहिजेत. पंधरा सोळा हजार प्रवाशांच्या परतीच्या परतीच्या माऱ्याची सूट रेल्वेने दिली. ती जनतेच्या - खिशातून मिळालेल्या पैशातूनच. ही जातीय ठेवण निदान त्याचे दुष्ट किंमतीचा काही आपण जनतेच्या पदरात टाकले किंवा नाही याचा जाहीर उच्चार व्हायला हवा होता. असेल तर ते Concession चेणे कितपत योग्य होते याचा विचार कॉ. से. दलाल आधिकाऱ्यांनी पुढील रक्षेपास जरूर करावा.

रुटमार्च

सैनिकांना जरूर त्या प्रसंगी स्वतःचे जरुरीचे सामान करोबार घेऊन (हत्यारसुद्धां) कित्येक मैल चालण्याचा सराव व्हावा हा रुटमार्चचा हेतू सेवादलाचे आधिकाऱ्यांना माहित नसावा नाहीतर शहरांतून जें Procession काढले त्याला रुटमार्च असें नांव दिलें गेलें नसतें.

दवाखाना औषधोपचार

प्रथमोपचार पथक ठीक होतें तात्पुरत्या दवाखान्यांची व्यवस्था होती किंवा नव्हती माहीती नाही.

गणवेश

सर्वसाधारण स्वयंसेवकांना सेवेत व व्यवस्थेत दिसेल असा चांगला डाकीदुडे कातकोटी गांधी टोपी, मिलची चड्डी, सफेत शर्ट सैनिकांनी वापरली पाहिजे होती.

प्रकाशने

मुख्य प्रकाशन ~~सेवादलाचे~~ काँग्रेस सेवादल द्वैतीय अखिल भारतीय मेळाचा सृष्टीरि.

२२४ पानांचा सुंदर अंक दोनशे चौवेस पैकी १२६ पाने जाहिराती १९ पाने फोटो ७९ पाने लेख एकुण तेरा ४७ पैकी ४ लेख सेवादल विषयक

निमंत्रीत पाहुणे

१) श्री पंडीत जवाहरलाल नेहरु
२) श्री मोरारजी भाई देसाई — कें. अर्थ मंत्री
३) काँग्रेसचे अध्यक्ष निजलिंगप्पा
४) श्री. यशवंतराव चव्हाण मुख्यमंत्री महाराष्ट्र
५) श्री. स का पाटील, केंद्रीय अन्नमंत्री
६) श्री कृष्णमेनन संरक्षणमंत्री

या शिवाय अनेक ख्यातनाम काँग्रेसपुढारी व सेवादलाचे सुने कार्यकर्ते.

भेटी दिलेल्या भारतीय ख्यातीचे पुढाऱ्यांचे यादीवरुन नजर फिरावीलीतर एक गोष्ट पटकन लक्षात येण्यासारखी आहे ती म्हणजे भारतीय नेत्यांना सेवादलाबद्दल आस्था आहे. हाकेच नव्हे तर ते आग्रहशील आहे त्यांच्या इच्छा पूर्ण करण्याचे महान काम सेवादलाचे आधिकाऱ्यांना पुरे पाडावयाचे आहे. ती त्यांची जबाबदारी आहे.

खुणीचा अहेत मी त्या उद्देश्या स्वरुपांत दरवाजीलेल्या आहेत. आरंभ ही या सेवादलाच्या आरतीची एक दशा आहे. त्या खुणीचा नाहीशा व्हाव्या

सेवादलाचे विशुद्ध ध्येय दर्शविणे हा त्यामागील हेतू आहे. यासाठी प्रत्येक बरोबरची आज्ञा व शिस्त आहे. त्या दृष्टीकोनातून या माझ्या भरवशाच्या - शिस्तीत ६ महिन्यास यांतही काही "सार" दिसू शकेल. मी केलेली दीक्षा निश्चयाने टीकेकरिता नाही हे मी परत एकदा सांगू इच्छितो.

[redacted]

जुने कार्यकर्ते

या मेळाव्याला जुने जुने कार्यकर्त्यांना बोलाविण्यात आले होते. त्यांची राहण्याची चांगली व्यवस्था शक्य तितक्या चांगल्या तऱ्हेने करण्यात आलेली होती. पण जुन्या कार्यकर्त्यांत आपण सेवादलापासून दूर आहोत अशी भावना निर्माण झालेली दिसली. ते सहाजिक आहे. जुन्या कार्यकर्त्यांना अशावेळी काही ना काही काम देण्याची प्रथा पाडली पाहिजे. तसे न झाले तर परकेपणाची भावना वाढेल. दुर्दैवाने सेवादलाची एवढी रक्ती झाडी पण अजी महाराष्ट्रे फारसे कोणे दिसले नाहीत. कार्यकर्ते असणे याला महत्त्व नाही. चालू कामांत सर्व जुन्या कार्यकर्त्यांना वाव दिला पाहिजे. म्हणजे आपलेपणा वाढेल. अशावेळी कामांना काही तोटा नसतो ज्यांना शक्य असेल त्यांना बोधिक घेण्या- याही संधी द्यावयास पाहिजे.

राष्ट्र सेवा दल

क्रीडा मेळावा

शिबिरस्थान :-

सरदार वल्लभभाई पटेल स्टेडियम परळी. उद्घाटनाचे पण शहरापासून अलग. "क्रीडा मेळावा" असल्याने स्टेडियमची जागा निवड विचारपूर्वक केलेली दिसते. स्वयंसेवक संख्या २००० चे आसपास असल्याने ते सर्व शेड्स मुक्त स्थान मिळाल्याने निरोधी व्यवस्था करण्याचे कारणच नव्हते.

निवासस्थान :-

सन १९३० साली सत्याग्रहात जेल मधून ज्या शेडस् चा उपयोग इंग्रज सरकार करित असे त्या शेडस् रिकाम्या पडलेल्या होत्या. त्या साफसूफ करुन निवासाला योग्य बनविण्यात आल्या होत्या. मजूरीने हे काम करुन घेण्यात आले होते. सुमारे ३००० रुपये खर्च करुन रंगसफेती वगैरे करुन घेतली होती. समुद्र किनाऱ्यालगत हवेशीर स्थान सुबक जागा. स्टेडियमपासून एक मैलावर.

दिवाबत्ती पाणी :-

दिवाबत्ती इलेक्ट्रीक फिटींग करुन घेण्यात आले होते.

पाण्याची सोय पुर्वीपासून होतीच. मुबलक पाणी व व पाणी साठविण्याची सोय.

Sanitation (स्वच्छता)

संडास व मुतारया सुबकत्व प्रमाणात होत्या. यासुळे अडचण नव्हती. स्वच्छता राखण्यास सोईचे.

स्वयंपाकघर :-

हे ही आमतेच तयार मिळाले. स्वयंपाकी नेहमीचे. जेवणाचा बेत साधा. मृणता येणार नाही पण फारसा रुचीकिपण नाही. देवळ रुचीं प्रहास सोय पण होत नव्हतीच. स्वयंसेवकांना गांधीने उभे राहावे लागले. रिकामी आलेली जागा ताबडतोब भरली जाई.

कुचेष्या :- स्टेडियमवर एक व दुसरी निवासस्थानावर नीट नेटकेपणा नव्हता. भरपूर व बांधीव जागा मिळाली होती त्याचा पुरेपूर उपयोग योग्यतऱ्हेने करून घेतला होता.

गणवेश :- खाकी चड्डी, सफेद शर्ट, गांधी टोपी.

शिस्त :- शिस्तीच्या जुन्या नव्या कल्पनांचा समन्वय

कार्यक्रम :- ७ दिवसांचे कार्यक्रमांत जवळजवळ २ दिवस मोडसायची. या शिवाय दुसरा एकच कार्यक्रम सांगता. तो म्हणजे "महाराष्ट्र दर्शन" तबकात ५ तासांचा हा कार्यक्रम महाराष्ट्रांत तर सर्वत्र गाजला आहे. पण दिल्लीला सुद्धा कार्यक्रम झाले आहेत. महाराष्ट्राचे मुख्य प्रधान श्री. यशवंतराव चव्हाण यांनी १० हजार रुपयांची देणगी या कार्यक्रमास दिली आहे. योजना, गायक, कवी, लेखक, कलाकार सर्वांचा उत्कृष्ट संच. असा दुसरा कार्यक्रम नाही.

देशभर सेवादलाचे दौरे झाले.

पाहुणे :- मुख्य पाहुणे श्री. श्रीप्रकाश राज्यपाल - महाराष्ट्र राज्य.

उद्घाटक :- बॅ. नाथ पै. एम पी. या सीमेवर कोठे तरी मीटिंग होती.

प्रकाशने :- एकच प्रकाशन "राष्ट्रसेवादल दर्शन" ९० पानी साध्या छपाईचा अंक. ४० पाने जाहिराती, ८ पाने फोटो, १६ लेखक सर्व्यासर्व लेखांचे विषय.

वी. ह. दांडेकर

FILE NO 7

1955 TO 1960

PAGE NO 1 TO 14

H. D. Ponkshe

27 South Wilson Avenue
Pasadena, California

October 8, 1955

My Dear Doctor Hardiker:

Your letter of August 27th, reached me a few weeks ago, and indeed it brought along with it a great joy, happiness, "we feeling", closeness of heart, and last but not least of all, surprise. All this descriptive writing is indeed a truthful statement of facts. I hope you will excuse me as I am a bit late in writing to you.

To me, you were and are a great personality and leader when I was in India, and the same is true today. I was full of pride to be with you whenever I could. From Gudgeri I used to come to see you in Hubli once in two weeks or so. My brother who was then at Gudgeri was also surprised to see me to visit you so often. When I left India in 1944, I had thought I had lost most of the contact with you and with my friends as the time was passing gradually. I had come to this country as a student. My intention was to graduate in engineering and return back home. But, as the ill luck would have it, that intention seemed to take a serious turn. In 1948, my property in Kavathe Mahankal was completely destroyed as a result of the assassination of the late Mahatma-Ji. I came to a stand still in this country as no money was coming in to finance my education, lodging and board. Somehow I managed by working on the night shifts at Ford Motor Company, etc., which took a bit longer time for graduation. In addition the United States Immigration authorities would not allow me to work and earn, as it was against the statutory provision. In that desperate position I had decided to go to some country in Europe where I would be able to work and thus attend college. But that had not to be materialized, I reckon. So since 1948 to 1953, I kept on going to universities and colleges in this country, finishing from one field to another field in engineering. While doing so, I graduated as BSME, Mechanical Engineer, BSIE, Industrial Engineer, and BA in Business Administration.

I had two years of law and did post graduate work in engineering for doctorate studies. Last year I was granted full permission to work, and also I was given legal permission to remain in this country if I wished to do so. Since that time, I have been working, earning, and repaying my debts, and I hope this will give you some idea concerning my education and miniature type of struggle in this country. Naturally I was not able to contact anyone in India except in case of emergency. It is human nature, I suppose, to hide oneself under the burdens of complexities, and pop up with a grin on a face when these complexities are withered away or blown out by the gusty wind of favorable situations and surroundings. After assuring myself of the favorable situation, I attempted to contact you, not knowing whether you would reply. My suspicion was as a result of my own failure of not contacting you since 1943. However, after receiving your short but sweet letter, a new hope has been revived.

Presently I have been working as a Mechanical and Industrial Engineer with a firm which designs, manufactures, and operates different types of plants throughout the world. For instance, it builds oil refineries, fertilizer plants, vegetable oils, thorium refining, and such others. The company is also thinking to extend its activities in India in building a good size ammonia sulfate plant. If and when this may occur, I might be able to present myself on the company's behalf. Such is the story at present.

Yes, it could be said that I am settled down in this country, and yet my heart and my mind are in India. There has been a great difference between kinds of living in these countries. I may be able to make a very comfortable life for myself in this country, but is that what I want out of my life? To live for myself richly does not comfort me, when I see many people in discomfort. Moreover, how can I enjoy my life when I think of you, Pandit Nehru, Vinobha Bhave, and many others. If I couldn't match their deeds in all

respects, I could at least try to follow in their footsteps.

I am trying to keep in touch with people, friends, any my relatives in India, but not on a grand scale as yet. I shall try my best to answer some of your questions. Fortunately or unfortunately I have been married to a German girl last year. I have a son who will be now about eight months old. However, both of them are in Germany.

As for my settling down in the United States, I haven't quite made up my mind as yet. I am planning to make a short visit to India very soon. I have already written that I have been working as a Mechanical and Industrial Engineer with an American firm. Prior to this, I work in the same category for the California Institute of Technology. I had very much wanted to meet Prime Minister U Nu of Burma, who had made a quick visit at Caltech, but I missed it. In my next letter I shall send you my complete resume of achievements in this country.

I heard about a big flood in India, and I was trying to set up a private committee to collect wheat and ship it to India to overcome the flood relief diaster. And yet, I was not able to steer up the course of action in the right direction.

I am reading a great deal about the Norwegians who are trying to educate Indian fisherman in the technique of modern fishing, etc. I am also in semi-contact with the people from the private American life who are trying to help Indians along technical lines. Before I came to California, I had been in Detroit, Michigan where I stayed more than eight years. The city is known as the Industrial Hub and Automobile Manufacturing Center of the world.

Oh, by the way, when I have written something about fishing, it does not necessarily mean that I have taken to non-vegetarian ways in quenching the thirst and hunger. Still I am a complete vegetarian, get

up early in the morning each day, and have kept reading Gita before retiring to bed. Maybe these are old and conservative ways, but I like them just the same.

If you will please allow me, I will try to end this letter and before doing this, may I wish you the best of health, courage, stamina, guidance, and God's blessings. I also wish you a very happy and joyful long life ahead of you.

Your Brother,

Hari

YOGA Institute

2418 LOMBARD STREET

SAN FRANCISCO 23, CALIFORNIA

WA 2-1969

H. D. PONKSHE

B.A., B.S.I.E., B.S.M.E.,
D.N.E., D.S.M.C., M.A.
A.S.M.E.

September 25, 1959

Dear Dr. Hardiker:

I received your letter of August 25, 1959, for which I thank you very much.

I am very glad that you still remember me after being so busy in your affairs in the social and political fields in India.

I am trying my very best to come to India as it has been more than fifteen years since I left the country for the United States of America. I certainly miss India very much. However, after staying in this country so long a time, Man has the tendency to accumulate material things in the form of immovable property.

Fortunately or unfortunately I have properties in the vicinity of Rs. 1000.000. As I am alone it does not leave me any time to do anything or even to come to India, unless I would have somebody who would look after these things while I am gone. I started with only one house for myself which was located along the Pacific Coast of this city, and, as time went by, things started growing. Although it is regretable that I have immersed myself in these things and now find it very hard to get out of it, I will try my very best to let you have the itinerary of my trip to India at least 14 day's before my departure from San Francisco.

I am sure the present session of the Parliament has already been adjourned and you must have gone back to Hubli. I am very well familiar with Hukeri Road. The Karnatak Health Institute, which is not far from Belgaum, is known to me and I will certainly arrange to land at Sambra airport if I come by plane. If I come late in November I may not be able to do so as you probably will be in Dehli.

In my next letter I am going to give you the entire resume and life-sketch pertaining to my education and other activities. However, in the meantime I am enclosing herewith an article which appeared in the "San Francisco Examiner" recently. I hope this will give you some rough idea about my activities. My resume will be of great help to youwhen we will have the chance to meet at great length.

That Mr. Mavlankar passed away is certainly a sad story.

I will write to you more in detail in my next letter. In the meantime may I wish you the best of health and be God with you always.

With love,

Your brother,

Hari Ponkshe

Maybe Yoga Is the Answer For the Harassed Housewife

By CLAIRE LEEDS

IN INDIA, Yoga has been practiced for thousands of years as a method of relaxation and a way to achieve peace of mind.

Today, with the stresses of modern life as they are, no wonder increasing numbers of women are taking up head-stands and deep breathing exercises in a search for self-improvement

Can Yoga really help the harassed housewife and the over burdened business woman?

WE VISITED Hari Ponkshe, a San Francisco Yoga instructor, to find an answer

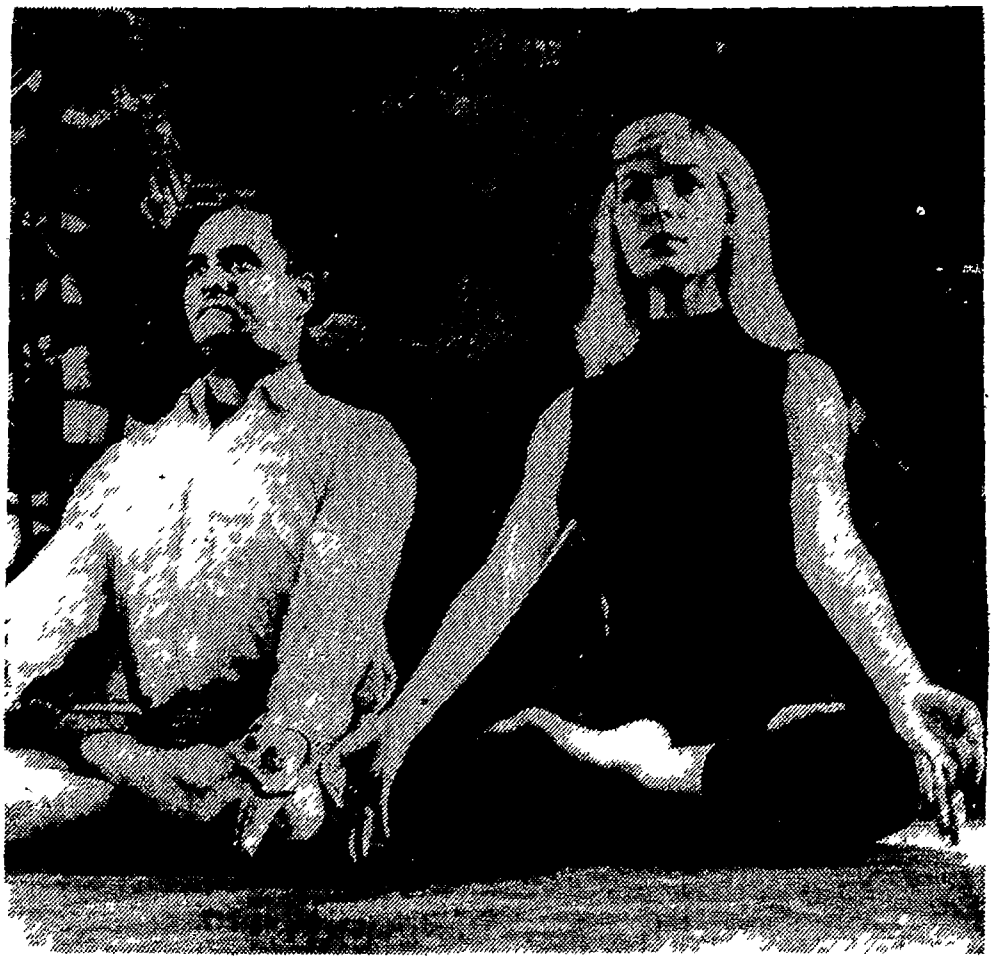
When he is not teaching Yoga, Ponkshe, a 36 year old native of India, holds a full time job as a mechanical engineer. This small, round faced man, who resembles a placid Buddha, also is an unremitting student, and holds advanced university degrees in science, language and philosophy.

HE CLAIMS that the conscientious Yoga student can banish fears and frustrations, develop a happy disposition and change her personality in a remarkable degree.

Does she want to lose or gain weight, quit smoking or drinking, overcome marriage problems, grow old gracefully? Fifteen minutes a day on an exercise mat in a quiet room can accomplish any of these, Ponkshe maintains.

But, he emphasizes: "Yoga is not a cult It is a common sense system of physical and mental training."

MANY OF the Yoga postures, such as the cobra posture, plough posture, head stand, shoulder stand, are used in various types of athletic training. Combined with deep breathing, they help to build a sound body and a clear mind. Serious Yoga devotees maintain that the body and the mind are interdependent and, therefore, they also believe that a perfect body is a vehicle through which spiritual fulfillment may be attained.



INSTRUCTOR HARI PONKSHE AND VALERIE KNIGHT
Demonstrating the classic lotus posture used in meditation

IS YOGA difficult to learn? By way of illustration, Ponkshe introduced us to a beautiful, leotard clad student. Blonde Valerie Knight, a part time jazz singer, has been practicing Yoga for two months Though she has had no previous training in acrobatics, she has mastered several difficult postures

In the photo, Miss Knight and Ponkshe are shown in the classic lotus posture, most often associated with Yoga. (It is soothing to the nervous system, excellent in developing graceful carriage, and conducive to meditation.)

The legs are crossed tailor fashion and the ankles swiveled so that the backs of the feet press flatly against the thighs. The spine is held straight as a ramrod

The position looks painful But, as they sat motionless in the incense filled room, the faces of the Yoga instructor and his student were in perfect repose.

From: SAN FRANCISCO EXAMINER OCT. 13, 1959

Yoga Better Than Dieting to Cut Down Weight, Opera Singer Says

By WAMBLY BALD

NEW YORK, Oct. 12.—Would you like to lose weight without resorting to the miseries of dieting?

Well, try the miseries of Yoga exercises instead.

One staunch advocate is Metropolitan Opera star Robert Merrill, who has been practicing those exercises for two years, and keeps trying to win converts.

In those two years he has lost 20 pounds and now he's down to a trim, rhythmic-breathing 160 even though he continues to eat like a lumberjack.

"At one time I went on a lot of diets but just couldn't lose any weight," he said. "Then along came Yoga and look at me now."

He punched his hard flat stomach and started breathing through one nostril. And to further demonstrate what it's all about, he did a little flip and stood on his head. After that he showed the lotus position, legs scissored under the body. Was he still breathing through one nostril? Yes, the other one.

DON'T BE LAZY

"If people weren't so lazy they wouldn't have to worry about diets," he said. "These exercises could give them far better figures, better relaxation, better feeling of youthfulness and better confidence in themselves. They would also have better met- -m. But Yoga isn't easy. It requires real effort. You have to endure a little for it."

Like, he explained, you have to start with those torturous breathing exercises, one nostril at a time, while you count. You keep at it until the diaphragm gets into the action and by that time you're ready to pass out, at least at first. Then you learn to twist yourself into all kinds of pretzel positions while you hold your breath and meditate. And the more you meditate the less you'll think about your creaking joints and aching muscles.

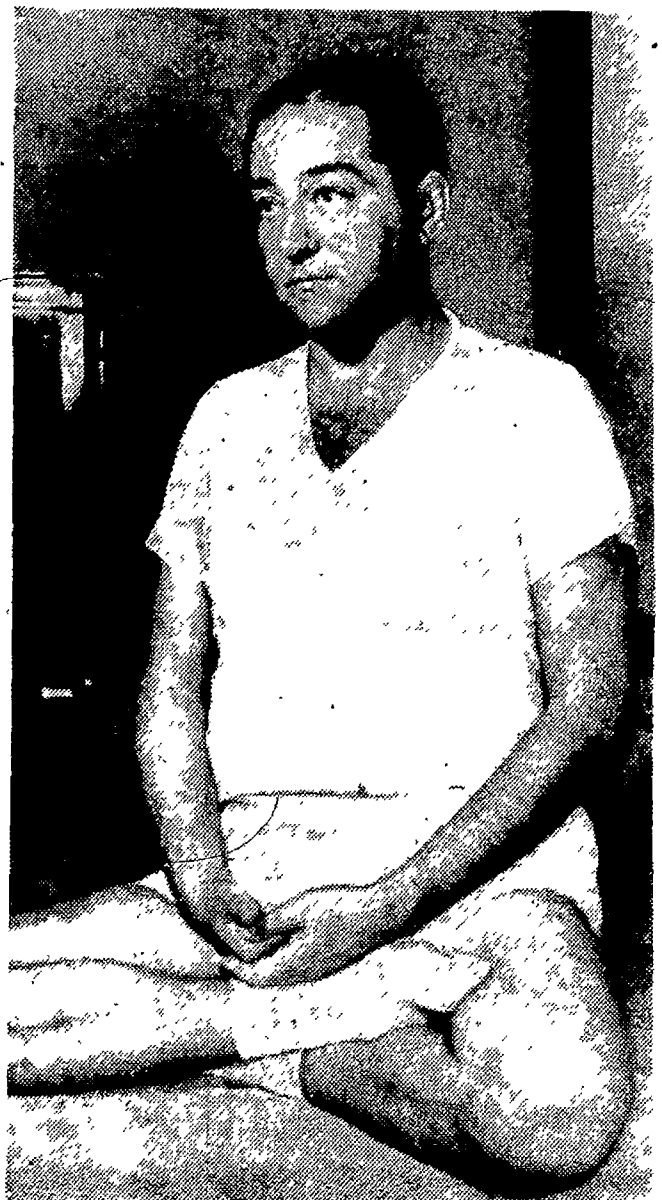
INSIDE MASSAGE

"Yoga is a kind of internal massage, something you can't get from dieting," he said. "Taking off weight is only one of the many benefits. It even improves voices because of the breath control.

"As an opera singer I know it has done wonders for my own voice. It can do the same for the speaking voices of the average women. They would learn to speak instead of squeak when they talk."

He stood on his head again and in that position began singing an aria from the Iago role he's been preparing for Met's next season. "How many baritones can sing upside down!" he exclaimed as he sprang nimbly to his feet.

So zealous is the spry, Brooklyn-born Merrill that wherever he goes on his nationwide concert tours he tries to get converts.



SINGER ROBERT MERRILL PRACTICES YOGA
. . . says method enables him to eat anything and still lose weight

YOGA INSTITUTE
2386 Lombard St., San Francisco 23, California
WA. 2 - 1969

YOGA Institute

2418 LOMBARD STREET

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WA 2-1969

H. D. PONKSHE

B.A., B.S.I.E., B.S.M.E
D.N.E., D.S.M.C., M.A.
A.S.M.E.

20 November 1959

Dr. N. S. Hardiker
10, Akbar Road
New Delhi 11, India

Dear Dr. Hardiker,

It is regrettable that I was unable to come to India as I had planned. Many things stopped me from coming, especially financial concerns. If you will remember what I said in my last letter concerning my school and venture in real estate, this was the cause of my cancelling the trip to India at the eleventh hour. This does not mean that I have given up all hope for my trip to India in the very near future; I assure you that as soon as I have straightened out some of these matters I will certainly be there.

You have been very kind and cooperative in helping and guiding me along certain lines when I was in India. I am now wishing to seek the same from you. To make matters more clear, your name I am planning to include on the Advisory Board of the Yoga Institute here in San Francisco, among other desirable and prominent personalities from other parts of the world. I shall very much appreciate it if you will please give me your kind consent.

Hoping to hear from you very soon, I remain

Your Brother,

Hari Ponkshe

P.S. Even though you are at a great distance from here and it will be very difficult for me to seek your personal advice, nonetheless in some important matters I will definitely seek your advice in the Institute affairs. The important part of the school work is its unprecedented, unmatched missionary work of the highest kind, where the cultures of the world are geared to a common cause in bringing peace, understanding and cooperation between the peoples of the world. The beauty of it lies in the fact that this missionary work is pursued and accomplished in a non-sectarian way, and I hope you will certainly understand the point which I am driving home.

HDP:T HDP

YOGA Institute

2418 LOMBARD STREET

SAN FRANCISCO 23, CALIFORNIA

WA 2-1969

H. D. PONKSHE

B.A., B.S.I.E., B.S.M.E.,
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HDP:T

HDP

Copy to Karnatak Health Institute
Ghataprabha, Dist. Belgaum, India

YOGA Institute

2386 LOMBARD STREET · SAN FRANCISCO 23, CALIF.
WAlnut 2-1969

HARI D. PONKSHE
Director and Founder
Graduate, Yoga-
Vidyapathas, India,
B.A., B.S I.E.,
B.S.M E., D.N.E.,
M.A. Member A.S.M.E.

December 17, 1959

Dr. W. S. Hardiker
10, Akbar Road
New Delhi 11, India

Dear Dr. Hardiker,

I am sure you might have received the two letters I sent you by airmail on November 20, 1959, and I can see that you may not have much time at your disposal to answer me--but may i request that you please find time to write me?

Your consent to being an Advisor to the Yoga Institute will be of great help, as I am now putting out the bulletins of the Institute before the year is over.

Please write me soon!

Yours very sincerely,

HDPonkshe

Hari D. Ponkshe
Director

HDP:T

YOGA Institute
2386 LOMBARD STREET - SAN FRANCISCO 23, CALIF
WAlnut 2-1969

HARI D. PONKSHE
Director and Founder
Graduate, Yoga-Vidyapitha, India;
B.A., B.S.I.E.,
B.S.M.E, D.N.E,
M A. Member A.S M.E.

22 January 1960

Dr. N. S. Harkiker
10, Akbar Road
New Delhi 11, India

Dear Dr. Hardiker,

I received your letter, and it gave me great joy. I enclose our new circular for your information. This Institute was established in San Francisco in the month of June, 1959.

Today I came across an article in the San Francisco Chronicle which states that a Yoga Institute will be set up in India at Katra near Jammu, and that the Government of India has granted funds for its building, a library and a hostel.

It is my desire to make this Institute in San Francisco an affiliate of the Yoga Institute in India; if the Government of India is willing to lend me a helping hand I will do everything in my power and capacity to make the American branch equally as good as the Institute in India.

Before I write to the Government of India directly, may I request that you please let me know how you, in your meticulous and skillful way, would be able to further my desire? I would like to hear from you very soon, because a matter of this kind needs utmost and urgent attention, as you can see. To whom shall I write to receive information, especially about the library, which interests me very much?

I do not have a picture of you. It will be of great help if you will send me a good-sized picture which I may develop and enlarge and keep in the Institute. Also, if you have pictures of yourself with Dr. Prasad or Nehru or Bhave, may I request that you please sned them to me? The American public will certainly like to see them.

You ask me many questions in your letter, and I will answer all of them in my next letter.

Hoping to hear from you very soon, I remain

your brother,
H D Ponkshe

HDP:T

YOGA Institute
2386 LOMBARD STREET - SAN FRANCISCO 23, CALIF.
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HARI D. PONKSHE
Director and Founder
Graduate, Yoga-
Vidyapitha, India;
B.A., B.S.I.E.,
B.S.M.E., D.N.E.,
M A. Member A.S.M.E.

22 January 1960

P.S.

King Mehendra of Nepal will visit the United States in the very near future, will be in Washington, D.C. at the invitation of the State Department.

It has been my great desire to have an opportunity to talk with him and have a chance to become well acquainted. As he is the only real Hindu king in existence, many foreigners have a great deal of respect for this king among many other royalties of the world. A very famous world adventurer and newscaster from the United States, Lowell Thomas, has been a great admirer and promoter of King Mehendra.

Will you please advise me how to approach him while he is in Washington, D.C.? I shall spare no pains to leave San Francisco for Washington when he will be there. If it is possible for you, can you write to him directly? Your cooperation in this matter will be very warmly appreciated.

Wishing you the best of health,

Your Brother,

HDPonkshe

YOGA Institute
2386 LOMBARD STREET - SAN FRANCISCO 23, CALIF
WAlnut 2-1969

HARI D. PONKSHE
Director and Founder
Graduate, Yoga-
Vidyapitha, India;
B.A., B.S.I.E,
B.S.M.E., D.N.E.,
M.A. Member A.S.M.E.

March 30, 1960

Dr. N.S. Hardiker,
10 Akbar Rd.
New Delhi 11,
India.

Dear Dr. Hardiker,

I have received your letters sometime ago but unfortunately I was unable to write you earlier than this as most of my time has been taken up in so many complexities of modern living.

As soon as time permits, I shall write and give you detailed answers to the questions posed by you in your letter.

A while back I have written to the Government of India concerning the Yoga University at the Jammu State, but unfortunately, have not had any news from them as yet.

I think of you very often and sincerely hope that you are in good health. With kindest wishes and until my next letter,

I remain, as always,

HD Ponkshe

Yours brother,

FILE NO - 8

FROM :- 1963

PAGE 1 - 22

BY EXPRESS DELIVERY

GOVERNMENT OF MYSORE

No.HD.81 SHO 63

Mysore Government Secretariat,
Home Department, Vidhana Soudha,
Bangalore, dated 2nd Decr. 1963.

From

The Secretary to the Government of Mysore,
Home Department.

To

Shri N.S.Hardikar,
Karnatak Health Institute
Ghataprabha,
Belgaum.

Sir,

Sub:-Merger of voluntary organisations with Home Guards.

In continuation of this Department's letter of even number dated 30th November 1963 on the subject mentioned above, I am directed to state that the Conference fixed for 5th Decr.1963 stands postponed to 28th December 1963 at 4 P.M. in the Conference Hall, First Floor, Vidhana Soudha, Bangalore. I am to request you to make it convenient to participate in the Conference.

Yours faithfully,

(G.S.Telang),
Under Secretary to Government,
Home Department.

(2)

STATE.

EXPRESS TELEGRAM.

DR. N.S. HARDIKAR
KARNATAK HEALTH INSTITUTE
GHATAPRABHA

REFERENCE THIS DEPARTMENT'S LETTER NO.HD 81 SHG 63 DATED 28TH NOVEMBER STOP CONFERENCE FIXED FOR 5TH DECEMBER POSTPONED TO 28TH DECEMBER AT 4 P.M.

HOME SECRETARY.

(Not to be telegraphed):
No.HD 81 SHG 63.

(G.S.Telang)
Under Secretary to Government,
Home Department.

Bangalore,
Dated: 2-12-1963.

Post copy in confirmation is forwarded for information to Dr. N.S. Hardikar, Karnatak Health Institute, Ghataprabha, Belagum dt.

(7)

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TO

Recd here at 21 H 20 M

Dr - N.S. Hardikar Karnataka Health Inst. Ind. Est. SIP.

Reference to this departments letter no HD 81 Shg 63 dated 28th November Stop Conference fixed for 5th December postponed to 28th December at 4 PM Stop Secretary Home

MGIPN 80 P&T NK/61—25-5-61—4,62,500 Bks.

As the meeting for which
Dr Hardikar was ~~he~~ expected to go
~~going~~ to Banglore on 4th,
~~he~~ has been postponed. He has postpone
his departure to Banglore also for
this reason.

Dr. Hardikar's ~~departure~~ arrival to Bangalore on
the 4th has been postponed due to the postpone
ment of the meeting fixed on the
5th of this month. ~~So~~

By Express Delivery.

GOVERNMENT OF MYSORE.

No.HD 81 SHG 63.

Mysore Government Secretariat,
(Home Department),
Bangalore, Dated: 30th November, 1963.

From

The Secretary to the Government of Mysore,
Home Department, Bangalore.

To

Dr. N.S. Hardikar,
Karnataka Health Institute,
Ghataprabha, Belgaum.

Sir,

Subject: Merger of voluntary organisations with Home Guards.

In continuation of this Government's letter of even number dated 12-11-1963 inviting you to participate in the Conference convened by the Home Minister on the 5th December 1963 at 11 A.M. in the Conference Hall, I Floor, Vidhana Soudha, Bangalore, I am directed to forward herewith for your information the Agenda of the Conference together with ~~the~~ notes on ~~each of~~ the subjects included in the Agenda.

Yours faithfully,

30/11/63

(G.S.Telang)
Under Secretary to Government,
Home Department.

AGENDA OF THE CONFERENCE.

1. Home Guards Organisation - its object, functions, duties, character etc.

2. Other Voluntary organisations - their role, Constitution, functions etc.

3. Feasibility and desirability of merging the Voluntary Organisations into the folds of the Home Guards Organisation

4. Any other subject of common interest.

====

(6)

NOTES ON THE SUBJECTS INCLUDED IN THE AGENDA.

1. The Home Guards Organisation:

(1) Object.-

The object of the Home Guards Organisation is to have a corps of men and women, who besides attending to their normal avocations, undertake to place their services voluntarily at the disposal of the authorities to fulfil such tasks and functions as may be allotted to them during times of emergency. The basis of this organisation lies in the fact that with the advent of freedom, the citizens of India are made to shoulder many additional responsibilities being consciously aware of the true citizenship rights and obligations. Thus they stand to share with the Government the responsibility that fall on it during times of emergencies.

The Home Guards Organisation, therefore, consists of a nucleus of social workers, disciplined and trained in the various spheres of public service so that they would serve as the second line of defence in times of emergencies. They are trained in First Aid, Fire Fighting, Rescue Work, Driving of Vehicles, Operation of Telephones, Handling of other essential Services like Communications, etc. besides the handling and use of Fire Arms.

(2) Functions and Duties.-

The Home Guards are normally called out for duties only in times of 'emergencies' to supplement the existing official agencies or when such agencies fail to function. The main functions and duties of the Home Guards are:

a) Guarding of Public buildings;

b) Patrolling for the purpose of prevention of crime, and enforcement of such regulations and orders made under the Police Acts in force in the respective areas of the State or any other law for the time being in force as it would be the duty of a Police Officer to enforce under the said acts or law;

c) assisting the ordinary police force in enforcing the provisions of the Mysore Prohibition Act, 1961, when the members of the Home Guards are appointed as Prohibition Officers under the said Act;

d) performing such other duties as may be assigned to them from time to time by the State Government or the Commandant General.

(3) Character of the Organisation.-

The activities and functions of the Home Guards organisation are regulated under the provisions of a Statutory Act, viz., the Mysore Home Guards Act 1962, (Act 35 of 1962) and the Mysore Home Guards Rules, 1963 made thereunder.

(4) Importance of the organisation.-

The Government of India have attached considerable importance to the functioning of the Home Guards Organisation on a common pattern throughout the country. An extract from the letter No.7.47/24/62-TR-I dated 11th January 1963 of the Government of India is reproduced below in this connection:

"2. In the context of the present emergency, the Government of India regard the Home Guards Organisation as a powerful instrument for strengthening the will of the people to stand up to hardship and danger in the Country's hour of need. They aim at making the Home Guards a truly National Force, spirited Well-Knit and disciplined and organised and trained throughout the country on a common pattern. They trust more over that the adoption of the scheme outlined in this letter would avoid multiplicity of organisations and wasteful diffusion of effort.

3. The Home Guards are expected to be a uniformed force raised under statute and, whether raised in the rural or urban areas, will have the following functions:

i) They will serve as auxiliary to the police and generally help in maintaining internal security;

ii) They will help the community in any kind of emergency - an air raid, a fire, a flood, an epidemic, and so on;

iii) They will function as an emergency labour force needed for special tasks. In the present circumstances, these tasks would be directly or indirectly connected with the defence of the country, for instance loading and unloading of wagons and helping in emergency constructions;

iv) The Home Guards may also have functional units to provide essential services such as motor transport pioneer and engineer groups, fire brigades, nursing and first aid, operation of water and power supply installations, etc."

In their letter No.27/4/63-TR I dated 6th April 1963, Government of India have communicated certain policy decisions in regard to Civil Defence Measures, based on the recommendations of Major General S.R. Irwin, Inspector General of Civil Defence, U.K. and an extract of these decisions is reproduced below for reference:

.... contd. on page 3.

"1. To avoid a proliferation of organisations, all services in the areas will come under the Home Guards, and be known as Home Guard Auxilaries over and above the normal Home Guards Complement. (Item-c)

2. In providing these services and facilities, it should be ensured that such services and facilities are available with the Government and local bodies are fully tapped and incorporated in the organisation to be created (Item-d)

3. In the selected places, the Home Guards that are being strengthened/raised throughout the country, will also be specially trained for A.R.P. duties and assigned active roles in the ARP services to the utmost extent feasible. (Item-f)

4. In places other than those selected, the arrangements need only take the form of training of Home Guards in ARP and general Civil Defence duties to serve as a ready nucleus of disciplined and trained personnel for use in any emergency." (Item-i)

2. OTHER VOLUNTARY ORGANISATIONS

I. Bharat Sevak Samaj.

1. HISTORY:
This organisation came into existence about 12 years ago when the first five year plan was being drafted. It was considered necessary at that time that there should be a non-political and non-official platform for constructive work and that an organisation like the Bharat Sevak Samaj should find and develop avenues of voluntary service for citizens of India to:

a) promote national sufficiency and build up economic strength of the country,
b) to promote the social well-being of the community and to mitigate the privations and hardships of its less favoured sections; and
c) to draw out the available unused time, energy and resources of the people and direct them into various fields of social and economic activity.

This is an all India Organisation. The affiliated organisation in Mysore State came into existence in Mysore State in 1954. Its activities actually started with the camp movement and the other activities followed only two years later.

2. OBJECTIVES:
i) To find and develop avenues of Voluntary Service for the citizens of India to,
a) promote national sufficiency and build up the economic strength of the country.
b) promote the social well-being of community and to mitigate the privations and hardships of its less favoured sections.

ii) To draw out the available unused time, energy and other resources of the people and direct them into various fields of social and economic activity.

iii) To take all steps which are necessary for the fulfilment of the aforesaid objectives.

PRINCIPLES

The orgznisation and the activities of the Samaj shall conform to the following principles:-

i) A common platform for the service of the nation will be provided, irrespective of caste, creed or political ~~xxxxxxxxxxxxxxx~~ affiliation.

ii) Any use of the organisation or its activities for political or communal purposes will be strictly forbidden.

iii) The principle of decentralisation will be applied to the utmost extent, the basic unit for the purpose of administration being a village or a compact locality in a town. Care will be taken to secure full play for the initiative and enthusiasm of the people in each local area. Control and direction of the work of the branches will be exercised only for the purpose of co-ordination efficiency and economy.

iv) Every endeavour will be made to secure the fullest co-ordination and collaboration between the Samaj and the official or non-official agencies working in the same ~~xxxxx~~ field.

v) Funds required for the activities in any particular area will be collected in that area, as far as possible.

vi) The principle of self-help and co-operation will be applied and developed as fully as possible in the activities organised by the Samaj. Collunity Centres will be established wherever possible and organisations of producers as well as consumers will be encouraged to give expression to this principle in every aspect of group life.

FUNCTIONS

1. The Samaj will render assistance

a) In restoring andimproving the social health of the community by:
   i) Building up standards of honesty in public conduct, public administration and business relations;
   ii) Creating a social atmosphere conducive to the observance of such standard;
   iii) Organising public opinion and social action to combat antisocial behaviour.

b) In creating social awareness among the people with regard to prevailing conditions and problems, and their own obligations, and to the need for unity, tolerance and mutual help.

c) In conducting campaigns and in the adoptions of practical measures:
   i) for the conservation and best utilisation of the public and private resources;
   ii) for promoting the practice of economy in the various spheres of the country's life;
   iii) for detecting and rooting out waste and inefficiency in the nation's activities:

iv) for the general adoption of the practice of austerity;

v) for creating maximum savings to promote productive activity;

vi) for improving the existing facilities or providing additional facilities with regard to health and fitness, education, recreation, rural development, community organisation, co-operative production and distribution and cottage industries;

vii) for the collection of useful information regarding the economic and social life of the people through social surveys and investigation;

viii) for the work of relief and rehabilitation.

(d) In construction work, including irrigation projects, and housing and rehousing of slum dewllers, specially those which have a social value such as slum, improvement, development and clearance, drainage and irrigation works in rural areas and flood protection works, and repair work.

(e) In training programmes and in organising and conducting students and youth, labour and social service work camps and follow up activities as well as in organising seminars and training camps.

(f) In engaging in agricultural operations and generally helping in the "Grow More Food" activity.

The Bharat Sevak Samaj is registered under the Societies Registration Act XXI of 1860.

II. Bharat Seva Dal:

1. History.-

This organisation was founded by D . N.S. Hardikar in the year 1923 as an off shoot of the Hindustani Seva Dal. Pandit Jawaharlal Nehru was the first president of the Dal. On the 12th March 1950, the Bharat Seva Dal was first established at Belur, the place of fame for temples and art. The Mysore Legislative Assembly in its session at the end of March 1950, supported the Ideals and Methods of Bharat Seva Dal, as a non-party National Youth organisation in the State, recommending the patronage of the State to the organisation.

2. OBJECTIVES.-

(1) To instil the qualities of self-discipline, unselfish service, tolerance and aptitude for dedicated community service;

(2) To instil in the Youth a desire and determination to follow the five-point code of contact namely, integrity, loyalty to the nation, unselfish service, economic living and peaceful conduct;

(3) To render services to the community in emergencies wherever and whenever required;

(4) To promote national solidarity by implementing various activities and programmes of Bharat Sevak Samaj irrespective of caste, creed and sex or political beliefs;

(5) To improve the health and physique of the Indian people and Youths in particular through physical culture and training;

(6) To act as a standing disciplined trained body of Youths for performing essential duties in times of emergency, to protect the life, honour and property of people and to maintain morale and solidarity of the community.

(7) To take such other steps as would be in consonance with the objectives and constitution of Bharat Sevak Samaj.

This organisation is affiliated to Bharat Sevak Samaj, and follows closely the twelve-point programme of the Bharat Yuvak Samaj, which is also an all India Organisation.

III. NATIONAL YOUTH CONGRESS.

History.-

This organisation came into being during 1952 as a result of a decision taken at the annual session of the all India Congress. It is an all India organisation working under the control and supervision of the Indian National Congress and is closely associated with the other wings of the Indian National Congress.

Objectives.-

It is an organisation of youths between the age group of 16 and 30 with common ideals inspired by an objective of organising the youths of the country for being trained to discharge the duties and exercise the rights of citizenship so as to be able to make a positive and constructive contribution towards the realisation of the idea of a secular democratic state and the establishment through peaceful and legitimate means of a democratic socialist society based on equality of opportunity according to ability and freedom to exercise political, economic, social and intellectual rights as envisaged by the Indian National Congress.

IV. Any other subject of common interest.-

No separate note is given here. The subject is open for discussion in the conference as may be thought fit with the approval of the Presiding Officer.

====

(12)

GOVERNMENT OF MYSORE

No.HD 81 SHG 63.

Enclosed one cy

MYSORE GOVERNMENT SECRETARIAT,
VIDHANA SOUDHA,

Dated, Bangalore,..28:11:...196 3.

FROM

The *Secretary to the Government of Mysore,*
Home Department, Bangalore.

To

Dr. N.S. Hardikar,
Karnataka Health Institute,
Ghataprabha,
Belgaum.

Sir,

Subject: Merger of Voluntary Organisations with Home Guards.

=====

In continuation of this Government's letter of even number dated 12-11-1963, I am directed to forward herewith a copy of the Govt.Order of even number dated 27th November, 1963, regarding payment of T.A. and D.A. in connection with the Conference.

Yours faithfully,

28/11/63

(G.S. Telang)
Under Secretary to Government,
Home Department.

(13)

Subject: Payment of T.A. and D.A. to certain members attending the Conference convened on 5th December 1963 to discuss the question of merger of voluntary organisations in the Home Guards.

PROCEEDINGS OF THE GOVERNMENT OF MYSORE.

ORDER NO.HD 91 HMG 63,
Dated, Bangalore, The 27th November, 1963.
Agrahayana 6, Saka Era 1885.

Government have convened a conference on 5th December 1963 to discuss the feasibility of merging voluntary organisations such as the Bharath Sevak Samaj, the Bharath Sevadal and the Youth Congress with the Home Guards Organisation. Among the members invited to attend the Conference, the marginally noted three members have to come from outside Bangalore for the purpose.

1. Padmashri Dr.M.C. Modi, Free Eye Operation Camp, Udipi, South Kanara District.
2. P.V. Kanikop, Advocate, Secretary, Mysore Pradesh Youth Congress, Belgaum.
3. Dr. K.C. Hardikar, Karnatak Health Institute, Dhatarabha, Belgaum.

2. In the above circumstances, sanction is accorded to the payment of T.A. and D.A. to the three persons in question as per list-A of Annexure to the G.O.

3. The expenditure may be debited to "23 Police-Home Guards-4 Contingencies" during the current year.

By Order and in the name of the Governor of Mysore,

27/11/63

(C.S. Pulang)
Under Secretary to Government,
Home Department.

To—

1. The Commandant General, Home Guards, Bangalore.
2. The Accountant General, Mysore, Bangalore, through S.D.
3. The members concerned (by letter).
4. Gekly Gazette.

mak.10/27.11

GOVERNMENT OF MYSORE

No CI 4131/RI/63.

MYSORE GOVERNMENT SECRETARIAT,
VIDHANA SOUDHA,

Dated, Bangalore, 21st Novr. *196* 3.
S/E. 1885.

FROM

The *Secretary to the Government of Mysore,*
Commerce & Industries Department.

To

Dr. N.S. Hardikar,
Administrator,
Karnatak Health Institute,
Ghataprabha.

Sub:-Transfer of Tailoring Craft from Artisan Training Institute to Karnatak Health Institute, Ghataprabha.

Ref:-Correspondence ending with D.O.letter No.DPC - 209/63 dt: 6-9-63, from Shri M.Vasudeva Rao, I.A.S., Development Commissioner, Bangalore.

***

I am directed to state that the matter is under examination and that the requisite orders will be issued as soon as a decision is reached.

Yours faithfully,

(J.T.Borker)
Under Secretary to Government,
Commerce & Industries Department.

n*4/-

(15)

No.24-52/61-PHII(Vol.II).

From

The Director General of Health Services.

To

The Chief Medical Officer,
K.H.I. Hospitals, Ghataprabha,
Mysore State.

New Delhi-2, dated the 18 NOV 1963

Sir,

I am to refer to your unsigned letter dated the 25th July, 1963, requesting for a copy of the Scheme relating to 'assistance to the Voluntary Organisations for doing leprosy survey and domiciliary treatment in and around their areas' and to send herewith a copy of Government of India, Ministry of Health letter No.F.1-96/61-HI, dated the 5th December, 1961, with its enclosure. It is stated that the requests for grants for doing domiciliary treatment in leprosy are routed through the State Governments to the Government of India, Ministry of Health, for consideration and necessary action.

As regards putting your Institute on the the mailing list for the supply of the monthly bulletin on leprosy, it is stated that the bulletin is issued from the Office of the Director, Leprosy Control Work, Ghaziabad(U.P.). You are advised to get your Institute registered with that Office.

Yours faithfully,

for (Y.K. SUBRAHMANYAM)
for Director General of Health Services.

.....

s/12/11/63.

16/11

No. 1532

To

Office of the
Assistant Engineer
Hukeri Sub-D. Hukeri
dt 15/11/63

The Executive Engineer
Chikodi Dn. Chikodi.

Subject:- Cutting of Road side trees

Reference:- This Office No. 1142 dt 30/7/63

Sir,

In Continuation of this Office letter No. referred above, I bring to your kind notice that the K.H.P. authorities are requesting me to remove the Road side trees which are by the side of Compound wall of K.H.P. Chatagorabha.

Necessary orders may please be given.

Yours faithfully

Assistant Engineer, P. W. D.
Sub-Division No. 2, Hukeri

Copy to Dr. N.S. Hardikar K.H.P. Chatagorabha for information.

GOVERNMENT OF MYSORE

No.HD.61 SHO 63

Mysore Government Secretariat,
Home Department, Vidhana Soudha,
Bangalore, dated 12th Novr. 1963,
Karthika 21, S.E. 1885.

From

The Secretary to the Government of Mysore,
Home Department.

To

Dr.N.S.Hardikar,
Karnataka Health Institute,
Ghataprabha,
BELGAUM.

Sir,

Sub:-Merger of voluntary organisations with Home Guards.

The Home Minister has convened a Conference on the 5th December 1963 at 11-00 A.M. in the Conference Hall, First Floor, Vidhana Soudha, Bangalore, to discuss the question of feasibility of merging voluntary organisations with the Home Guards.

The Home Minister invites you to kindly make it convenient to participate in the Conference.

Yours faithfully,

12/11/63

(G.S. Telang),
Under Secretary to Govt.,
Home Department.

2-

(K)

MARK

NO: PLD/PL.60/M /63-64

OFFICE OF THE Director of Animal Husbadry & Veterinary Services Mys. Bangalore Dt. 29/10/63.

To

The Divisional Veterinary Officer,
Belgaum.

Sub:- Develonment of Poultry farming - Financial help to the Karnatak Health Institute, Chataprabha

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With reference to his letter No.LS/POL/7639 dated 8/10/63 he is informed that loans are proposed to be given through local bodies. Sanction of Government is awaited.

Sd/-
for Director:

Belgaum Date:- 2/11/63.

NC:LS/POL/ 8115

Copy forwarded with compliments to the Hon. Administrator, Karnatak Health Institute Chataprabha for favour of information. Further action will be taken on receipt of the Govt. sanction in this regard.

4/11/63
Divisional Veterinary Officer,
Belgaum.

2/11

VEERENDRA PATIL,
Minister for Public Works

BANGALORE-1, (D)

Dated. 23rd October *1963.*

NO. MPW 3061/63

Dear Dr. Hardiker,

Please accept my thanks for the courtesies and breakfast you gave me on 21st instant when I had the opportunity to visit your well-known Karnatak Health Institute. I cannot but appreciate the manner in which the Institute is maintained and the service it is rendering to the ailing public. Please convey my heartfelt thanks to Dr. Vaidya, C.M.O of your Institute who was kind enough to take me round the hospital and explain the activities in detail.

With kind regards,

Yours sincerely,
Veerendra Patil
(Veerendra Patil) 23/10

Dr.N.S.Hardiker,
Karnatak Health Institute,
Ghataprabha, Belgaum Dist.

सत्यमेव जयते

MINISTER FOR PUBLIC HEALTH.
GOVERNMENT OF MAHARASHTRA.
Sachivalaya, Bombay-32.

3rd October 1963.

My Dear, Dada Saheb,

Received your letter dated 5.10.1963. I had been to Satara on 10.10.63 to receive the Seva Dal Jyoti. I will write to you about my visit to the Institute some time later.

I am sending separately the publications of my department, ~~separately~~.

With regards.

Yours sincerely,

(M. D. Chaudhari)

Dr. N.S. Hardikar,
Ghataprabha, Dist:
Belgaum.

Brig. J.R. SAMSON
Offg.

No. 03456/CCR&D

CHIEF CONTROLLER RESEARCH & DEVELOPMENT
MINISTRY OF DEFENCE

New Delhi 15 October 1963

(19)

Dear Dr. Hardikar,

Thank you for your letter of 7th October 1963 regarding Shri H.D. Ponkshe. We have noted its contents.

With kind regards

Yours sincerely,

J.R. Samson

Dr. N.S. Hardikar,
Karnatak Health Institute,
Ghataprabha,
(Dist. Belgaum)

Parimala Press, Mysore. PTG. Corr. 7
10,000 Books. 19-6-62.

Corr.-7

(20)

Indian Posts and Telegraphs Department.

From The Postmaster-General,
Mysore Circle,
BANGALORE-1.

To Dr. Hardiker,
Karnatak Health Institute,
BELGAUM.

NO.PT/TPH-52/. dated @ B'lore, the 16 October, 1963.
63-64

Sub: Out of order of Telephone in the Health Institute Compound.

...

Sir,

I am directed to acknowledge the receipt of your telegram, addressed to the P.M.G., by name, regarding the telephone exchange, at the Health Institute going out of order frequently and to state that the matter is being looked into and suitable remedial measures will be taken.

The P.M.G. regrets for the inconvenience caused to you.

Yours faithfully,

14/10

(H.V. BHAT)
for Postmaster-General, Bangalore.

No:LS/POL/7638

OFFICE OF THE
Divisional Veterinary Officer,
Belgaum Date:- 8/10/63.

To

The Director of Animal Husbandry
and Veterinary Services in Mysore,
Bangalore.

(27)

Sub:- Development of Poultry farming - financial help to the Karnatak Health Institute Ghataprabha in Belgaum District.

Sir,

With reference to the subject cited above I have to report as under:-

The Karnatak Health Institute Ghataprabha is running a sanatorimum for the T.B.patients and a General Hospital in this District. It is situated at a distance of about one mile from Ghataprabha Railway station on Poona Bangalore line.

I visited the Institution on 1?-9-63 as per instruction of the Deputy Commissioner, since the institution is keen about starting a Poultry farm, and discussed the matter with the Hon. Administrator Dr. N.S.Hardikar.

This Institution requires about 200 eggs per day for the patients. At present they are collected from the Villages. The supply is not adequate and good quality is not available. At present the institution is maintaing few birds of W.L.H. and R.I.R. breeds. They are keen to Develop, it so that during a course of time they should be self sufficient in regard to supply of eggs to patients of the Hospital. They have got sufficient space for expansion of the farm. They have also agreed to denute a person for a long term Poultry training to Hesargatta, who will be able to manage the farm.

The Hon. Administrator Dr.N.S.Hardikar put-forth the financial difficulty in expanding and Developing the farm. As such the institution needs financial help from the Government.

The comprehensive schemes in the III five year plan envisages the financial help to the farmers and the persons who take up poultry farming as their livelyhood. Thus the Institution does not come in the perview of these schemes. However the institution deserve encouragement in this regard since it is doing a noble work.

I therefore request you to kindly see whether loan can be given to this institution to the extent of Rs.5000/- for the expansion and development of their poultry on the same terms and condition as the scheme no.13 of comprehensive scheme of the III five year plan. The management of the institution has agreed to these condition. An early action in this connection is requested.

Yours faithfully,

8/10/63

Divisional Veterinary Officer
Belgaum.

Copy with compliment to: 1) The Deputy Commissioner, Belgaum with reference to his No.CDP ANN dated 3.7.63

2. The Hon.Administrator Karnatak Health Institute Institution Ghataprabha Dist.Belgaum.

R. M PATIL, B A, LL.B.,
Minister for Home, Mysore

(22)

VIDHANA SOUDHA,
BANGALORE-1,

1st September 1963

Dear Doctor,

I have received both the letters. I am sorry I could not reply you earlier.

I know your anxiety in organising the Home Guards. Now Sri Kagal is the Commandant-General. He is busy in organising the Home Guards at the District level in old Mysore area. We intend to give Civil Defence training and also the items connected with Home Guards to all the Commandants in the first instance. In selecting the Home Guards, I feel that it is a bit cumbersome. I have prescribed so because many undesirables may be creeping in. That is why the recruitment has become slow. We are at it. I have instructed Sri Kagal to contact you and to arrange a number of trips along with you for some time after November for organising the same. In the meanwhile, these appointments of Commandants and selecting of recruits are expected to be over. We have made provisions for dress etc., for them.

In respect of the construction of tourist bungalow, we intend to fix a date some time in the 3rd week of September 1963 to lay the foundation stone, preferably on 22nd September under your presidentship. I request you kindly to make yourself available on that date. Formal invitation will be sent to you well in advance. I shall come on 21st night or 22nd morning. The detail programme will also be sent to you. Sri Magdum will be apprised about this programme by the Director of Publicity and Information: Sri Siddaiya Puranik, in a couple of days.

With kind regards,

Yours sincerely,

R M Patil

Dr. N. S. Hardikar,
Karnatak Health Unit,
Ghataprabha.
(Belgaum District.)

FILE NO 9

1963 – 1973

PAGE NO 1 TO 34

THE KARNATAK HEALTH INSTITUTE - GHATAPRABHA

Respected Health Minister of India.....

Dr. Sushila Nayarji,

I welcome you this morning to this isolated place in the State of Mysore on behalf of the President, Chairman, members of the Governing Council, the General Body, and the staff of the Karnatak Health Institute, as also a large number of friends, well wishers, and Honorary workers of this Institution.

You have honoured us by accepting our invitation to visit and inspect this Institution which has received generous help in recent years from the Government and which has served in its humble capacity the villagers of these remote areas for the past 28 years through thick and thin, and mainly with the help of the common man and through the good will of everyone who came, saw, and encouraged the work that was being continuously planned and executed.

You will kindly permit me to acquaint you with the salient features of this Institute and its main activities.

The Institute was founded by Dr. G.R. Kokatnur and his friends. It was registered in the year 1929 under the Societies Registration Act No.XXI of 1860 and also under the Public Trusts Act of 1950. It opened its first dispensary at Ghataprabha in the year 1935 and has steadily grown into a modest and multipurpose Rural Health Centre through these years.

The Karnatak Health Institute is a "Medical Mission". It is an enterprise of social minded people of Karnatak and Maharashtra and has no limit of service within India. It is built by the efforts of its members, by donations from innumerable benefactors, and collections from paying patients. It is fortunate in having the staff that has been working without rules of service and regulations of pay, at least up to this day. It was raised mainly by the small men for the smaller men of the rural areas...the village folk. In recent years the Union and the State Governments and some of the International Organisations like the Unitarian Service Committee of Canada have shown sympathy towards its solitary struggle and have given generous help and added considerably speed to its growth, and usefulness to the people, not only of the villages around but also to the people of other parts of India.

Despite its rapid growth in recent years the Institute has not forgotten its basic aim to remain a Rural Health Centre. It has kept quality and not quantity before its eyes. It has put limits to its growth in keeping with needs of efficiency. It has also struggled to bring the latest in the science of healing to the doors of the neglected villager, who forms the basis of India's existance and culture. That is how it is continuously trying to bring as much as possible of the latest equipment and a band of workers who could use them and are keen on fulfilling the task of living in this village and doing the maximum with the minimum resources available to them as rural workers.

While going round the Institution this morning you must have personally seen what I may not be able to convey in so short, and must have formed your own judgment of the degree of its successes and failures.

An important facet of the ideology of this Institute, is the meaning it attaches to the word "Medical". To us the word means the "Science of Life" and not merely the treatment of diseases by medicines. We take the man as a whole to be the responsibility of the science of medicine. We feel that a real medical man should be able to guide the humanity better, because he knows human mind and human body and their needs better than any one else; and that has been responsible in not making it a mere centre of Hospitals but significantly a "Health Institute".

..2,

That, Madam, is the reason we were dragged in to start Village Health Services, accept the Welfare Extension Projects, introduce physical training for its staff and the children in neighbouring schools, open Balawadis and Mahila Mandals, runa canteen on medical basis, take up training of Auxiliary Nurses for village work, learn and introduce spinning wheels and Ambar Charkhas wherever we could, and start the Handi-Craft teaching, etc. whereby helpless and ignorant men, women and children from the villages could come and take training for making an honorable and healthy living for themselves or helping their families earn more, eat better, live stronger, and keep the diseases away from their homes.

You have been kind enough to agree to our request to declare open the new Craft School for one of such activities. You have also been kind enough to declare open the large Out-Patients Department building which we longed to place before Panditji, and then decided not to do it considering that every minute of his life was so much more important to the care of the Nation. You carry great respect from us because of those qualities which have been responsible for your closest association with the Father of the Nation, and which have been responsible for so much good work done at your hands in Delhi and the country. We feel greatly honoured for the previledge of receiving you and placing before you this humble contribution to the uplift of the rural areas around here: an actual contribution to the good wishes of the Mahatma to "go to the villages".

Government has taken our services from the time it came to know of our bona fides. Correctly speaking, KHI has merely been a coordinating agency which brings help from wherever available and then pools it together to the benefit of humanity in various ways we know of. That way we are also beneficiaries of a theme. We beseach you not only to continue to take our services for the nation as best as you can, but also to help us to increase our power of service to the rural population and to the humanity at large through the science of medicine. That is the only reward we work for.

Before I close, I have to place before you the desire of the people that we start a Leprosy Centre, and a Cancer Centre. They are much needed in these areas from what we see of the two fell diseases. But nucleii do exist around for leprosy work. Government can get work from them and improve them, and ours may not be needed. And Cancer is too expensive a proposal for this Institute to-day without the sole help of the Government. We have been able to make a very good start in Lung Surgery in the last two years due to great necessity of the same. Difficulties were many and medical persons can understand them better. Now we are trying to gather strength to an allied department...the Heart Surgery. We do not aim high; but we should be satisfied if we can give the life to a few villagers a year, doomed by heart diseases. Then there is the bigger problem of how to bring this costly treatment to the poor people and the poor Institution. We can only struggle and try as in the past and hope to find the ways and means.

I thank you again for all the kindness shown to us and the people who have gathered here to receive you and hear you. I thank you on behalf of all for sparing so much of your time for the two little Institutions at Ghataprabha.

I request you to guide us in our services to humanity and pray God to give you long and healthy life in service of motherland.

KHI: 15-4-1963 JAI HIND

M. Vasudeva Rao, IAS,
Development Commissioner,
Commissioner for Agricultural Production and
Secretary to Government, Development
and Rural Local Admn. Dept.

MYSORE GOVERNMENT SECRETARIAT,
VIDHANA SOUDHA, BANGALORE,

Dated...6th. September. *196* 3.

D.O. No. DPC.●.209/63.

Dear Dr. Hardikar,

I acknowledge receipt of your letter dated the 2nd September 1963, on the subject of Rural Artisans' Training Institute at Gokak and building grant of Rs.10,000/- for the tailoring unit in the K.H.I. Ghataprabha, under Rural Arts and Crafts.

I am referring the matter to the Commerce & Industries Department for necessary further action.

Yours sincerely,

Dr. N.S.Hardikar,
Administrator, K.H.I.,
GHATAPRABHA.

THE K. H. I. HOSPITALS
GHATAPRABHA,
(DIST BELGAUM)
MYSORE-INDIA

P.O. } K. H. INSTITUTE
TELE.}
PHONE . GHATAPRABHA NO. 31
RAILWAY: GHATAPRABHA [S C Rly.]

Ref. No. _____

Date ~~1/11/1974~~

(11)

My Dear G.V.K.,

The writer of this letter is Dr. N.S. Hardiker. I am sure you have not forgotten me. When you were in Belgaum as Divisonal Commissioner, we used to meet very often. You too were visiting the Karnatak Health Institute off and on. So, I need not recapitulate the help that you rendered then giving to K.H.I.

Certain circumstances have now cropped up again which have compelled me to approach you.

Even though I am now in my 86th year, I would have run to Bangalore to meet and place before you our difficulties. But since I am bed-ridden and am incapable of moving about, I am to content myself by writing this letter. The reason for which I would have come to you personally is the long-waiting correspondence with the Irrigation Department which has been dragging on since 1968. It is about the levying of water rate for the water we draw for the use of K.H.I. from the G.L.B.C. Ghataprabha.

The long correspondence ending with the recommendations of the Chief Engineer Irrigation (North) bearing No. G.T.P. 30 dated 21st Feb. 1974, sent to the Commissioner and Secretary to Government, Public Works and Electricity Departments, still remain unattended. I am enclosing a copy of that letter for your ready reference. Will it be too much if I request you to call for the pertinent files and pass necessary orders to the concerned authorities? That will relive me of the botheration which has been teasing us for a pretty long time. As this is only a matter of executive orders, I think, it will not take much time of yours.

I hope to be excused for writing this personnal letter. But what can I do? I have no other alternative but I am to do so in the interest of the Institute to which I belong. I hope you will not mind it. Shall I expect your usual prompt action in this matter and pull us out of this stagnation?

With warm regards,

I am,
Your Brother,
N.S. Hardiker
(N.S.HARDIKER)

Shri G.V.K.Rao,
Chief Secretary,
Govt. of Karnataka,
Vidhana Soudha,
Bangalore - 1.

28-2-1975

(5)

To

The Deputy Commissioner,
BELGAUM.

Sub: Supply of Sugar to KHI

Sir,

This is to request you to kindly supply three(3) Quintals of Sugar for the canteen of this Institute, for the month of March 1975.

As usual Dr.S.D.Vaidya, Pathologist in Belgaum will arrange to take delivery onmour behalf.

Thanking you

Your brother,

(N.S.Hardiker)
Administrator,KHI

SKD

Dr. N.S. Hardiker,
Administrator
THE K. H. I. HOSPITALS
P. O. : KARNATAK HEALTH INSTITUTE
PIN 591 310
DIST. : BELGAUM (KARNATAK STATE)
PHONE : GHATAPRABHA - 31

(6)

REF. NO. .....

DATE 23-2-1975

To

The Joint Director of Agriculture,
Belgaum Division,
BELGAUM.

Sub: Supply of Jowar to KHI

Sir,

We learn from the Agriculture Officer, Arbhavi School that sufficient stock of Jowar is available with them. For our canteen we require in bulk quantities. For this your permission is necessary.

This is, therefore, to request you to issue necessary permit for supply of fifty(50) Quintals of Jowar on credit or cash purchase for which payment will be made by Demand Draft payable at Gokak.

On hearing from you we will arrange to lift the quota.

Yours faithfully,

N.S. Hardiker

(N. S. Hardiker)

copy to :

The Deputy Director of Agriculture,
Belgaum District,
BELGAUM.

SGP

24/2/1975

(7)

To

The Depot Manager,
K.S.R.T.C. Bus Stand,
Chikodi.

Re: Stopping of K.S.R.T.C. Passenger Buses near the newly constructed Bus-Shelters at the K.H.I. Campus.

Dear Sir,

I am very much pained to write this letter to you drawing your attention to the following facts.

In compliance with our suggestion and in reply to a good number of representations made by passengers to the General Manager, Deputy General Manager and to the member of the K.S.R.T.C. Committee, the General Manager agreed to issue necessary instructions to the concerned depots to halt all the buses of K.S.R.T.C. near the newly constructed Bus-Shelters at K.H.I. campus, Ghataprabha.

But we have been receiving complaints every now and then that inspite of the directive from the General Manager, some drivers of Chikodi-Hubli and Hubli-Chikodi Express buses do not enter the K.H.I. campus and drive directly from Gokak to the Ghataprabha Rly-Station without entering the campus. Even requests from the passengers are ignored. In reply to their request to take the bus inside the campus, rough and un-mannerly replies are given by the drivers and conductors.

We would like to know if you have given necessary instructions to the drivers and conductors of the Express buses which fly between Hubli and Chikodi. To quote a latest instance, some passengers travelling from Hubli to Ghataprabha yesterday, the 22nd February, by the Hubli-Chikodi Bus leaving Hubli at 1-30 p noon, reached Ghataprabha at about 4-50 p.m. Inspite of the request from the passengers, the driver did not pass through the K.H.I. campus.

It is really surprising to see that these traffic employees blatantly disobey the orders issued by the General Manager.

We will be glad if you will let us know if you have intimated to the concerned drivers and conductors, the contents of the order issed by the General Manager, K.S.R.T.C. Bangalore, copy of which is sent to us.

Early reply will very much oblige.

Yours Truly,

NSH

(N.S.HARDIKER)

THE K. H. I. HOSPITALS
GHATAPRABHA,
(DIST BELGAUM)
MYSORE-INDIA

PO. } K. H. INSTITUTE
TELE. }
PHONE GHATAPRABHA NO. 31
RAILWAY : GHATAPRABHA (S. C. Rly.)

Ref. No.

Date 18th March, 1975

My Dear Hanumantaih,

I am enclosing a copy of the letter that I have addressed to Dr. Karansingh, the Union Health Minister. I wrote him two letters inviting him to pay a visit to the Karnatak Health Institute, Ghataprabha. But there is no response from him.

Therefore, I am writing this letter to you. I would like you to persuade Dr. Karansingh to pay a visit to this Institute as all the previous Health Ministers excepting one or two have done in the past. I feel that this is absolutely necessary for the smooth running of its various activities.

I know you are a busy man. Still, please spare some time for this work and fix it up. Will you do it ? I entirely depend upon you for this work.

How are you ? When are you coming here next ? Please reply.

With Warmest Regards,

Yours affectionately,

(N.S.Hardikar)

To

Shri. K. Hanumanthaiah,
NEW DELHI

THE K. H. I. HOSPITALS
GHATAPRABHA,
(DIST. BELGAUM)
MYSORE-INDIA

PO. } K. H. INSTITUTE
TELE. }
PHONE GHATAPRABHA NO. 31
RAILWAY : GHATAPRABHA [S. C. Rly.]

Ref. No.

Date 22/2/1975

My Dear Mohsin,

We are very much bothered about the fuel problem. Fuel has become scarce and costly. We are very much handicapped due to the irregular supply of Gas as we have to depend upon distributors, for months together to secure one cylinder.

I think the best remedy to overcome this genuine difficulty is to secure an agency of Gas cylinders from the Indian Oil Corporation. I do not know the procedure of approaching the concerned authorities. I want your help in securing that Agency.

However, you are on the committee. Isn't it? Please let me know how to apply and whom to apply. We are ready to keep the required deposit amount for an agency for the whole of Belgaum and Bijapur districts or parts of the same.

Will you do this for me and for K.H.I.? Please reply.

With loving regards,

Yours affly.,

(N.S.HARDIKER)

To

Shri F.H.Mohsin,
Deputy Home Minister,
Government of India,
6, Janpath,
New Delhi.

10/6/1975

(10)

My Dear Brother,

It is a long time since we met each other. Due to my continued illness with Prostate Glands, I am stuck up to bed and am not in a position to move about.

You know I have been staying here at the Karnatak Health Institute, Ghataprabha since 1962 when I retired from active politics and have made it my home. You also know the humanitarian service that the Karnatak Health Institute is doing in the field of medical relief to the ailing humanity especially to the neglected Rural section of the society.

Our Rural Health Service used to receive valuable help in cash and kind from the Unitarian Services Committee of Canada, through its Executive Director Dr. Lotta Hitschmanova. From this year we will be foregoing this valuable aid as that Committee has shifted its activities from India to Bangala Desh after doing its work for the last 18-20 years here. This Unitarian Services Committee had helped us with a Mobile Medical Unit. That enabled us to go to the villagers to their doors and to give medical aid to the needy free of cost in a radious of 30 miles from our Hospitals. This stoppage of help has put us in a very delicate position. The high cost of petrol has added further worries to us and we will have to close this Mobile Service if timely help is not received by us from the public or the Government.

That has forced me to approach the Government of Maharashtra, through your good-self.

I need not write anything more about the Karnatak Health Institute and its activities as you are already aware of the same. Will you persuade your Government to help us in this humanitarian service which we have been rendering for the last 40 years to the people of Karnatak and Maharashtra?

I am sure you will certainly do whatever is possible for you, in this behalf. I rely upon you for this work which is urgent and necessary. I have also written to Shri M.D.Choudhary about this matter.

How are you? Please write.

With loving regards,

Yours affectionately,

(N.S.HARDIKER)

To

Shri Ratnappa Kumbhar,
Hon. Minister,
Government of Maharashtra,
Sachivalaya,
BOMBAY - 1.

10/6/1975

My Dear Brother,

It is a long time since we met each other. Due to my continued illness with Prostate Glands, I am stuck up to bed and am not in a position to move about.

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I am sure you will certainly do whatever is possible for you, in this behalf. I rely upon you for this work which is urgent and necessary. I have also written to Shri Rajnappa Kumbhar about this matter.

How are you? Please write.

With loving regards,

Yours affectionately,

N. S. H.

(N.S.HARDIKER)

To

Shri M.D. Chowdhari,
Hon. Minister,
Government of Maharashtra,
Sachivalaya,
Bombay - 1.

9/4/1975

My Dear Ghorpade,

Shri V.V. Wai, M.L.A., to whom I had given a letter to be delivered to you, reports back that you have agreed to pay a visit to K.H.I. at your earliest. I am anxious to see you and acquaint you with the affairs of the Karnatak Health Institute to build up which so many friends have dedicatedly worked during the past 40 years and more. It is my anxiety that the good humanitarian work that the K.H.I. has been doing is now hampered in the days to come. You know I am now 87 and am bed-ridden. I am feeling that my days are numbered. Therefore, I want to see that large hearted philanthropic friends like you ~~to~~ take interest in the welfare of this Institute. I cannot give vent to my feelings in this behalf through written words. Hence, my request ~~xxx~~ to you to come here. I hope you will oblige me by coming here at your earliest.

With affectionate regards,

Yours lovingly,

(N.S.HARDIKER)

To

Shri M.Y. Ghorpade,
Hon. Minister for Finance,
Govt. of Karnatak,
Vidhana Soudha,
Bangalore- 1.

16/4/1975

My Dear K.K.

It is nearly three months since I heard of you.

My dear friend V. Vishwanatham, of Standard Motors, Madras who used to meet you on my behalf passed away last month. I was grieved to hear the bad news. Now that he has gone, there is nobody who can carry my message to you in Madras.

The piece of work for which I had approached you - securing one or more Perkins Diesel Oil Engines - P 4 for mobile vehicles of Karnatak Health Institute, Ghataprabha to which I belong still remains unfinished with you. The high cost of petrol has made it imperative to go in for Diesel P-4 engines. or else we shall have to curtail our rural health service.

Fortunately for us, Shri Arvind Mafatlal of M/S Mafatlal group of Industries has come forward to offer one mobile van fitted with Diesel Engine. We have yet to receive it. But with only one engine our work will not run unhampered. We will require at least two more. Hence, I am bothering you again.

Can you not persuade the simpson people to help us in this matter? Of course, you are the better judge.

How are you? As for me, I am bed-ridden and am completely disabled to move about.

Please write a line in reply.

With warm regards,

Yours affectionately,

(N.S.HARDIKER)

To

H.E. Shri K.K.Shah,
Governor of Tamil Nadu,
Madras.

Date: 8-9-1974

Reception Speech delivered by Dr. M.K.Vaidya,CMO.,KHI on the occasion of opening of KHI Bus Shelters on Sunday, the 8th Spet. 1974 at 10.30 a.m.

Mr. President, our honourable guests, distinguished officers, of various government departments, friends, ladies and gentlemen..

It gives me great pleasure to welcome you and to thank you for accepting our invitations and coming here this morning to participate in this unique function.

The occasion is unique in my feelings because here, important workers and officers of a huge public organisation have come forwards to extend the facilities of their very useful services to suffering humanity coming to seek help from another public organisation in life saving services - like the Karnatak Health Institute.

The story began with Dr. Hardiker our veteran leader. He was moved by the sight of the difficulties of patients coming to K.H.I. by buses from various parts of the surrounding districts. They were left at the Railway Station and had to find their way, mostly on foot, with their fever, run down condition, broken limbs and exhausted bodies, luggage, children and what not,, halting at several places on the two-furlong route. They had to suffer.

It would be a boon if they could be dropped near the hospital. And so, Dr. Hardiker started on the idea of getting the bus services via the K.H.I. Age is no bar to his experienced and humane make-up. Once decided, all his efforts go in full concentration towards achievement without rest, however small or big may be the cause in public service.

There were many hurdles to be passed and many problems to be solved. Things moved sometimes slow as they do in this country in modern times.

While he was exploring various vanues came in our friend Mr. Kamalani who knew Dr. Hardiker too well and also the work of K.H.I.

It was he who made it possible for the buses to take the diversion through K.H.I. and they thus started a great task from May 1970.

This brought us to the next problem very very soon. The roads we had, could not stand the heavy vehicles and heavy traffic. Within a month there was dust and pits all over and we had to change them.

The estimates also were too high for the powers of the small institution. But thanks to God and good friends we were able to metal the roads and get them tar-coated also within 2 years to render them worthy of a Health Institute.

Mr. S.V.Neeli, and Mr. Powar helped the first parts and Mr. B.K. Bhandare, the executive Engineer in P.W.D. helped for the second.

We are highly grateful to these friends of this ideal, for rendering their valuable services and guidance at reasonable costs and with understanding.

Interest of Mr. Kamalani is continuous. He enquired frequently about the efficiency, regularity and Hospitality of the services, and even personally visited to observe. How intensely he felt for the suffering patients and wanted the best humane response from the workers of the organisation to the patients' needs is better known to Mr. Saldanha and the good officers of S.T. services with whom he often opened his heart and asked them to be alert as he did also to us.

We are not fully aware of all that he did beyond our knowledge but we know that it must be considerable and that is why these two beautiful Shelters stand here to-day so very ceremoniously.

....3

We of K.H.I. have been extremely grateful to all of you who have brought this amenity for the suffering men, women and children. Many have come to me since 1970 and offered their feelings of gratefulness and happiness for the relief and convenience they have experienced due to this new amenity you have created.

They are the eternal blessings from God's own children I convey on this occasion to you, Mr. Kamalani and your Board and actually the whole organisation to the last driver & conductor who are concerned with maintenance of high level of sympathy and help to thousands who have been benefitted and will continue to benefit from these two stops.

We are grateful to the General Manager Mr. Alexander and to Mr. & Mrs. Kamalani and Shri Rangappa Kamat to have agreed to open these shelters and participate in this nice function this morning.

It was the ardent desire of Shri Kamalani to have Shri Rangappa Kamat as the Chief Guest to-day and though he was reluctant, I am thankful to him for agreeing finally to the call of Dr. Hardiker and coming here willingly and contributing his mite.

We call K.H.I. a healthy family of workers, patients, donors, benefactors and beneficiaries of all types. This is an ever growing family and to-day has a very large circle.

We welcome this new addition of benefactors in the shape of your huge organisation - the K.S.R.T.C. in the common cause of service to humanity. We do also hope and pray to God that similar pictures of fraternity to help humanity spread in this country and the noble motto of "Service above Self" come to life in actual practice at all levels.

....4

(17)

I finally thank again Mr. Alexander for the time he has spared, to Mr. & Mrs. Kamalani for all that they have done, to Shri Rangappa, Kamat for obliging us, for the Officers of K.S.R.T.C. who have been so nice, enthusiatic and helpful from the beginning - and to all the friends and distinguished guests who took the troubles to come this way and made this function memorable.

And, before I close, I have to place before the K.S.R.T.C. authorities a request I am asked to make -

(1) A bus service from Ghataprabha to Belgaum suitably-times for patients, students relations of patients and business community in this area,

(2) A halt for Express buses to Kolhapur, Hubli, Chikodi, may please be sympathetically considered.

I would further like to request the K.S.R.T.C. authorities to utilise the services of K.H.I. in respect of medical aid to K.S.R.T.C. employees as being done by P & T & E Rly. Departments.

I also pray that this K.H.I. family circle be consolidated and whatever services you may need from us, be taken. The Bus Shelters are as much ours and we will look after them and add to them for further comforts to patients as & when possible.

Jai Hind.

(18)

Personal 26-4-1973

My Dear Doctorsaheb,

I received the referred letter from your office.

It was not signed by you and thought you must not have know its contents. For you know the Institution, its honesty and its work too well to ask me to explain.

However, I have tried to give a short summary of the idea I had in my mind.

I do not know how the idea of duplication came in and why Co-operative Hospital was brought in. It is always best to take subjects independently on merits.

And even if duplication is to be stressed, the stress would go against helping the Co-operative Hospital. I will say that both institutions should be helped as there is so much need for beds for the rapidly spreading T.B. It pains me to refuse admission to minimum two patients daily and I become restless when I see them standing m in my door for hours pleading for admissions and I cannot help them. I do not know how I could convince the Government.

They plead of the distances they come from. I read in them the hope even in hopeless cases because they have met many who have gone away from here cured and happy. I have to shatter their hopes per force and send them away weeping and down hearted.

I have actually requested Government that they should give full help for this ward as KHI is already struggling against several odds financially.

I do not know how Government would look at it but I feel that you should give them your own impression after once visiting the place and seeing the Sanatorium and its records plus what you already know of the need in the areas.

With kind regards

Yours sincerely,

Sd/-

(M.K.Vaidya)MS.,
C.M.O., K.H.I.Hospitals.

To

Dr. H.R. Basavraj,
DH & FP. Officer,
Belgaum.

"TRUE COPY"

26-4-1973

To

The Dist. Health & F.P.Officer,
Belgaum.

Ref: G-in-aid/416/72-73 dated 23/24-4-1973.

and GAB(2)82/72-73 of 27-3-1973 from DH & FP S. Bangalore to you.

Sub: Grant to K.H.I. for New T.B. Ward.

Dear Sir,

Thank you for your letter and the doubt raised therein.

I have to explain as under:-----

1. K.H.I. is running its Sanatorium since 1935. It has brought reputation to Chataprabha for its salubrious climate by actual demonstration.

2. The demand for T.B. beds is ever on the increase. The idea of constructing a new ward of 20 beds came after close observation and experience of continuous over crowding of existing five wards for the past three years by nearly 20 extra patients.

3. Besides, we have been refusing admission to more than two patients a day on the average for the past three years. It was only because the Governing Council was unwilling to consider expansion without enough proof for need, that we watched and waited.

4. When we have hardly 30,000 beds for over 10,00,000 of patients in the nation, I do not think it is necessary for me to speak more on the need.

5. I do not think similarly that having more wards, here or at the J.G. Co-operative Hospital should be named duplication when there is such a demand and so much need to fight the disease, from all fronts.

6. Actually I have personally been advocating to Government to build State Hospitals in this place to give the best advantage of the climate and water to the needy humanity. These Hospitals could be of 1000 beds each and of various branches of medicine and surgery. And special concessions to patients coming to these Hospitals. So from my point of view a f useful expansion need not be considered a duplication.

7. We applied to Government for help because Hon.ble Health Minister who laid the foundation of the ward appreciated the work and the foresight as well as the progress so far made by the Institution in public service in this remote area, and indicated his great willingness to help.

8. Besides, we have also taken three independent cottages and completed them for the same section because there was so much demand from public and at a cost of about Rs.40,000/- though there was financial difficulty.

9. In short, I hope I have been able to convey to you the need of the District and also may add that patients come here from all over India because of the reputation of the Institution. Advisor to Govt. of Inidia, Dr. Bordia had also once visited these two Institutions on similar misconception two three years back. He stayed and saw

...

them in detail and finally had given his advice that Govt. should reserve 40 beds here for indigenous patients @ Rs. 2000/- p.a. and also hand over the District T.B.Clinic to KHI as it has already has all the requirements for such an organisation.

10. Finally, I request you to make an on-the spot ~~xx~~ study of the problem that has arisen in the mind of DH & FP S. Bangalore and give your report first hand so no injustice is done to a just cause for want of incomplete data.

With kind regards,

In the interest of the public,

Yours sincerely,

(M.K.Vaidya)MS.,
C.M.O., K.H.I.Hospitals.

"TRUE COPY"

(21)

No. G-in-aid/ 416 / 72-73

Office of the District Health & F.P. Officer, Belgaum
Dated 23/24-4-1973.

To

The Chief Medical Officer,
Karnataka Health Institute,
Ghataprabha.

Sub.:- Application for sanction of Non-Recurring Grant for construction of TB wards in Karnatak Health Institute, Ghataprabha.

Sir,

Ref: No. GAB(2)82/72-73 dated 27-3-1973 from the DH & FP S. Bangalore to this office forwarding the application estimates and plan regarding sanction of non-recurring grant to KHI., Ghataprabha.

.....

I write to request you to please intimate this office in detail whether it is necessary in the interest of General Publit to encourage to have duplicate construction of T.B. wards at Ghataprabha. The J.G. Co-operative Hospital, Ghataprabha has also constructed T.B. sanitorium very recently and their application for sanction of buildings grants is also under consideration.

Early reply in this connection is much appreciated.

Yours faithfully,

Sd/-

District Health & Family Planning Officer, Belgaum.

"TRUE COPY"

(22)

20-1-1974

To

The Dy. Commissioner,
BELGAUM.

Re: Wheat supplies to KHI

Dear Sir,

You were kind enought o supply us five(5) Quintals of Wheat during the month of December 1973. We have to request you to please supply the quota of 5 Quintals for this month for patients taking food from our canteen.

Thanking you in anticipation

Yours faithfully,

(N.S. Hardikar)
Administrator

(23

Personal & Confidential

12/10/1974

My Dear Siddavirappa,

This is a personal letter written by one who knows his friend and colleague and in whom one has immence confidence and trust.

Though I am not allowed by the doctors to do anything which causes uneasiness or fatigue to me, I am compelled to do so in order to know where the K.H.I. stands in so far as a friend like you are concerned, about which I am much perturbed. Hence, I am dictating this letter from m/ sick-bed.

You were kind enough to order the Bering unit to bore Tube wells in the K.H.I. Campus. That has been done. Thanks for that.

We had requested you and have been requesting you to provide for the K.H.I. one or more mobile Ambulance vans as our existing vans have become nearly useless after giving service for so many years. You gave us an assurance that you would immediately look into the matter and make necessary arrangements for the same. That was on the 22nd of April, 1974. In the same letter you were kind enough to tell me that you had asked the Director whether it was possible to spare one van to our institute.

On the 3rd of August we received a copy of the letter written by the Deputy Director (Transport), Directorate of Health and Family Planning Services addressed to the Commissioner for Health and Municipal Administration & Secretary to Government of Karnataka, Health & Municipal Administration Deptt. This letter bears No. HSV/2/74-75 of 31-7-1974. This letter speaks for itself. It is more than two and half months since then. But nothing has materialised out of all these letters, reports, recommendations and orders. (Copy of the letter enclosed for ready reference.)

I know what Siddavirappa is. I know your method of work. I know you are a man of quick decision and immediate action. I also know if you want a thing to be done you get it done immediately without a moment's delay by issuing orders on phone. But in our case the whole procedure is one of RedTapism. Why?

You may or may not be knowing that the K.H.I. is already running in deficit, due to spiralling prices of every commodity that is needed to run our Institute. If the same situation continues for some time more, I am afraid, we will have to close down our Institute.

Already, due to high cost of petrol we have been compelled to cut drastically our Rural Health Service and will be further forced to completely discontinue the same if new vehicles are not made available early.

Do you want us to close our show? If so, write to me so and I will not bother you with any further letter. On the other hand, if you want us to continue our service to the needy ailing humanity, then please give us a helping hand.

I am sure you will take all this in the light it deserves. May I expect a line from you in reply to this early? Please.

With love,

Yours Affectionately,

N.S. Hardikar

(N.S.HARDIKER)

To

Shri H.Siddavirappa,
Hon. Minister for Health,
Government of Karnataka,,
Vidhan Soudha,
BANGALORE

THE K. H. I. HOSPITALS
GHATAPRABHA,
(DIST BELGAUM)
MYSORE INDIA

P.O. } K. H. INSTITUTE
TELE. }
PHONE GHATAPRABHA NO. 31
RAILWAY : GHATAPRABHA (S C Rly)

Ref. No.

Date 25/10/1974
Dasara

(24")

Personal Appeal

My Dear

(1) With a view to keep the Karnatak Health Institute from want and to see it continue to serve the ailing persons by extending all possible medical aid to the needy, I started to collect funds on the Akshayya Tritiya day of 1969 and called the same "AKSHAYYA NIDHI" with a target of Five Lakha of Rupees. Friends, colleagues, admirers, benevolent philanthropic individuals and Institutions came forward to help us reach the target.

(2) Looking to the peculiar situation in the country, taking into consideration the deteriorating economic condition all around us and the reduced Rupee value, the amount now collected as AKSHAYYA NIDHI will not take us far in achieving our object of serving the suffering humanity.

(3) During the 12 months of fiscal year of 1973-74 (April-March) our expenditure began to increase and at the year-end we found ourselves in net deficit of Rs. 37,000/-. And this year during these 6 months this deficit has come up to Rs. 19,000/-. All this the Institute has to bear. If the present state of affairs continues I am afraid we shall have to lose all that we have collected so far and forgo the desire of serving all those who come with ailments and begin reducing their number. We do not believe that you want us to do that. Therefore, I appeal to you to come forward to help us to continue the collections from friends, colleagues, admirers, benevolent philanthropic individuals etc. and keep the Institute running as before.

(4) You know our feelings towards you. We have always taken you as our own. You have deep interest and confidence in this Institute. I am sure you will not spare any pains to make it run without wants and without any difficulty. Please do take up this work in hand immediately and begin doing it. I depend on you.

May I expect an acknowledgement of this personal appeal to you?

Affectionately Yours,

N.S Hardiker
(N.S.HARDIKER)

THE KARNATAK HEALTH INSTITUTE
HOSPITAL AND SANATORIUM
(DIST. BELGAUM)

P.O. } K. H. INSTITUTE
TELE.
TELEPHONE: GHATAPRABHA NO. 31
RAILWAY : GHATAPRABHA(S.RLY)

Ref. No.

Date 3-9-1966

(25)

To

The Deputy Commissioner,
BELGAUM.

Sir,

The Karnatak Health Institute has a campus of its own where patients, their relatives, their attendants, nurses, doctors, staff & their families, ward boys, ayas and others live. It runs its own canteen where more than 350 people are to be given their food.

Besides them, there are about 75 families who have made their home in the campus. If four(4) persons are included in a family the total population comes to 300 souls. These 300 have nothing to do with the canteen.

It has been noted that these people do not get their ration from any of the ration shops in the neighbourhood. They have to make their purchases in the open market which is very costly. So, I am requesting you to give K.H.I. a Fair Price Shop so that all those who are living in this campus will get government quota of grains etc. The K.H.I. is willing to take the responsibility of running such a shop if you but allow us. Please do think about it and give our workers and the staff a helping hand.

Hoping to hear from you soon in the affirmative

Your brother,

N.S. Hardiker
(N.S. Hardiker)

P.S.
Many of our lower staff live in the neighbouring Villages. They too do not get their ration from the ration shops. K.H.I. will provide them through the shop You will give us
SGP
N.S.H.

Dr. N.S. Hardiker, Administrator,
THE KARNATAK HEALTH INSTITUTE
HOSPITAL AND SANATORIUM
(DIST BELGAUM)

P.O. TELE. } K.H. INSTITUTE
TELEPHONE. GHATAPRABHA NO.:
RAILWAY : GHATAPRABHA(S.PLY)

Ref. No.

Date 3-9-1966

(26)

To

The Deputy Commissioner,
BELGAUM.

Sir,

The Karnatak Health Institute has a canteen of its own where more than three-fourths of the patients have to be fed. Besides this, the relatives and attendants of patients, all nurses, some Doctors, some of the members of the hospital staff and all workers who run the canteen take their food there. For your information I am giving you the figures of yesterday's boarders.

1.	Patients ...	93	Sanatorium
		83	General Hospital(this includes Full Diet, Light Diet, Panji, Salt-free and without Chilli boarders'
2.	Attendants and Relatives ...	15	
3.	Doctors ...	8	
4.	Staff Nurses ...	18	
5.	Student Nurses	91	
6.	Other Staff	22	
7.	Canteen workers	31	
	Total	361	

All told 361 meals were served yesterday. All are to be given Rice with Jowar, Wheat or Bajra roti. Now we need Rice. According to our experience, we have been giving about 60 gms of rice to each one of the boarders per meal. That is 120 gms every day. As per this figure we need 43 Kg - 620 Gms every day. It comes to 13 Quintals a month Regular boarders as we have said above are about 361.

But it should be remembered that this figure always fluctuates. It does not remain steady. Very seldom it comes down. Total always it rises along with the number of patients.

Besides the regular boarders, Doctors coming to the hospital with patients from neighbouring towns and villages and their attendants do stay here for a day or two and take their food in the canteen. We have to have rice and other ration for them also.

Then, the question of new rice arises. The old rice, when cooked gives more weight while new rice acts differently We have to keep that also in mind.

Therefore, rice that is needed for all the boarders for one month comes nearer to 15 Quintals a month. I am now seeking your help in getting this quantity from you for K.H.I. Canteen. The quantity that I am now requesting you to grant will be enough for one month only.

Hoping to hear from you soon,

Your brother,

THE K.H.I. HOSPITALS
GHATAPRABHA,
(DIST. BELGAUM)
MYSORE-INDIA

P.O. } K. H. INSTITUTE
TELE. }
PHONE · GHATAPRABHA NO. 31
RAILWAY : GHATAPRABHA [S. C. Rly.]

Ref. No. ——— ———

Date ——— 4-9-1972

(27)

From:

Dr. N. S. Hardiker,
Administrator,
The Karnatak Health Institute,
Ghataprabha,
(Mysore State).

Dear Brother Ghorpade,

1. I am writing this for a cause which has resulted in anxiety to the Institute, which is my present Home, and to the administrative staff here. This is regarding Sales Tax, which I feel is illegally levied on the kitchen & medical stores of the Institute which caters to the needs of the inmates, practically at cost and even below cost in some deserving cases.

2. In the Sales Tax Act, 1957, Fifth Schedule, Article 22, we found that whilst amenity like a canteen in an industry has been exempted from Sales Tax, necessities like kitchen for supply of food to the patients & the inmates of the hospital or visitors to the patients & the medical store to supply reliable medicines on hospital site and without profit which commercial shops make, have been omitted.

3. Perhaps they were not mentioned because their need was more obvious as is clear from exemption quoted to K.H.I. under letter No.34/B 631 dt. 14.2.58 and Lr No B4/M.S.T.-136/B-990 dated 19 March 1959 from the Govt. (copies enclosed) and did not need special mention as in case of canteens in industries which have started on a large scale in recent years both in private & public sector & wherein the facilities of eating places for the workers & staff were made compulsory.

THE KARNATAK HEALTH INSTITUTE
HOSPITAL AND SANATORIUM
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P.O. TELE. | K. H. INSTITUTE
TELEPHONE : GHATAPRABHA NO. 31
RAILWAY : GHATAPRABHA (S. C. Rly.)

Ref. No. _ *Date*

(28)

4. After several years of passing the Act, this omission seems to have been taken as an intentional one and so food & medicine, even in a Charitable Institution such as ours, have been charged with retrospective effect from 1964-65 and even fine levied to the extent of 100% for non-payment of this tax by the C.T.O. and his department.

5. As you may be aware we are running a rural Health Section about which it is difficult to give you an idea in a letter like this. Therefore, I have deputed Shri M.H. Koujalgi who is a member of the Governing Council of the Institute to give a brief idea of the work done here by calling upon you personally with the copy of this letter and hope you will spare some of your valuable time in granting him an intervien.

6. We had made certain that we were not liable to pay Sales Tax and have letters from the departments to that effect. These were shown to the Commercial Tax Officer but he refused to take them into consideration & demanded the 100% fine, as well as, the full payment of the tax.

7. Under these circumstances we have been obliged to pay the tax under protest, and have at the same time been appealing to various authorities for justice with very little success for reasons, which I cannot understand, eventhough, I have my own conjucture in the matter.

8. Finally, I have therefore decided to appeal to you for help in considering this case & have the omission of hospitals from payment of Sales Tax Act,

THE KARNATAK HEALTH INSTITUTE
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RAILWAY : GHATAPRABHA (S. C. Rly.)

Ref. No.

Date 29

so that we can concentrate more on the work of the Institute, which as explained is of a humanitarian & charitable nature, and the executives do not have to run around in Courts seeking redress of unjustice done to them.

9. I am writing this to you personally hoping that you will take special interest in this matter & give personal attention & arranging to have an acknowledgment sent to me at your earliest convenience and see that this omission is corrected under an appropriate section.

With kind regards

Yours Sincerely,

N. S. Hardiker

(N. S. HARDIKER)

To

The Finance Minister,
Shri Ghorpade,
Government of Mysore,
Bangalore.

THE KARNATAK HEALTH INSTITUTE
HOSPITAL & SANATORIM
(DIST. BELGAUM)

P.O. | K. H. INSTITUTE
TELE,
TELEPHONE : GHATAPRABHA NO. 31
RAILWAY : GHATAPRABHA (S. C. Rly.)

Ref. No.

Date 15-3-73

To Shri Devaraj Urs
Chief Minister, Govt of Mysore (30)
Bangalore, (Mysore)

Dear Brother,

Messrs Satyanarayan and Lakkegowda of the Congress Seva Dal Organisation of our State who take this letter to You will also tell You the reason for which I am writing this letter now.

To save the sufferings of the three hundred and odd patients and their attendants as well as the medical staff attending on them due to scarcity of drinking water we need Your immediate help. Will You be good enough to see that a Rig - well boring Plant is sent to K H I (Ghataprabha) soon? ~~is needed to help~~ It will avert the sufferings of the people. Please do this needful and Oblige.

May I expect an acknowledgement!

Your brother
N. S. Hardikar

(31)

15-3-1973

To

Shri Devaraj Urs,
Chief Minister, Govt. of Mysore,
BANGALORE (Mysore)

Dear Brother,

Messrs Satyanarayan and LakkeGowda of the Congress Seva Dal Organisation of our State who take this letter to you will also tell you the reason for which I am writing this letter now.

To save the sufferings of the three hundred and odd patients and their attendants as well as the medical staff attending on them due to scarcity of drinking water we need your immediate help. Will you be good enough to see that a Rig-Well Boring Plant is sent to KHI(Ghataprabha) soon? It will avert the sufferings of the people. Please do the needful and oblige.

May I expect an acknowledgement?

Your brother,

N.S.Hardiker

(N.S.Hardiker)

SGP

29/4/1973.

To

(32)

Smt. Eva Vaz.,
Minister of State for Food &
Civil Supplies,
Government of Mysore,
Vidhana Soudha,
Bangalore - 1.

Re: Food Grain, Wheat and Wheat products for consumption purposes to K.H.I., Ghataprabha.

Dear Sister,

You know that the Karnatak Health Institute, [redacted] is conducting an Hospital, a T.B. Sanitorium and a Training School for Nurses at Ghataprabha with a compliment of nearly 300 beds for inpatients. For the convenience of the Inpatients, Trainee Nurses and Staff, a canteen is run on no profit no loss basis which caters breakfast for 325 mouths and lunch and dinner for 325 each per day.

For this purpose the management has to maintain stock of food grains such as rice, jawar, bhajri, poha, wheat and wheat products as (Rawa, Maida & wheat flour) to suffice at least for 3 months at a time.

Since wheat trade has been taken over by the Government, we have to depend upon the Government for the supply of wheat & wheat products. Further since rice, jawar and bhajri are in short supply due to scarcity conditions we have to depend upon the Government for these products too.

I am approaching you now for this purpose. Our monthly requirement of food grain and by products are as under:

	Food Grain	Monthly requirements
1.	Rice	15 Quintals approx.
2.	Poha	5 " "
3.	Jawar	15 "
4.	Wheat	5 "
5.	Rawa	3 "
6.	Sugar	5 "

All these days, till the Government imposed restrictions, we were purchasing these articles from Belgaum market. Now that the Government has taken over the wholesale trade of these articles. We have no other alternative but to approach you.

Since more than three hundred souls depend upon us for their food, I earnestly request you to attend to this matter promptly and arrange for the supply of these articles from the Government stock.

Further I would like to know if we are to obtain a licence for storing food grains for the use of our canteen.

I am awaiting an early favour from you.

With kind regards,

I am,
Your Brother,
N.S. Hardiker
(N.S. HARDIKER)

28/4/1973.

(33)

To

Shri K.H. Patil,
Hon. Minister for Agriculture,
Government of Mysore,
Vidhana Soudha,
Bangalore - 1.

Re: Drilling of Bore wells.

My Dear K.H.,

This is to confirm my yesterday's telegram to you which reads as under:

"Belgaum Agrocorporation representative visited Institute and informed inability Boring wells as his equipments are smaller and unsuitable for quick Boring in Rocky soil stop. Please rush Rigs from Bijapur or Dharwar with instructions to give water before May 7th."

Dr. Hardiker.

The representative from the Belgaum office of the Agro-Industries Corporation told me frankly that his equipment could be of use in soft soil area and pleaded his inability to Bore quickly in rocky soil. He also told that it would take a long time if his equipment was employed for the work.

Further, he suggested that the Rigs that are now in operation at Bijapur & Dharwar would be quite suitable to do the work quickly and in good time.

Therefore, I hastened to request you and sent the above telegram.

Please see what you can do in the matter.

Shri Krishna Bengeri spoke with me on phone about Mrs. Gudi. I will see what can be done in that case.

Managoli who met you in Bangalore told me that you would be coming here on 7th of May. Good. I am expecting here all my good friends that day.

How are you? Please write.

Your Brother,

(N.S.HARDIKER)

Sub:- Destruction of stray dogs wandering in the premises of K.H.I. Hospitals.

No. POL/SR-1045
Gokak 21-8-1973

To

Dr N S Hardikar
K.H.I. Hospitals, Ghataprabha.

Sir,

With reference to your application dated 17-8-1973 on the above noted subject, I would like to inform you that the police are fully empowered to destroy stray dogs as per section 43 of the Mysore Police Act 1963

As regards supply of strichnine Powder, the procedure of keeping the stock with the undersigned, is discontinued after coming into force of the afore said Act.

Yours faithfully